



NOTE: MAINTAIN MINIMUM 14' VERTICAL CLEARANCE THRU UNDERPASS AREA

FILE NAME #	USER NAME # USER#	DESIGNED -	REVISED -
#FILE#		DRAWN -	REVISED -
	PLOT SCALE = #SCALE#	CHECKED -	REVISED -
	PLOT DATE = #DATE#	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PLAN VIEW & PAVEMENT  
MARKING SHEETS  
(NOLEMAN ST.)**

SCALE: \_\_\_\_\_ SHEET NO. \_\_\_ OF \_\_\_ SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
805	(72-2,8Z-2)RS-1	*	21	16
				CONTRACT NO. 76E51
ILLINOIS FED. AID PROJECT				

\*CLINTON/MARION