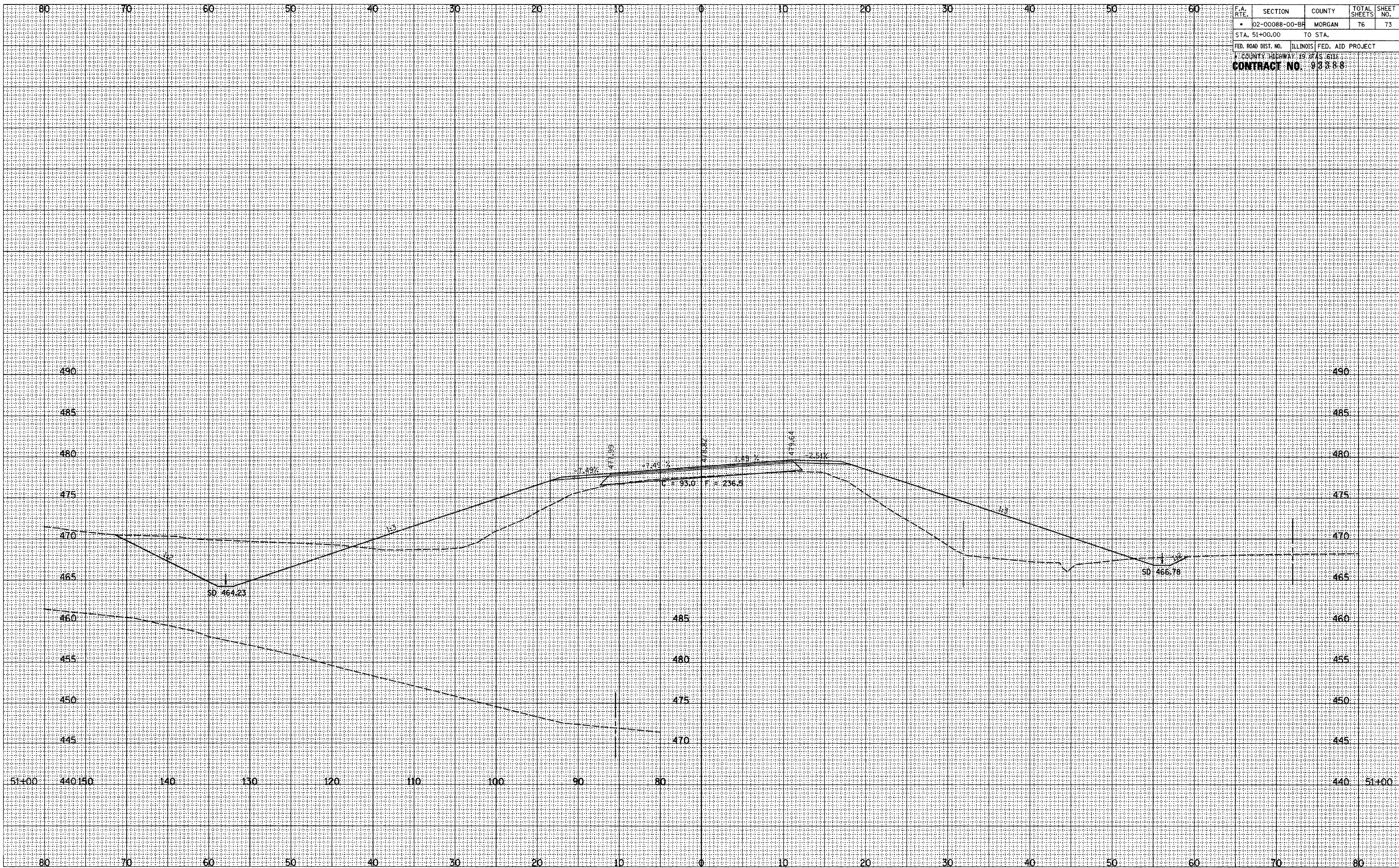


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
• 02-00088-00-BF	MORGAN		76	73
STA. 51+00.00		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
COUNTY HIGHWAY 19 SEAS 611				
CONTRACT NO. 93588				

SURVEYED	PLOTTED	TEMPERATURE	AREAS CHECKED
NO.			

SURVEYED	PLOTTED	TEMPERATURE	AREAS CHECKED
NO.			



ROADWAY CROSS SECTIONS E STRAWN CROSSING ROAD (CH 2)