

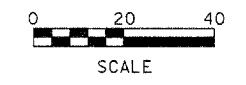
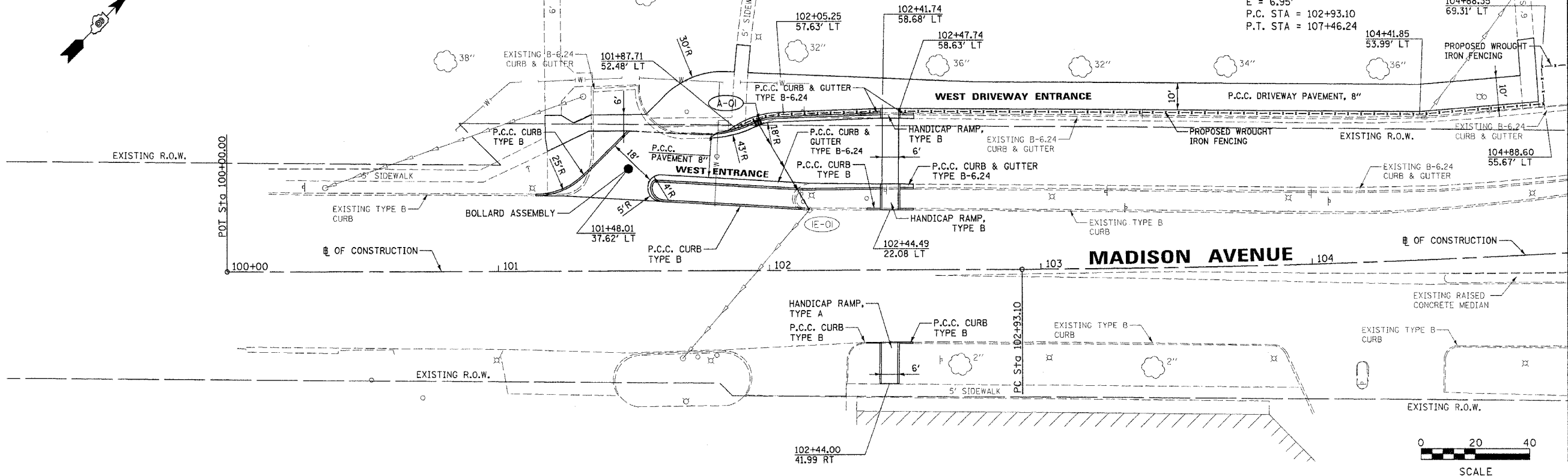
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9097	02-00183-00-TL	MADISON	16	7

CONTRACT No. 97243

PROP. CURVE BASE-1
PI STA. = 105+19.96
 $\Delta = 7^{\circ} 01' 01''$ (LT)
 $D = 1^{\circ} 32' 55''$
 $R = 3,700.00'$
 $T = 226.85'$
 $L = 453.14'$
 $E = 6.95'$
P.C. STA = 102+93.10
P.T. STA = 107+46.24

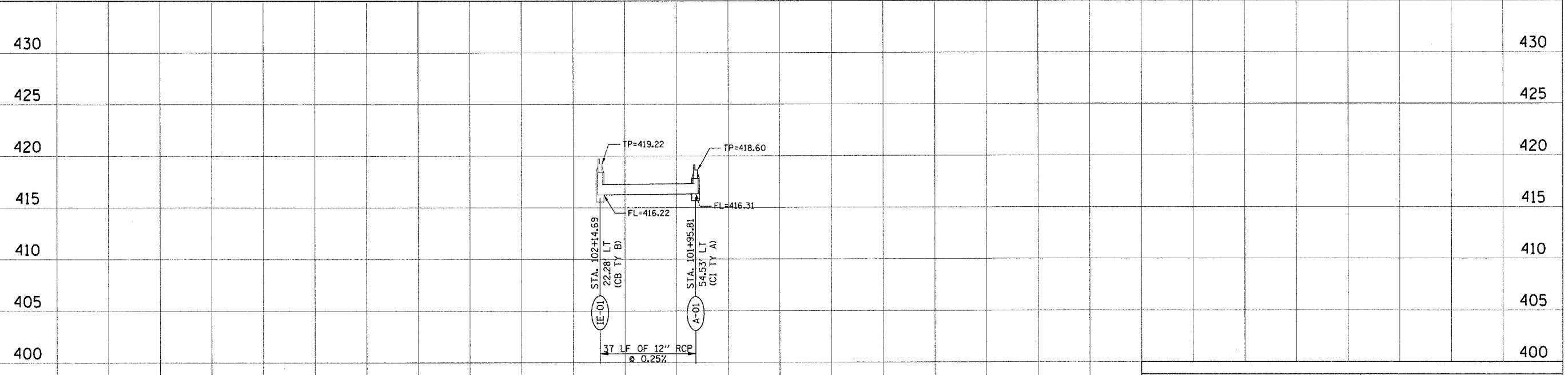
(IE-01)
CURB INLET, TYPE B
STA. 102+14.69 LT
TOP = 419.22
F.L. = 416.22 NE
F.L. = 416.22 SW

(A-01)
INLET, TYPE A
TYPE 3 FRAME AND GRATE
STA. 101+95.81 LT
TOP = 418.60
F.L. = 416.32 SE



BY	DATE
FINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE AREAS CHECKED	
NO.	

BY	DATE
ORIGINAL SURVEY PLOTTED	
NOTE BOOK TEMPLATE AREAS CHECKED	
NO.	



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CONSULTING ENGINEERS AND LAND SURVEYORS
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PLAN AND PROFILE
GRANITE CITY SENIOR HIGH SCHOOL
GRANITE CITY, ILLINOIS
SECTION No. 02-00183-00-TL

REVISIONS				SCALE:
NO.	DATE	BY	REMARKS	1 Inch = 20 feet
DWG. NO.				

DSN. BY: BFK	DATE: 11/18/04	SHEET
DWN. BY: WRC	DATE: 11/18/04	7
CHK'D: BFK	DATE: 11/18/04	

JOB NO. 020210	DGN. NAME: GCHS_PLAN	OF 16 SHTS
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