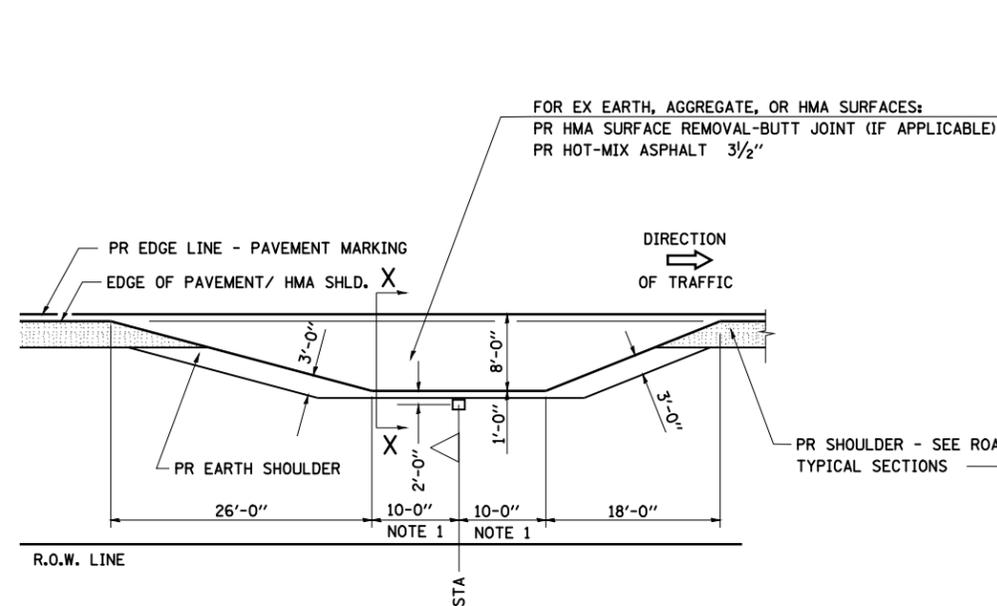
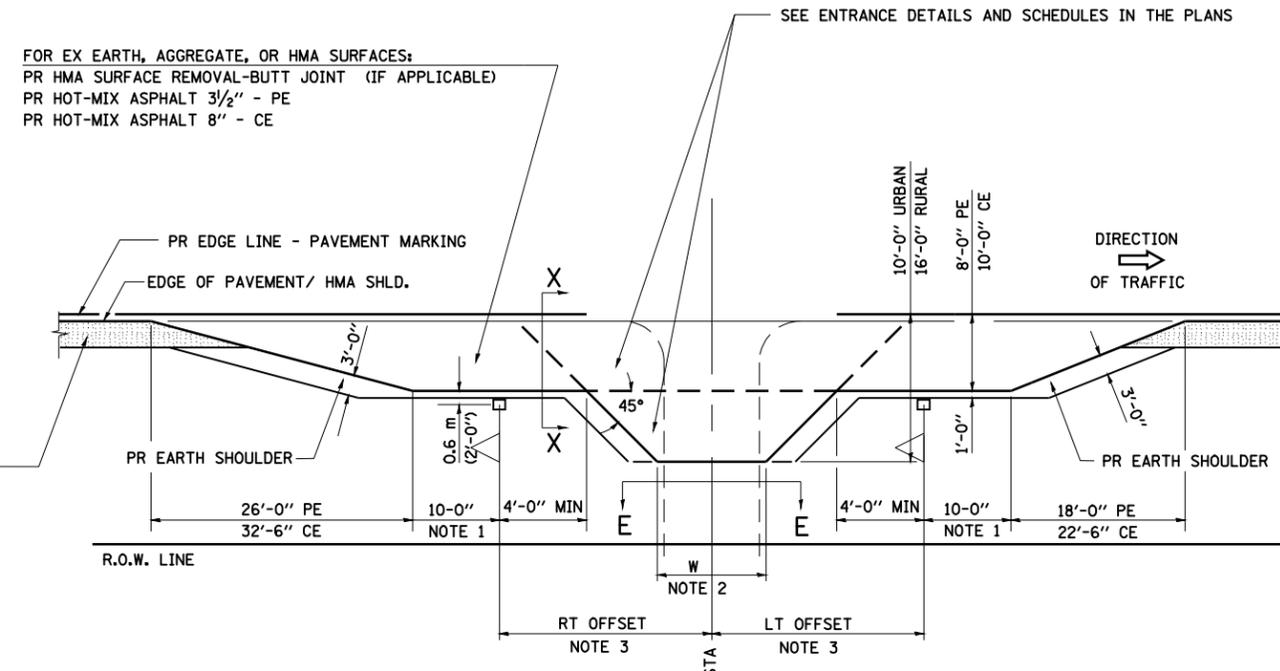


