

|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.U. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 9097                | 02-00183-00-TL | MADISON          | 16           | 6         |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |

CONTRACT NO. 97243

# GRANITE CITY SENIOR HIGH SCHOOL

GRAND AVENUE (60' Wide)

IOWA STREET (60' Wide)

MADISON AVENUE (60' Wide)

30th STREET

NAMEOKI ROAD

ST. CLAIR AVENUE

WEST ENTRANCE

EAST ENTRANCE

PROPOSED CROSSWALK

200'

200'

100'

|                                  |    |      |
|----------------------------------|----|------|
| FINAL SURVEY PLOTTED             | BY | DATE |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |      |
| NO.                              |    |      |

|                                  |    |      |
|----------------------------------|----|------|
| ORIGINAL SURVEY PLOTTED          | BY | DATE |
| NOTE BOOK TEMPLATE AREAS CHECKED |    |      |
| NO.                              |    |      |



| <p>Juneau Associates, Inc. P.C.<br/>CONSULTING ENGINEERS AND LAND SURVEYORS<br/>2100 State Street, P.O. Box 1325<br/>Granite City, IL 60145-0132<br/>Phone: 618-953-0517 Fax: 618-953-0511</p>           |      | <p>100 North Broadway Dr. #104<br/>Granite City, IL 60145-0104<br/>Phone: 618-953-0900/16161 Fax: 618-953-0944</p>                                |         |    |         |  |  |  |  |                      |  |
|--|------|---|---------|----|---------|--|--|--|--|----------------------|--|
| <p><b>ADVANCED WARNING SIGNS</b><br/>GRANITE CITY SENIOR HIGH SCHOOL<br/>GRANITE CITY, ILLINOIS<br/>SECTION No. 02-00183-00-TL</p>   |      |   |         |    |         |  |  |  |  |                      |  |
| <p>REVISIONS</p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |      | NO.   | DATE    | BY | REMARKS |  |  |  |  | <p>SCALE: N.T.S.</p> |  |
| NO.  | DATE | BY  | REMARKS |    |         |  |  |  |  |                      |  |
|  |      |   |         |    |         |  |  |  |  |                      |  |
| <p>DWG. NO.</p>  |      | <p>DSN. BY: BFK DATE: 11/18/04<br/>DWN. BY: WRC DATE: 11/18/04<br/>CHK'D: BFK DATE: 11/18/04<br/>JOB NO. 020210 DGN. NAME: ADWRNGI OF 16 SHTS</p> |         |    |         |  |  |  |  |                      |  |