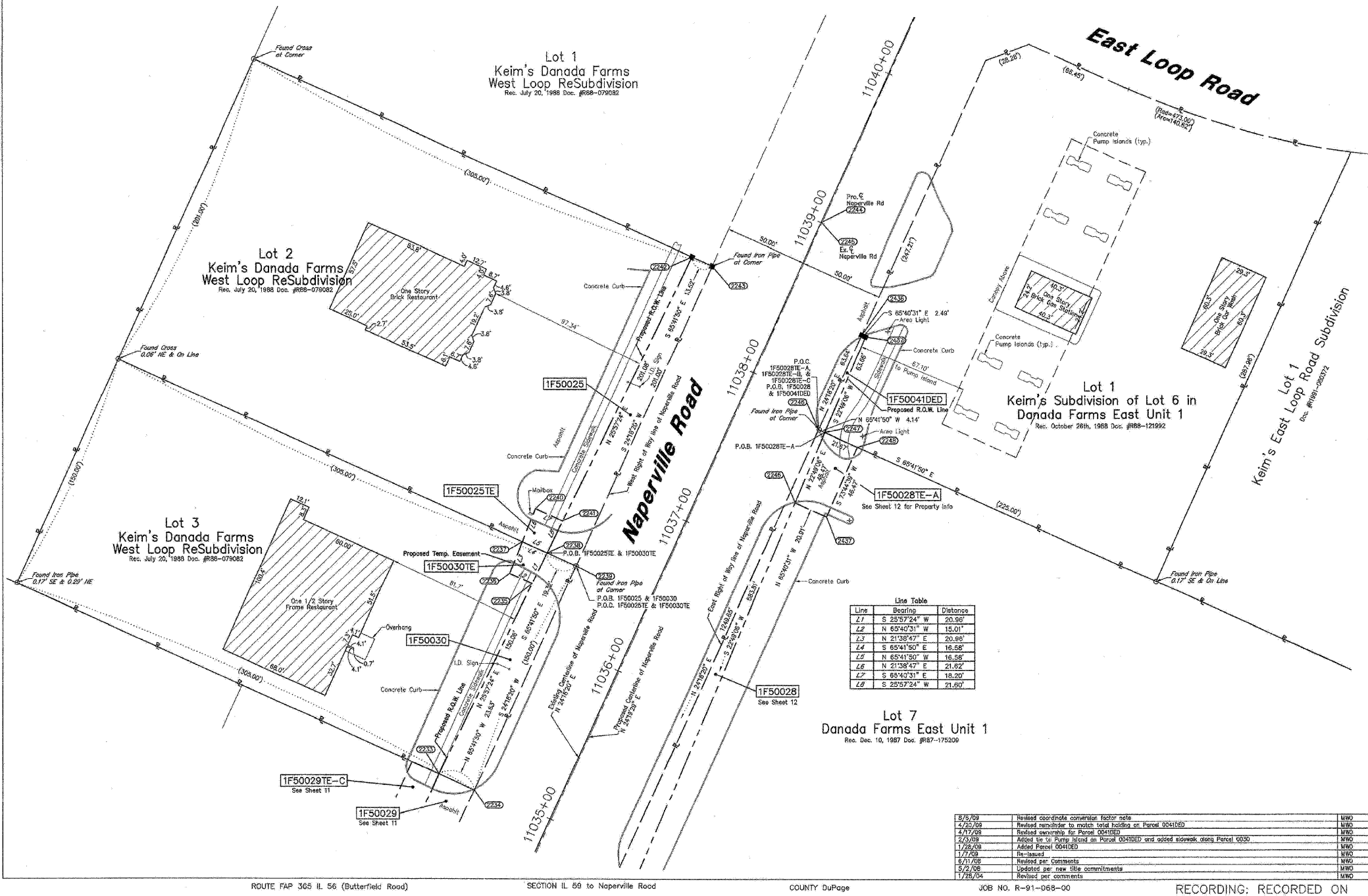


PART OF THE OF SEC. 28, T39N, R10E OF THE 3RD P.M., DUPAGE COUNTY, ILLINOIS

PARCEL No.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREVIOUSLY DED. OR USED ACRES	EASEMENT ACRES	PURPOSE OF EASEMENT	PERMANENT INDEX NUMBER	ACQUIRED BY
1F50025	McDonald's Corporation	1.407	0.078	1.331	N/A	0.009	Construction	05-28-300-017	
1F50030	Sung Man Ho and Bang Lan Ho, his wife, as joint tenants	1.050	0.074	0.976	N/A	0.008	Construction	05-28-300-018	
1F50041DED	Equilon Enterprises, L.L.C. a Delaware limited liability company	1.397	211 sq. ft. 0.005*	1.397	N/A	N/A	N/A	05-28-402-005	

