

| F.A.P. RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------|-----------------|-----------------|------------------|-----------|
| 344 | (46-15&47)WRS-2 | LAKE | 234 | 192 |
| STA. 1103+00 | | TO STA. 1103+00 | | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS | FED. AID PROJECT | |

