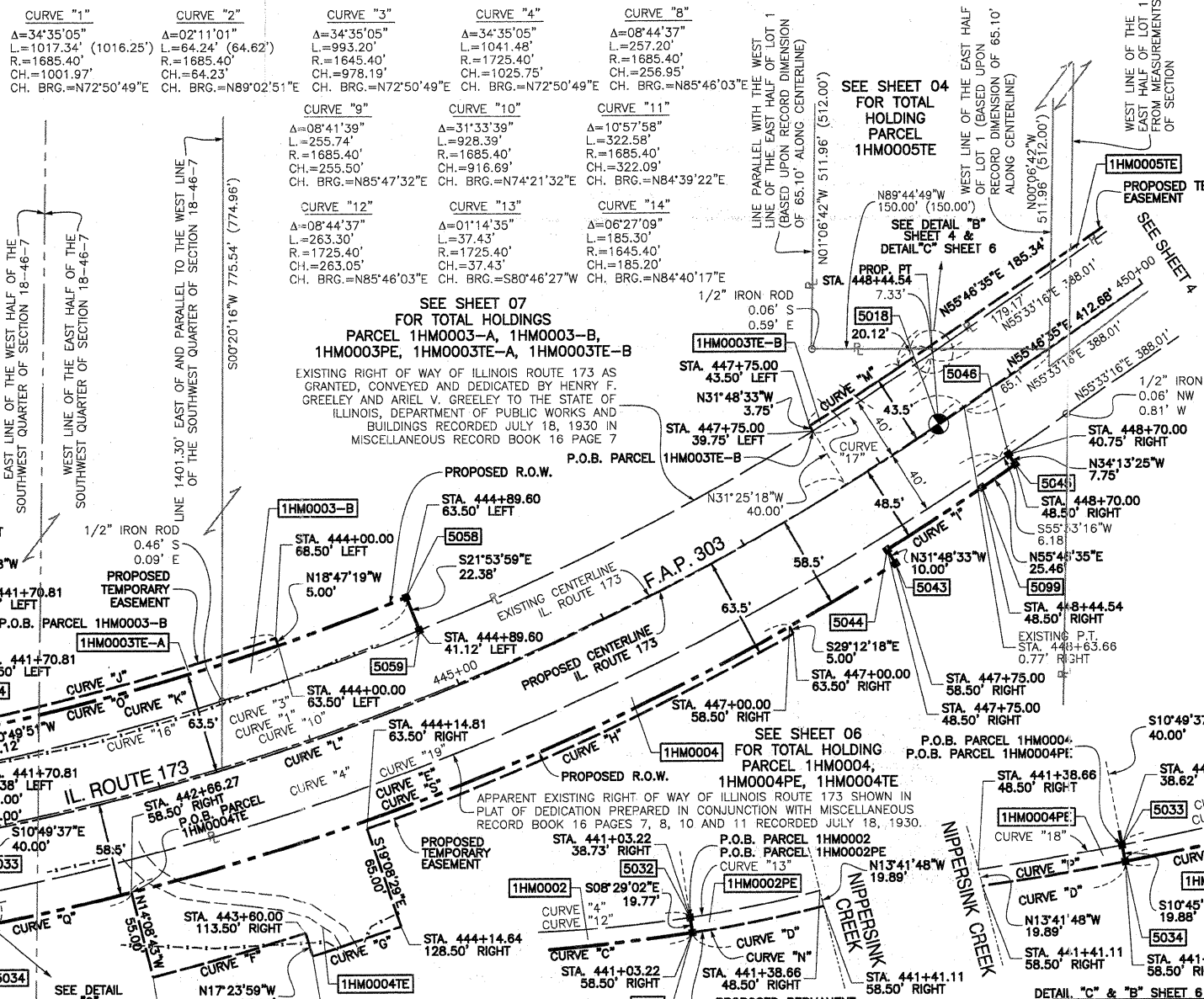


PART OF SECTION 18, TOWNSHIP 46 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN McHENRY COUNTY, ILLINOIS

PROJECT COORDINATES FOR PROPOSED CENTERLINE				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
5017	STA.=438+55.37	0.00' RIGHT	2111183.1759	947805.9868
5018	STA.=448+44.54	0.00' RIGHT	2111468.8994	948737.5869
5019	STA.=452+57.22	0.00' RIGHT	2111700.9980	949078.8060

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1HM0002 1HM0002PE	State Bank of Woodstock (or its successors) as Trustee under Trust Agreement dated September 15, 1989 known as Trust No. 4590	(22.185)	(0.211)	(21.974)	N/A	(0.017)	CONSTRUCTION & MAINTENANCE	03-18-300-011	
1HM0003-A 1HM0003-B 1HM0003PE 1HM0003TE-A 1HM0003TE-B	Mark Howland and Lisa Howland, husband and wife, in Joint Tenancy	(13.286)	(0.032) (0.157)B	(13.097)	N/A	N/A (0.023) (0.054) 369(0.008)	CONSTRUCTION & MAINTENANCE GRADING	03-18-300-215 03-18-300-216	
1HM0004 1HM0004PE 1HM0004TE	Pet Rescue, Inc., an Illinois not-for-profit corporation	(44.162)	(0.297)	(43.865)	N/A	(0.013) (0.251)	CONSTRUCTION & MAINTENANCE GRADING	03-18-300-004	
1HM0005TE	Harvard State Bank as Trustee under Trust Agreement dated March 8, 2003 known as Trust No. 683	(5.370)	N/A	(5.370)	N/A	(0.016)	CONSTRUCTION & MAINTENANCE	03-18-300-017	

