

8. SCHEDULE OF LIGHTING ITEMS

SHEET	STATION	TO	STATION	ALIGNMENT	ELECTRIC SERVICE INSTALLATION	CONDUIT IN TRENCH, 2" DIA., GALVANIZED STEEL	CONDUIT IN TRENCH, 3" DIA., GALVANIZED STEEL	CONDUIT IN TRENCH, 1 1/2" DIA., PVC	CONDUIT EMBEDDED IN STRUCTURE, 2" DIA., PVC	JUNCTION BOX, STAINLESS STEEL EMBEDDED IN STRUCTURE, 18"x12"x8"	CONDUIT INSTALLED, 1 1/2" PVC	HANDHOLE	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TY USE) 1/C NO. 8	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TY USE) 1/C NO. 6
					(EACH)	(FOOT)	(FOOT)	(FOOT)	(FOOT)	(EACH)	(FOOT)	(EACH)	(FOOT)	(FOOT)
LIGHTING-01	34+00	TO	46+00	MORGAN STREET	1	60	188	3,750	-	1	182	3	2,528	5,136
LIGHTING-02	46+00	TO	58+00	MORGAN ST / COLLEGE AVE	-	-	-	2,125	1,985	2	-	-	3,118	6,236
LIGHTING-03	58+00	TO	68+53	COLLEGE AVENUE	-	-	492	3,101	-	2	-	9	2,740	5,480
LIGHTING-04	0+60	TO	13+92	SEMINARY STREET	1	80	160	832	-	-	-	2	1,144	2,378
TOTALS =					2	140	840	9,808	1,985	5	182	14	9,530	19,230

8. SCHEDULE OF LIGHTING ITEMS

SHEET	STATION	TO	STATION	ALIGNMENT	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TY USE) 1/C NO. 2	TRENCH AND BACKFILL FOR ELECTRICAL WORK	LUMINAIRE, SODIUM VAPOR, VERTICAL MOUNT, 250 WATT	LUMINAIRE, SODIUM VAPOR, VERTICAL MOUNT, 400 WATT	LIGHTING CONTROLLER, BASE MOUNTED, 480V, 100 AMP	LIGHT POLE, ALUMINUM, 30 FT. M.H., 6 FT. MAST ARM	LIGHT POLE, ALUMINUM, 40 FT. M.H., 6 FT. MAST ARM	LIGHT POLE FOUNDATION, 24" DIAMETER	BREAKAWAY DEVICE, COUPLING, WITH ALUMINUM SKIRT	LIGHTING SYSTEM COMPLETE
					(FOOT)	(FOOT)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(FOOT)	(EACH)	(L SUM)
LIGHTING-01	34+00	TO	46+00	MORGAN STREET	240	2,194	-	14	1	-	-	182	14	14
LIGHTING-02	46+00	TO	58+00	MORGAN ST / COLLEGE AVE	-	810	-	14	-	-	14	78	6	1
LIGHTING-03	58+00	TO	68+53	COLLEGE AVENUE	-	2,237	9	8	-	9	8	221	17	-
LIGHTING-04	0+60	TO	13+92	SEMINARY STREET	270	922	-	6	1	-	6	78	6	6
TOTALS =					510	6,163	9	42	2	9	42	559	43	1

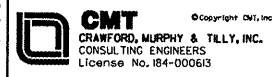
9. SCHEDULE OF WATER MAIN RELATED ITEMS

SHEET	STATION	TO	STATION	ALIGNMENT	D.I. W.M. 8"	GATE VALVE WITH BOX 4"	GATE VALVE AND BOX 8"	WATER SERVICE INSTALL, 1" COMPLETE	WATER SERVICE INSTALL, 2" COMPLETE	DUCTILE IRON WATER MAIN 6"	DUCTILE IRON WATER MAIN BEND, 45 DEG, 8"	DUCTILE IRON WATER MAIN REDUCER, 8"x6"	D.I. W.M. FITTINGS, TEE 8"x6"	DUCTILE IRON WATER MAIN TEE, 8"x8"	DUCTILE IRON WATER MAIN REDUCER, 10"x8"	LINE STOPS 10"
					(FOOT)	(EACH)	(EACH)	(EACH)	(EACH)	(FOOT)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)
DR-01	34+00	TO	40+00	MORGAN STREET	527	-	3	2	-	46	7	1	1	1	-	1
DR-02	40+00	TO	46+00	MORGAN STREET	516	-	2	-	1	-	4	-	-	1	-	1
DR-03	46+00	TO	52+00	MORGAN STREET	-	-	-	-	-	-	-	-	-	-	-	-
DR-04	52+00	TO	58+00	COLLEGE AVENUE	521	-	1	-	1	-	-	-	-	1	-	-
DR-05	58+00	TO	64+00	COLLEGE AVENUE	1,014	-	7	1	1	-	8	1	-	5	-	-
DR-06	64+00	TO	68+53	COLLEGE AVENUE	454	1	1	16	-	-	2	-	-	-	-	-
DR-07	0+60	TO	2+00	SEMINARY STREET SOUTH	197	-	2	4	1	-	4	-	1	2	-	-
DR-08	11+00	TO	13+92	SEMINARY STREET NORTH	566	-	2	-	-	-	1	-	-	1	-	-
DR-09				KENT CREEK	-	-	-	-	-	-	-	-	-	-	-	-
WATER-02				BUCHANAN STREET	331	-	1	2	-	-	3	1	-	-	-	-
TOTALS =					4,126	1	19	25	4	46	29	3	2	11	3	2

9. SCHEDULE OF WATER MAIN RELATED ITEMS

SHEET	STATION	TO	STATION	ALIGNMENT	DUCTILE IRON WATER MAIN FITTINGS 8" 22.5 DEG BEND	D.I. W.M. FITTINGS, MECHANICAL JOINT 8"x6" HYDRANT TEE	HDP PIPE 8"	FIRE HYDRANT WITH 6" VALVE AND VALVE BOX	CUT AND CAP EXIST. 4" W.M.	CUT AND CAP EXIST. 6" W.M.	CUT AND CAP EXIST. 8" W.M.	CUT AND CAP EXIST. 10" W.M.	CONNECTION TO EXIST W.M. 4"	CONNECTION TO EXIST W.M. 6"	CONNECTION TO EXIST W.M. 8"	CONNECTION TO EXIST W.M. 10"	D.I. W.M. FITTING- 8"x4" REDUCER	D.I. W.M. FITTING- 10"x6" TEE	D.I. W.M. FITTINGS TEE 8"x4"
					(EACH)	(EACH)	(FOOT)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)	(EACH)
DR-01	34+00	TO	40+00	MORGAN STREET	-	1	100	1	-	1	-	3	-	1	-	-	-	-	-
DR-02	40+00	TO	46+00	MORGAN STREET	-	1	-	1	2	-	1	-	-	-	1	-	-	-	-
DR-03	46+00	TO	52+00	MORGAN STREET	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DR-04	52+00	TO	58+00	COLLEGE AVENUE	2	2	-	2	-	-	-	2	-	-	-	1	-	-	-
DR-05	58+00	TO	64+00	COLLEGE AVENUE	2	3	-	3	2	1	-	-	2	1	-	-	2	-	-
DR-06	64+00	TO	68+53	COLLEGE AVENUE	-	-	-	-	-	3	-	1	-	-	-	-	-	3	1
DR-07	0+60	TO	2+00	SEMINARY STREET SOUTH	1	1	-	1	1	1	-	-	1	1	1	-	-	-	-
DR-08	11+00	TO	13+92	SEMINARY STREET NORTH	-	1	-	1	1	-	-	-	-	-	2	-	-	-	-
DR-09				KENT CREEK	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
WATER-02				BUCHANAN STREET	-	1	-	1	-	5	-	-	-	1	-	-	-	-	-
TOTALS =					5	10	100	10	6	11	2	6	4	4	4	6	3	3	1

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USER NAME = Steve Prange	DESIGNED - SJP / MNB	REVISED - ADDENDUM 1
PLOT SCALE = 48,0000' / IN.	DRAWN - ERD	REVISED -
PLOT DATE = 02/04/11	CHECKED - SJP	REVISED -
	DATE - 02/04/2011	REVISED -

4-25-11
CITY OF ROCKFORD
MORGAN STREET BRIDGE

SCHEDULE OF QUANTITIES		
SCALE: N.T.S.	SHEET NO. 4 OF 5 SHEETS	STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5077	99-00493-00-BR	WINNEBAGO	253	19
CONTRACT NO. 85529				
FED. ROAD DIST. NO. 2 [ILLINOIS] FED. AID PROJECT BRM-50591651				