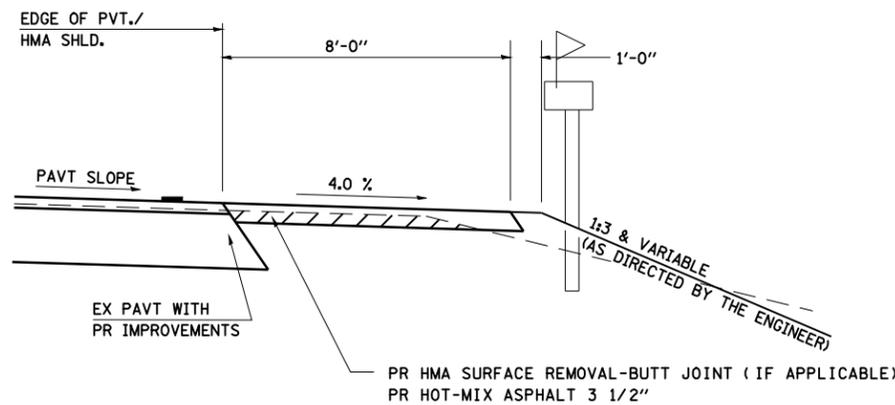
## DETAILS OF MAILBOX TURNOUTS



**PLAN - MAILBOX TURNOUTS**

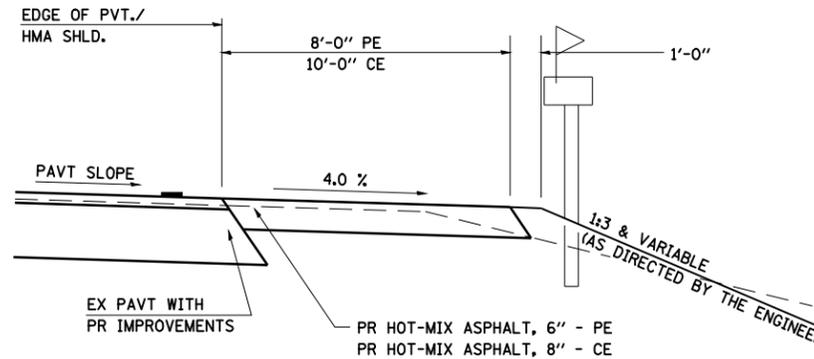


**PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE**



**SECTION X-X THRU MAILBOX TURNOUT  
ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH  
EX EARTH, AGGREGATE, OR HMA PE & FE**

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE. )



**SECTION X-X THRU MAILBOX TURNOUT  
COMBINED WITH EX HOT-MIX ASPHALT & PC CONC PE & CE**

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
IF EXISTING, TREAT SAME AS ENTRANCE. )

- NOTE 1 IF MORE THAN ONE MAILBOX IS PRESENT, DIMENSION FROM CENTER OF END MAILBOX.

NOTE 2 FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.

NOTE 3 BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.

FILE NAME =	USER NAME = coxte	DESIGNED -	REVISED - 2/19/03 JCN
et:\pw\work\p\dot\coxte\dms62217\067292	-sht-details.dgn	DRAWN - CADD	REVISED - 4/01/04 JCN
<b>ENT PPP.DGN</b>	PLOT SCALE = 100.0000' / IN.	CHECKED - JCN	REVISED -
	PLOT DATE = Feb-07-2011 02:04:03PM	DATE - FEBRUARY 23, 1999	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>DIST. 6 DETAILS FOR RURAL/URBAN ENT., MAILBOX TURNOUT &amp; SIDEROADS W/O CONC. GUTTER (3P-PROJ.)</b>			
SCALE:	SHEET NO.	OF SHEETS	STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55	(59,68)RS-3, BR	•	137	83
CONTRACT NO. 72921				