CURVE "A" Δ=06°34'48" L=183.37' R=1596.65' CH.=183.27' CH. BRG.=S84°51'46"W	CURVE "B" Δ=08°36'15" L=184.13' R=1708.65' CH.=184.03' CH. BRG.=S84°51'58"W	CURVE "C" Δ=08°36'21" L=256.64' R=1708.65' CH.=256.40' CH. BRG.=S85°49'08"W	CURVE "D" Δ=02°16'15" L=67.72' R=1708.65' CH.=67.71' CH. BRG.=N80°22'50"E
CURVE "E" Δ=21°03'16" L=627.88' R=1708.65' CH.=624.35' CH. BRG.=N68°43'05"E	CURVE "F" Δ=03°15'16" L=100.18' R=1773.65' CH.=100.16' CH. BRG.=S74°13'39"W	CURVE "G" Δ=01°53'50" L=58.89' R=1773.65' CH.=58.89' CH. BRG.=S71°39'06"W	CURVE "H" Δ=09°54'08" L=298.16' R=1713.65' CH.=295.80' CH. BRG.=S65°44'46"W
CURVE "I" Δ=02°24'52" L=71.58' R=1698.65' CH.=71.58' CH. BRG.=N56°59'01"E	CURVE "J" Δ=07°57'28" L=306.52' R=1586.65' CH.=306.05' CH. BRG.=S75°11'25"W	CURVE "K" Δ=11°04'08" L=306.52' R=1586.65' CH.=306.05' CH. BRG.=N73°38'05"E	CURVE "L" Δ=34°20'44" L=989.17' R=1650.15' CH.=974.43' CH. BRG.=N72°56'57"E
CURVE "M" Δ=02°24'52" L=67.71' R=1606.65' CH.=67.70' CH. BRG.=N56°59'01"E	CURVE "N" Δ=01°18'56" L=39.24' R=1708.65' CH.=39.23' CH. BRG.=N80°51'30"E	CURVE "O" Δ=07°57'28" L=306.52' R=1586.65' CH.=306.05' CH. BRG.=N75°11'25"E	CURVE "P" Δ=00°57'18" L=220.37' R=1708.65' CH.=220.19' CH. BRG.=S79°43'22"W
CURVE "Q" Δ=03°23'26" L=101.11' R=1708.65' CH.=101.10' CH. BRG.=N77°33'00"E	CURVE "R" Δ=15°03'35" L=449.11' R=1708.65' CH.=447.81' CH. BRG.=N68°19'29"E		



N89°44'49"W 2591.23'
NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18-46-7
NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18-46-7 AS PER DOCUMENT NUMBER 2010R0019219

P.O.C. PARCEL 1HM0001TE
P.O.C. PARCEL 1HM0002, 1HM0002PE
P.O.C. PARCEL 1HM0003-A, 1HM0003-B
P.O.C. PARCEL 1HM0003PE, 1HM0003TE-A, 1HM0003TE-B
P.O.C. PARCEL 1HM0004, 1HM0004PE, 1HM0004TE
P.O.C. PARCEL 1HM0005TE

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.

CURVE "15" Δ=02°21'00" L=67.49' R=1645.40' CH.=67.48' CH. BRG.=S80°16'13"W	CURVE "16" Δ=10°49'21" L=310.80' R=1645.40' CH.=310.34' CH. BRG.=S73°41'02"W	CURVE "17" Δ=03°01'26" L=86.84' R=1645.40' CH.=86.83' CH. BRG.=S57°03'59"W
CURVE "18" Δ=00°58'47" L=29.50' R=1725.40' CH.=29.50' CH. BRG.=N79°39'47"E	CURVE "19" Δ=23°37'07" L=711.25' R=1725.40' CH.=706.23' CH. BRG.=S67°21'50"W	

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
5031	STA.=441+03.22	58.50' RIGHT	2111143.3694	948061.5800
5032	STA.=441+03.22	38.73' RIGHT	2111162.9221	948058.6634
5033	STA.=441+68.62	38.62' RIGHT	2111174.2168	948124.6320
5034	STA.=441+68.62	58.50' RIGHT	2111154.6845	948128.3420
5043	STA.=447+75.00	58.50' RIGHT	2111381.2970	948710.1151
5044	STA.=447+75.00	48.50' RIGHT	2111389.7951	948704.8442
5045	STA.=448+70.00	48.50' RIGHT	2111443.1145	948785.9130

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
5046	STA.=448+70.00	40.75' RIGHT	2111449.5264	948781.5549
5051	STA.=441+01.59	48.50' LEFT	2111248.9659	948044.2292
5052	STA.=441+01.59	41.27' LEFT	2111241.8097	948045.2894
5053	STA.=441+70.81	41.38' LEFT	2111253.2142	948111.8004
5054	STA.=441+70.81	63.50' LEFT	2111274.9359	948107.6447
5058	STA.=444+89.60	63.50' LEFT	2111361.1670	948401.2915
5059	STA.=444+89.60	41.12' LEFT	2111340.3992	948409.6399
5099	STA.=448+44.54	48.50' RIGHT	2111428.7967	948764.8637

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE (NOT STATIONED)
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- 3/4" IRON PIPE SET OR FOUND
- IRON PIPE OR ROD SET OR FOUND
- CUT CROSS SET OR FOUND
- CONCRETE R.O.W. MARKER FOUND
- "MAG" NAIL SET OR FOUND
- 5/8" REBAR SET OR FOUND
- "P.K." NAIL SET OR FOUND
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS)
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 46 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 18TH DAY OF FEBRUARY, 2010 A.D.

Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2010

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED SEP 0 9 2010 PLATS & LEGALS

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 303 (ILLINOIS ROUTE 173)

LIMITS: OVER NIPPERSINK CREEK COUNTY: McHENRY
PROJECT: STATION 440+00 TO STATION 450+00
SCALE: 1"=50' SHEET 36 OF 106

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196