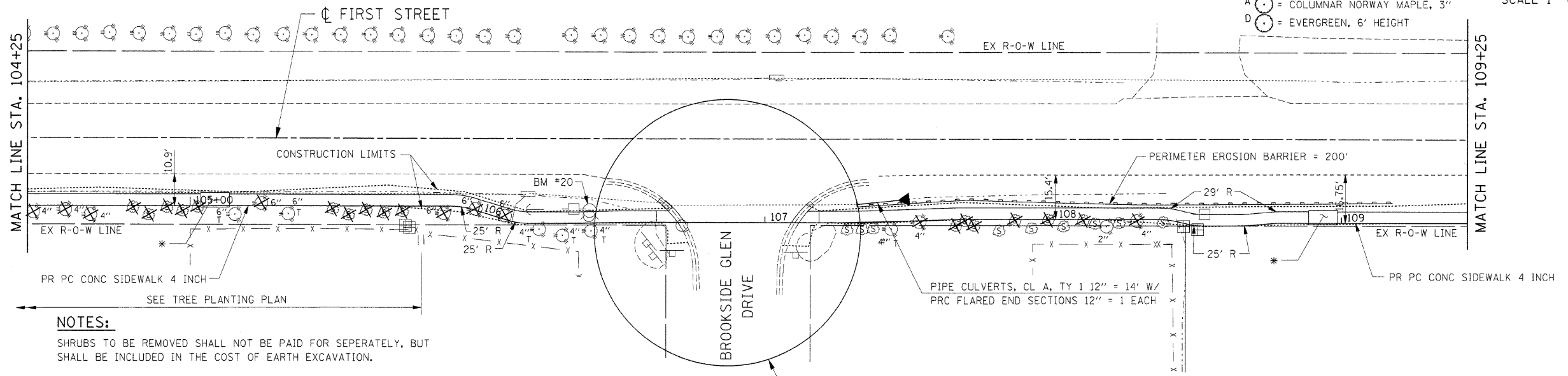
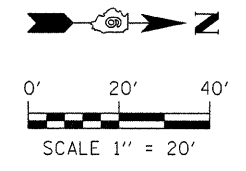


**LEGEND**

- ⊙ = EX EVERGREEN TREE
- ⊙ = EX SHRUB
- T = TRIM TREE
- ⊗ = REMOVE TREE OR SHRUB
- A ⊙ = COLUMNAR NORWAY MAPLE, 3"
- D ⊙ = EVERGREEN, 6' HEIGHT



**NOTES:**

SHRUBS TO BE REMOVED SHALL NOT BE PAID FOR SEPERATELY, BUT SHALL BE INCLUDED IN THE COST OF EARTH EXCAVATION.

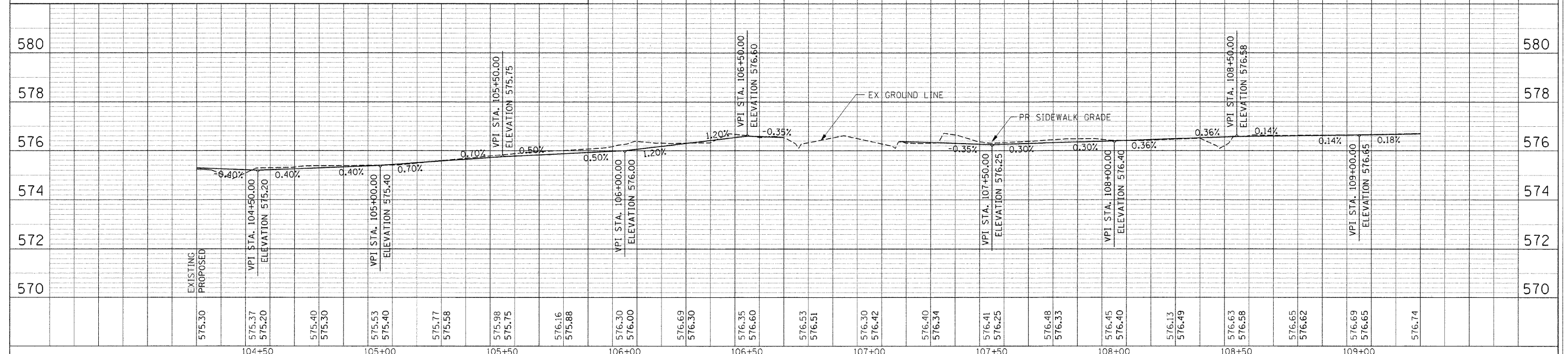
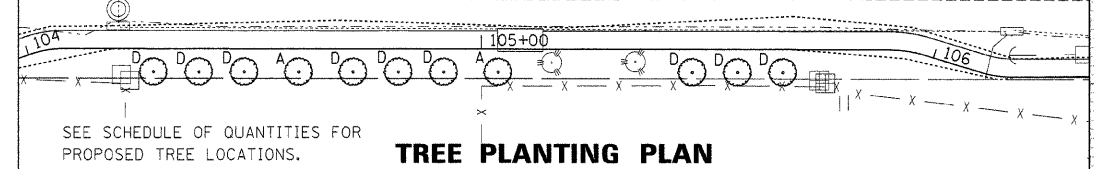
TREES DESIGNATED TO BE TRIMMED SHALL BE PRUNED TO REMOVE ALL LIMBS FROM THE GROUND TO A POINT 10' ABOVE THE GROUND OR AS DESIGNATED BY THE ENGINEER. COST INCLUDED IN TREE PRUNING.

ALL TREES, EXISTING AND PROPOSED, WITHIN 6' OF THE SIDEWALK SHALL RECIEVE ROOT BARRIER. ROOT BARRIER LENGTH SHALL BE 12' PER TREE CENTERED ON EACH TREE TRUNK.

\* PASSING SPACE - SEE SIDEWALK TYPICAL SECTIONS (SHEET 9). PROVIDE 5'x10' PASSING SPACE AT APPROXIMATE LOCATIONS SHOWN. MINOR ADJUSTMENTS MAY BE MADE IN THE FIELD. 200' MAX. BETWEEN PASSING SPACES.

BM #20 STA. 111+94, 23' RT. CHISELED "4" TOP OF SW BOLT OF FIRE HYDRANT ELEV. 578.45

**TREE PLANTING PLAN**



PLAN	REVISIONS	DATE
NOTE BOOK	ALIGNED, CHECKED	
NO.	PLOTTED	
	PAID FILE NAME	

PROFILE	REVISIONS	DATE
NOTE BOOK	GRADES, CHECKED	
NO.	STRUCTURE NOTATIONS CHRD	

FILE NAME = G:\S07009-01\oad\2010\7009PP02.SHT	USER NAME = IE Consultants	DESIGNED -	REVISED -	<b>VILLAGE OF SHERMAN</b>	<b>FIRST / SOUTH STREET - PLAN &amp; PROFILE STA 104 + 25 TO STA 109 + 25</b>	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 20.0000' / in.	DRAWN -	REVISED -	08-00014-00-SW			SANGAMON	26	11		
PLOT DATE = 2/14/2011	CHECKED -	REVISED -	CONTRACT NO. 93486							
	DATE -	REVISED -	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							