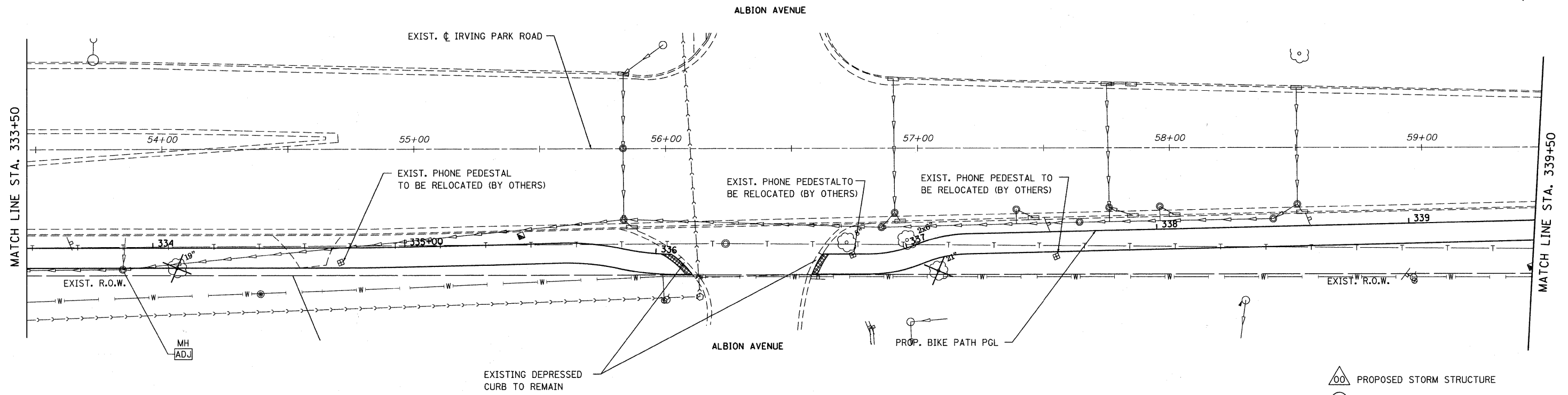


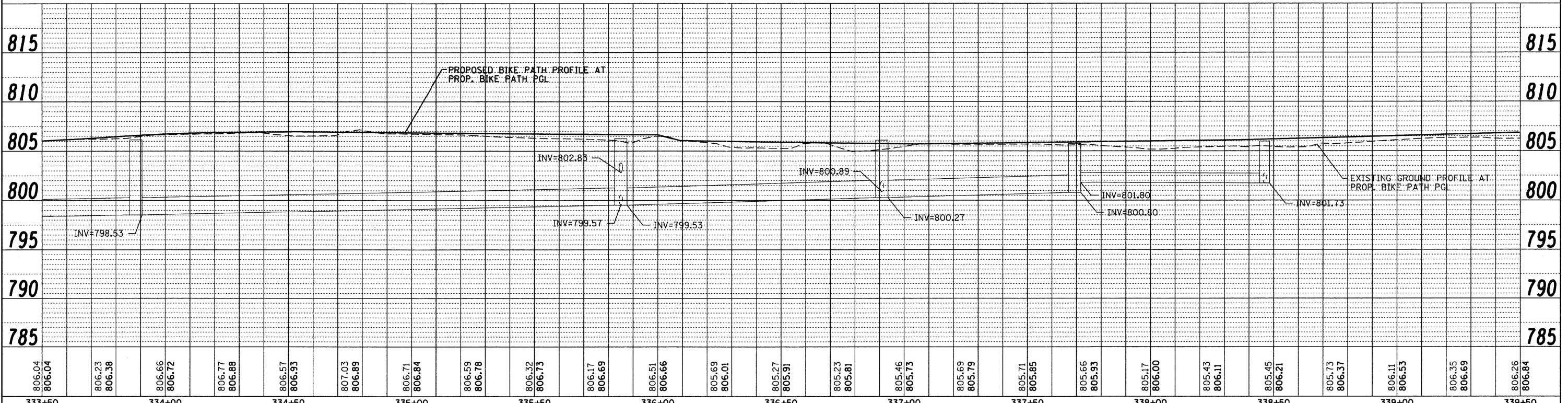


| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |
| ALIGNMENT | |
| CHECKED | |
| FILE NAME | |

| | |
|-----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |
| GRADES | |
| CHECKED | |
| STRUCTURE | |
| NOTATIONS | |
| CHFD | |



- PROPOSED STORM STRUCTURE
- PROPOSED STORM SEWER
- STRUCTURE TO BE ADJUSTED
- VALVE VAULT TO BE ADJUSTED
- STRUCTURE TO BE REMOVED



| | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|
| 806.04 806.04 | 806.23 806.38 | 806.66 806.72 | 806.77 806.88 | 806.57 806.93 | 807.03 806.89 | 806.71 806.84 | 806.59 806.78 | 806.32 806.73 | 806.17 806.69 | 806.51 806.66 | 805.69 806.01 | 805.27 805.91 | 805.23 805.81 | 805.46 805.73 | 805.69 805.79 | 805.71 805.85 | 805.66 805.93 | 805.17 806.00 | 805.43 806.11 | 805.45 806.21 | 805.73 806.37 | 806.11 806.53 | 806.35 806.69 | 806.26 806.84 | |
| 333+50 | 334+00 | 334+50 | 335+00 | 335+50 | 336+00 | 336+50 | 337+00 | 337+50 | 338+00 | 338+50 | 339+00 | 339+50 | | | | | | | | | | | | | |

FILE NAME = ...NDIG3355-sht-drain7.dgn

USER NAME = gellwanger

PLOT SCALE = 20.00' / IN.

PLOT DATE = 10/27/2010

DESIGNED - LP

DRAWN - LP

CHECKED - JP

DATE - 10/26/2010

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IRVING PARK ROAD BIKE PATH
DRAINAGE AND UTILITIES

HORIZ. 1"=20'

SCALE: VERT. 1"=5'

SHEET NO. 28 OF 70 SHEETS

STA. 333+50 TO STA. 339+50

| | | | | |
|---|----------------|--------|--------------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 07-00091-00-BT | COOK | 70 | 28 |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 63355 | |