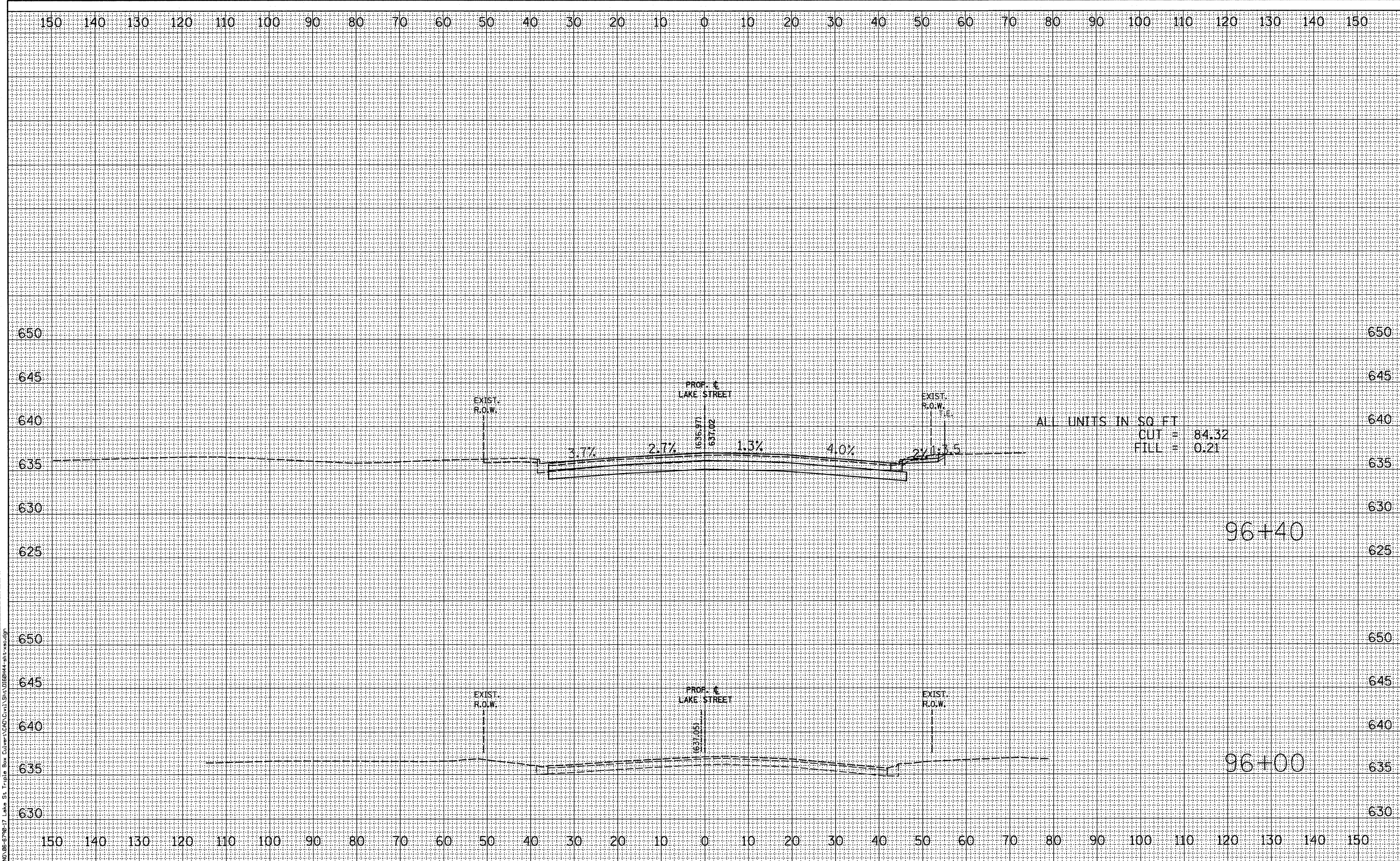


| | |
|---------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



FILE NAME = GA:ENG:08-8798-17 Lake St, Triple Box Culvert\CAO\Civil\Sh\A\080804-ah-xac.dgn



| | | |
|-----------------------|-------------------|-----------|
| USER NAME = #USER# | DESIGNED - KAC | REVISED - |
| PLOT SCALE = #SCALE# | DRAWN - JNH | REVISED - |
| PLOT DATE = 1/26/2011 | CHECKED - KAC | REVISED - |
| | DATE - 01/27/2010 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | |
|---|--------------------------|--------------------------|
| PROPOSED CROSS SECTIONS LAKE STREET OVER ADDISON CREEK | | |
| SCALE: 1"=5'V, 10'H | SHEET NO. 1 OF 12 SHEETS | STA. 96+00 TO STA. 96+40 |

| | | | | |
|---------------------------|-------------------|----------------|---------------------|-----------------|
| F.A.I. RTE. 3537 | SECTION 3264-T | COUNTY COOK | TOTAL SHEETS 110 | SHEET NO. 93 |
| CONTRACT NO. 60H44 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |