



| TOTAL | DESCRIPTION | MARK | SECTION |
|-------|-------------|------|---------|
| ONE | STRINGER | S27 | A |
| ONE | | S28 | B |
| ONE | | S29 | C |
| ONE | | S30 | D |
| ONE | | S31 | E |
| ONE | | S32 | F |
| ONE | | S33 | G |
| ONE | | S34 | H |
| 16 | DIAPHRAGM | D1 | I |
| 16 | | D2 | J |
| 16 | | D3 | K |

FOR GENERAL NOTES SEE SHEET 21.
 FOR YARD ASSEMBLY DIAGRAM SEE SHEET 23.
 CONTRACT NO. 76882

FOR INFORMATION ONLY