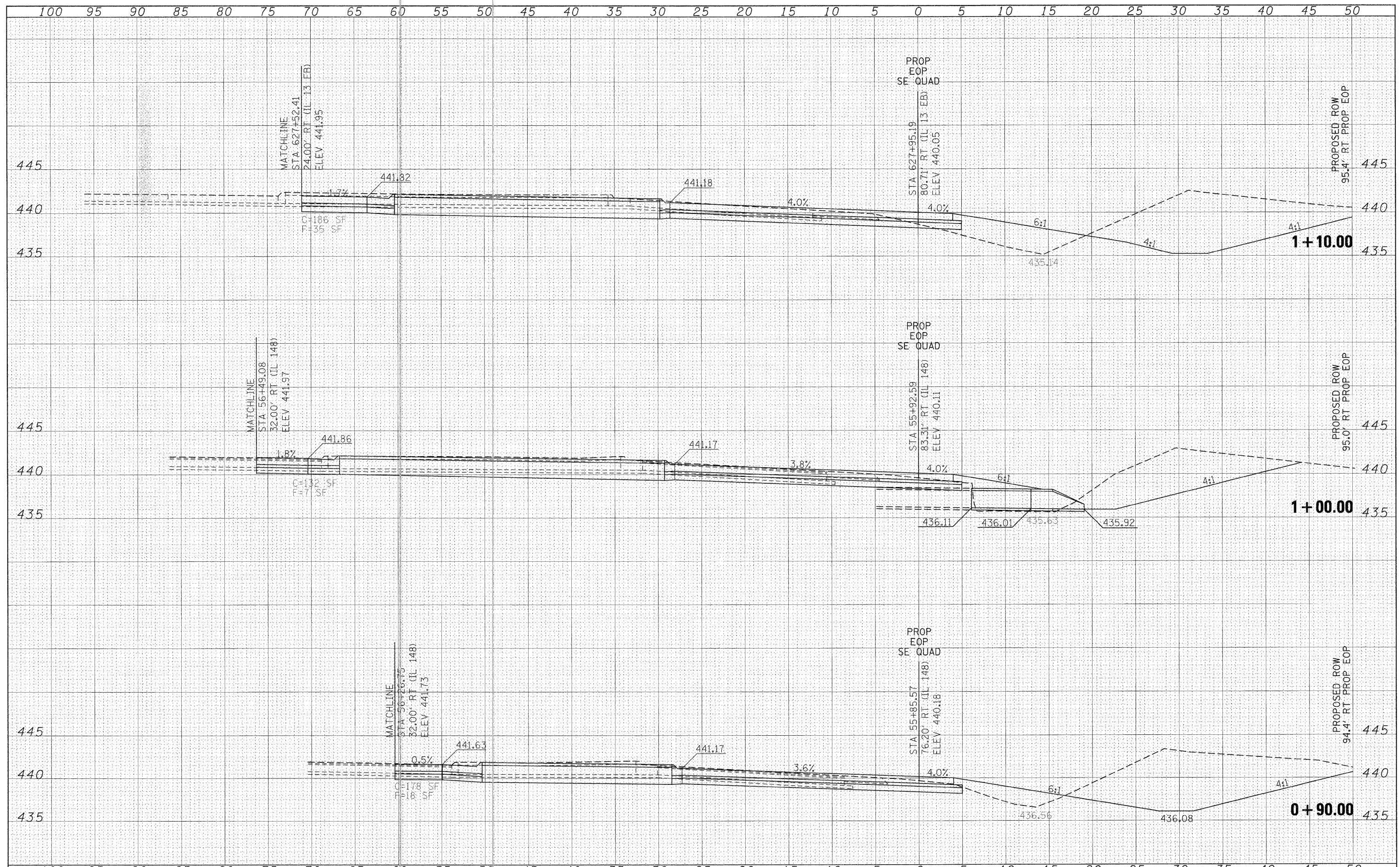


|              |           |
|--------------|-----------|
| DATE         |           |
| BY           |           |
| FINAL SURVEY | SUBMITTED |
| NOTE BOOK    | PLOTTED   |
| NO.          | TEMPLATE  |
|              | AREAS     |
|              | CHECKED   |

|                 |           |
|-----------------|-----------|
| DATE            |           |
| BY              |           |
| ORIGINAL SURVEY | SUBMITTED |
| NOTE BOOK       | PLOTTED   |
| NO.             | TEMPLATE  |
|                 | AREAS     |
|                 | CHECKED   |



|   |                             |            |           |   |   |           |    |                |             |                |                 |                   |            |     |     |
|---|-----------------------------|------------|-----------|---|---|-----------|----|----------------|-------------|----------------|-----------------|-------------------|------------|-----|-----|
| FILE NAME =   | USER NAME = knightam        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SOUTHEAST QUADRANT<br/>OF IL 13 /148 INTERSECTION<br/>CROSS SECTIONS</b> |           |    | F.A.P.<br>RTE. | SECTION     | COUNTY         | TOTAL<br>SHEETS | SHEET<br>NO.      |            |     |     |
| c:\pw\work\p\dot\knightam\vd0135592\76133-sht-1-10-quad.dgn | PLOT SCALE = 5,00000' / IN. | DRAWN -    | REVISED - |   | SCALE: 1"=5'  | SHEET NO. | OF | SHEETS         | STA. +90.00 | TO STA. +10.00 | 331             | (I-3,I-2)N-1,TS-1 | WILLIAMSON | 251 | 190 |
| PLOT DATE 1/3/2011  | DATE -                      | CHECKED -  | REVISED - |   |   |           |    |                |             |                |                 |                   |            |     |     |
|   |                             | DATE -     | REVISED - |   |   |           |    |                |             |                |                 |                   |            |     |     |

ILLINOIS FED. AID PROJECT