



NORTH AVE

NORTH AVE

- LEGEND**
- EXISTING INLET
 - EXISTING CATCH BASIN
 - EXISTING MANHOLE
 - GVV GAS VALVE VAULT (ADJUSTMENTS PERFORMED BY OTHERS)
 - GBB GAS B-BOX (ADJUSTMENTS PERFORMED BY OTHERS)
 - EV ELECTRICAL VAULT (ADJUSTMENTS PERFORMED BY OTHERS)
 - T TELEPHONE (ADJUSTMENTS PERFORMED BY OTHERS)
 - WVV WATER VALVE VAULT (CITY OF CHICAGO)
 - SAN SANITARY (CITY OF CHICAGO)
 - ST STORM (CITY OF CHICAGO)
 - SP FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)
 - C DRAINAGE STRUCTURES TO BE CLEANED
 - ADJ FRAMES AND LIDS TO BE ADJUSTED

- NOTES:**
1. SAW CUTTING PRIOR TO ANY REMOVAL ITEMS NOTED ON THE PLANS OR DIRECTED BY THE ENGINEER SHALL BE CONSIDERED INCLUDED IN THE COST OF THE ITEMS BEING REMOVED.
 2. ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED BY THE RESIDENT ENGINEER.
 3. ALL COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT WILL BE DETERMINED BY THE RESIDENT ENGINEER.
 4. THE CONTRACTOR SHALL USE CARE IN REMOVING OR EXCAVATING NEAR ALL EXISTING ITEMS WHICH WILL REMAIN. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
 5. PAY ITEM X5539700 - STORM SEWERS TO BE CLEANED - SHALL ONLY BE UTILIZED TO CLEAN STORM SEWER LATERAL PIPES BETWEEN INLETS OR CATCH BASINS, AND THE MAIN SEWER ONLY AT THE STRUCTURES SHOWN TO BE CLEANED AS INDICATED BY C.

COPYRIGHT © 2011 BY BAXTER & WOODMAN, INC.
 STATE OF ILLINOIS - PROFESSIONAL DESIGN FIRM
 4880CC No. 387-3/29/2011
 ...\\baxter\server\p1022234.dwg
 I:\mokena\1001\10010033.dwg - dl\c:\p\ar\ad-d\des\l\wo-13\0003-sur\wv\cr\awing\p10010033-wo13-plan2.sht



| | |
|-----------------|------------------------------|
| DESIGNED - CAC | REVISED - PER IDOT 2-3-11 |
| DRAWN - BCD | REVISED - PER CDOT 2-18-11 |
| CHECKED - RWL | REVISED - |
| DATE - 12-17-10 | FILE - 100153-wo13-Plan2.sht |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | | | |
|---|--|---------------|----------------|--------------------|--------------|-----------|
| NORTH AVENUE MILWAUKEE AVENUE TO CLARK STREET ROADWAY PLAN | | F.A.P. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | 307 | 2010-140-RS | COOK | 29 | 7 |
| SCALE: 1" = 50' | | STA. 129+00 | TO STA. 155+00 | CONTRACT NO. 60N19 | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | | | |