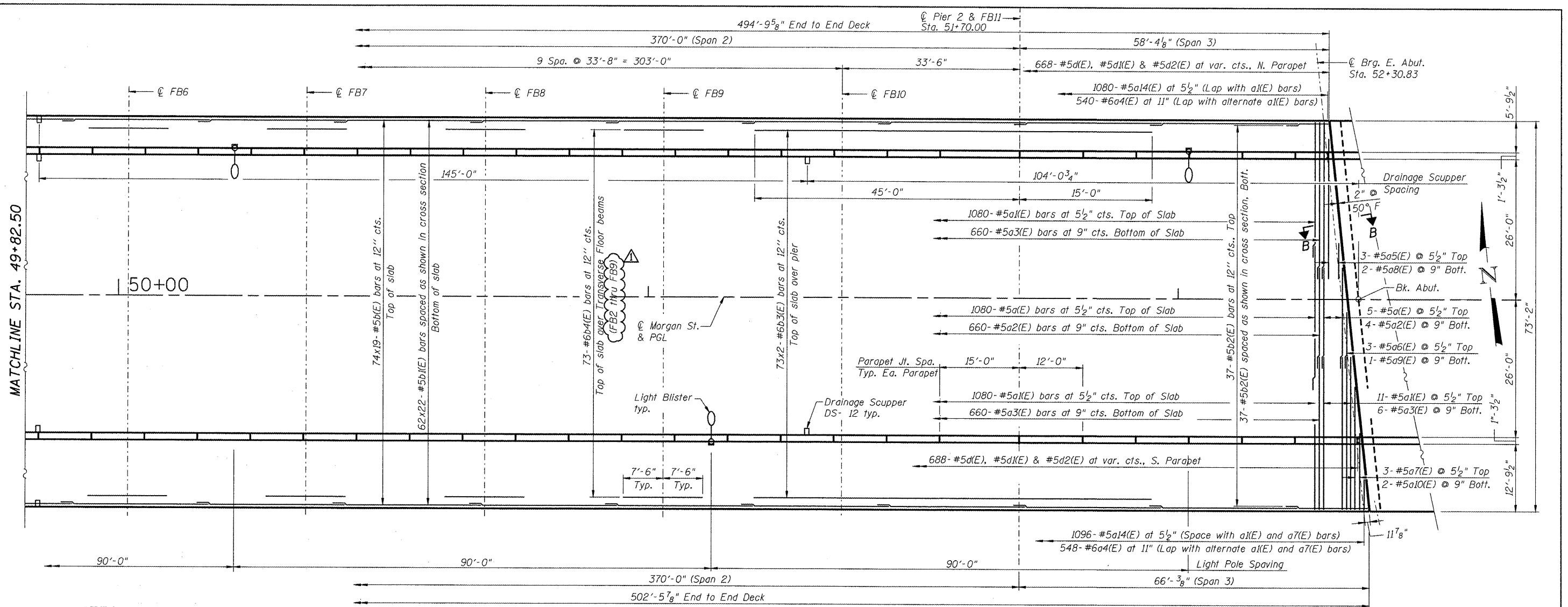


MATCHLINE STA. 49+82.50



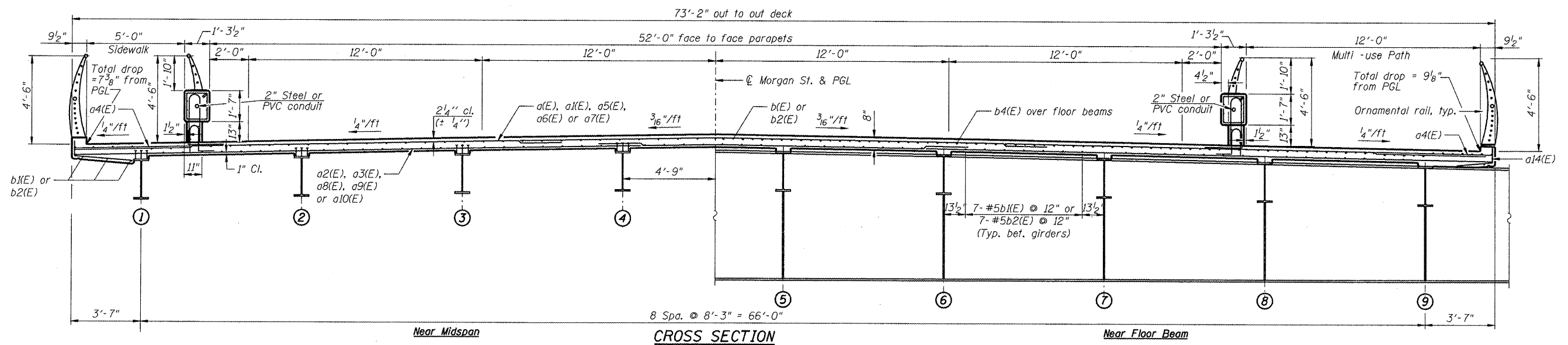
NOTES:

1. See Sheet 13&14 of 79 for superstructure details.
2. See Sheet 13 of 79 for Section B-B.
3. Bars indicated thus 62x22-#5 etc. indicates 62 lines of bars with 22 lengths per line.
4. See Sheets 21 thru 22 of 79 for parapet reinforcement.
5. See Sheet 23 of 79 for Bicycle and Parapet Railing details.
6. See Sheets 115 thru 126 of 253 for lighting details.
7. See Sheet 16 of 79 for Drainage Scupper details.

PLAN

MIN. BAR LAP

- #5 bar = 2'-7"
- #6 bar = 3'-1"



CROSS SECTION

L:\ROCKFORD\0826802\Draw\LOADS\Sheets\5.13.Deck_Plan and Section 2.dgn

CMT
CRAWFORD, MURPHY & TILLY, INC.
CONSULTING ENGINEERS
License No. 184-000613



| | |
|------------------------------|----------------------|
| DESIGNED - PA, JDJ, BPD, CJW | REVISED - ADDENDUM 1 |
| DRAWN - GLD | REVISED - |
| CHECKED - RJK | REVISED - |
| DATE - 02/04/2011 | REVISED - |

4-25-11
CITY OF ROCKFORD
MORGAN STREET BRIDGE

DECK PLAN & CROSS SECTION - II
STRUCTURE NO. 101-6108

SCALE: SHEET NO. 12 OF 79 SHEETS STA. 47+00.74 TO STA. 52+63.50

| | | | | |
|--|------------------------|------------------|--------------------|---------------|
| F.A.U. RTE. 5077 | SECTION 99-00493-00-BR | COUNTY WINNEBAGO | TOTAL SHEETS 253 | SHEET NO. 138 |
| FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT BRM-5099(65) | | | CONTRACT NO. 85529 | |