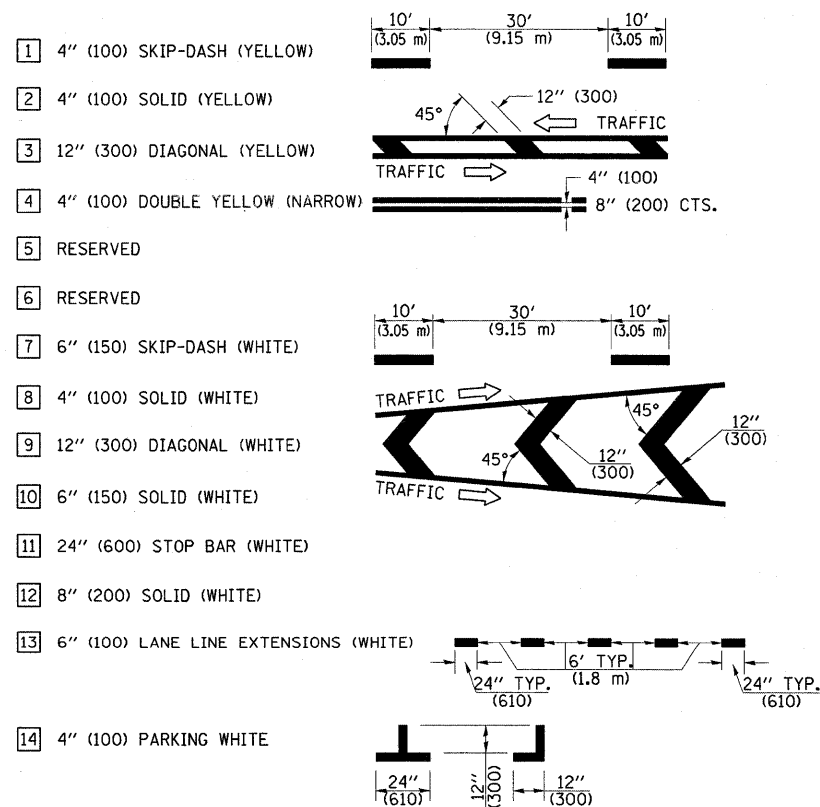


**PAVEMENT MARKING LEGEND**

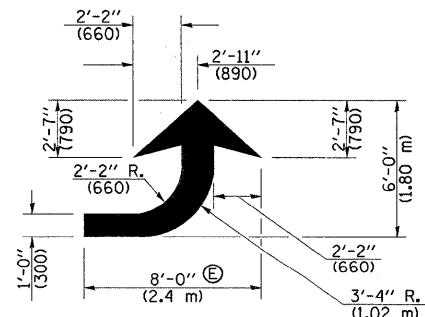
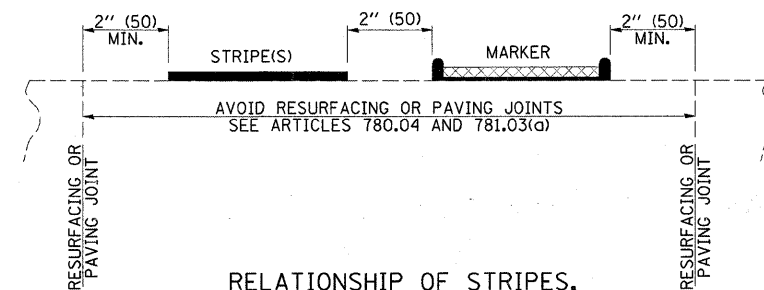


\* REDUCE TO 40 FEET (12.2 METERS) SPACING ON CURVES WHERE ADVISORY SPEEDS ARE 10 MPH (15 km/h) LOWER THAN POSTED SPEEDS.

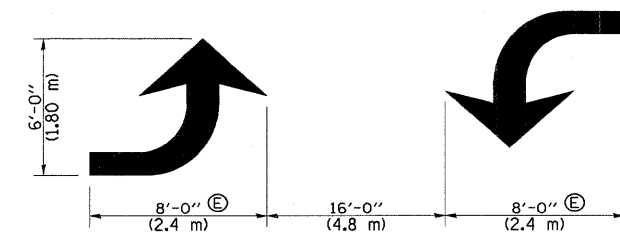
\*\* DOUBLE LANE LINE MARKERS SHALL BE SPECIFIED AND SPACED AS SHOWN IN HIGHWAY STANDARD 781001 FOR MULTI-LANE DIVIDED AND UNDIVIDED HIGHWAYS.

**GENERAL NOTES**

- ⓑ TURN ARROW PAIRS SHALL BE PLACED AT 250' (75 m) INTERVALS AND SHALL BE EVENLY SPACED BETWEEN BOTH ENDS OF THE BIDIRECTIONAL LEFT TURN LANE. USE A MINIMUM OF TWO PAIRS PER BLOCK.
- ⓒ THE SOLID YELLOW PAVEMENT MARKINGS ② SHOULD GENERALLY START OR END NEAR THE RADIUS POINT OF EACH STREET RETURN EXCEPT WHERE ONE OR BOTH ENDS WOULD INCLUDE STOP BARS.
- ⓓ THE SKIP-DASH PAVEMENT MARKINGS ① OR ⑦ SHOULD BE CENTERED BETWEEN BOTH ENDS OF EACH CITY BLOCK AND SHALL BE PLACED SO THEY LINE UP ACROSS FROM EACH OTHER.
- ⓔ USE LARGE ARROW SIZE FOR BOTH RURAL AND URBAN LOCATIONS. (SEE LAST PAGE OF SECTION 780X FOR SYMBOLS TABLE)



**LEFT ARROW**  
REVERSE FOR RIGHT ARROW  
AREA = 15.6 SQ. FT. (1.47 m<sup>2</sup>)  
(WHITE)



**TYPICAL DOUBLE TURN ARROWS (WHITE)**

NOT TO SCALE

Note: All dimensions are in INCHES (millimeters) unless otherwise shown.

|  |                       |
|--|-----------------------|
| FILE NAME =                              | USER NAME = teasleyek |
| c:\pw\work\pww\dot\teasleyek\d0239387\07 | 4504-sh1-details.dgn  |
| PLOT SCALE = 50.0000 "/td> <td>IN.</td>  | IN.                   |
| PLOT DATE = 12/14/2010                   |                       |

|            |           |
|------------|-----------|
| DESIGNED - | REVISED - |
| DRAWN -    | REVISED - |
| CHECKED -  | REVISED - |
| DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND RAISED REFLECTIVE PAVEMENT MARKERS  
(RURAL & URBAN APPLICATIONS)**

|        |                     |              |
|--------|---------------------|--------------|
| SCALE: | SHEET NO. OF SHEETS | STA. TO STA. |
|--------|---------------------|--------------|

|                                       |         |               |                 |              |
|---------------------------------------|---------|---------------|-----------------|--------------|
| <b>DISTRICT 7 DETAIL NO. 78000001</b> |         |               |                 |              |
| F.A.P. RTE. 770                       | SECTION | COUNTY Shelby | TOTAL SHEETS 24 | SHEET NO. 22 |
| CONTRACT NO. 74504                    |         |               |                 |              |
| ILLINOIS FED. AID PROJECT             |         |               |                 |              |