* Area of Proposed Dedication

Point No.	Station	Offset	Bearing	Easting	
2235	11034+97.55	75.00	L	1,881,336.1742	1,046,756.9573
2234	11034+97.55	49.57	L	1,881,316.4489	1,046,776.4937
2236	11036+26.50	69.32	L	1,881,447.2568	1,046,813.4660
2238	11036+26.50	84.33	L	1,881,448.4382	1,046,789.7915
2237	11036+47.54	85.31	L	1,881,457.9241	1,046,807.5248
2238	11036+47.55	86.73	L	1,881,451.0992	1,046,822.8384
2239	11036+47.56	49.41	L	1,881,453.1476	1,046,846.2469
2240	11036+69.14	86.32	L	1,881,488.0214	1,046,815.5007
2241	11036+69.14	68.11	L	1,881,480.5211	1,046,832.0229
2242	11036+48.55	85.03	L	1,881,441.8987	1,046,810.6910
2243	11036+48.29	49.48	L	1,881,456.3357	1,046,826.9702
2244	11036+00.00	0.00	L	1,881,662.8310	1,046,989.2509
2245	11036+00.00	0.50	R	1,881,662.8266	1,046,988.7029
2246	11037+84.05	50.53	R	1,881,516.3653	1,046,987.5403
2247	11037+84.06	54.67	R	1,881,514.6580	1,046,991.3122
2438	11038+47.69	50.51	R	1,881,554.3978	1,047,013.7331
2437	11038+47.69	53.00	R	1,881,543.3337	1,047,015.9888



LEGEND

SECTION CORNER (Symbol)

QUARTER SECTION CORNER (Symbol)

SECTION LINE (Symbol)

QUARTER SECTION LINE (Symbol)

PLATTED LOT LINE (Symbol)

PROPERTY (DEED) LINE (Symbol)

APPARENT PROPERTY LINE (Symbol)

CENTERLINE (Symbol)

EXISTING RIGHT OF WAY LINE (Symbol)

PROPOSED RIGHT OF WAY LINE (Symbol)

PROPOSED EASEMENT (Symbol)

MEASURED DIMENSION (Symbol)

COMPUTED DIMENSION (Symbol)

RECORD DATA (Symbol)

EXISTING BUILDING (Symbol)

IRON PIPE OR ROD FOUND (Symbol)

CUT CROSS FOUND OR SET (Symbol)

REPLACED AFTER CONSTRUCTION (Symbol)

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSHED WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLOR PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, 1 D O T STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

GRAPHIC SCALE
(IN FEET)

0 30 60 90 120

- NOTES:**
- COORDINATES SHOWN ON THIS PLAT ARE GRID VALUES IN FEET WITH A CONVERSION FACTOR OF 1.0000209656
 - ALL BEARINGS SHOWN ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, TAKEN FROM INFORMATION PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION.
 - SURVEYED IN ENGLISH. ALL STATIONING IS SHOWN IN FEET.
 - SHEET 1 IS THE COVER SHEET AND IS NOT RECORDED. SHEETS 17 thru 20 ARE FOR MONUMENT TIES.
 - BUILDING TIES SHOWN ARE TO THE PROPOSED RIGHT OF WAY LINE, UNLESS THERE ARE NO TAKINGS ON SAID PROPERTY, IN WHICH CASE THEY ARE TO THE EXISTING RIGHT OF WAY LINE.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO DECLARE THAT WE, W-T LAND SURVEYING, INC., HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

GIVEN UNDER OUR HAND AND SEAL THIS _____ DAY OF _____ A.D. _____ AT HOFFMAN ESTATES, ILLINOIS.

W-T LAND SURVEYING, INC.

FRANK J. MATCIG - PLS #035-003558 EXPIRES 11/30/2010
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 187-004387

W-T LAND SURVEYING, INC.
LAND AND CONSTRUCTION SURVEYORS
2678 Prullin Avenue
Hoffman Estates, Illinois 60130
PH: (224) 289-4333 FAX: (224) 289-0444
www.wtlandsurveying.com
IL License No.: 184-004387 Exp: 04/03/09

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 365 IL 56 (Butterfield Road)

SECTION IL 59 to Naperville Road COUNTY DUPAGE
PROJECT STATION 11034+97.55 TO STATION 11038+48.56
SCALE: 1"=30' SHEET 13 OF 20

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

Line Table

Line	Bearing	Distance
L1	S 25°57'24" W	20.96'
L2	N 65°40'31" W	15.01'
L3	N 21°38'47" E	20.89'
L4	S 65°41'50" E	16.58'
L5	N 85°41'50" W	16.58'
L6	N 21°38'47" E	21.92'
L7	S 65°40'31" E	18.20'
L8	S 25°57'24" W	21.89'

6/8/09	Revised coordinate conversion factor note	MWO
4/23/09	Revised remainder to match total building on Parcel 00410ED	MWO
4/17/09	Revised remainder to match total building on Parcel 00410ED	MWO
2/3/09	Added tie to Point B based on Parcel 00410ED and added sidewalk along Parcel 0030	MWO
1/28/09	Added Parcel 00410ED	MWO
1/17/09	Revised	MWO
6/11/08	Revised per Comments	MWO
5/2/08	Updated per new title commitments	MWO
1/28/04	Revised per comments	MWO

FILE NAME =	DESIGNED -	REVISIONS
...:\ROW\ADV_0162419-SHT-PLAT12.dgn	JMM	
USER NAME =	TMB	
PLAT DATE =	RMT	
	DATE - 2/25/2010	

benesch

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAT OF HIGHWAYS

SCALE: N.T.S. SHEET NO. 12 OF 15 SHEETS STA. TO STA.

F.A.P. No.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
365	(57,58 & 59)I-1	DUPAGE	58	26
				CONTRACT NO. 60K47

ILLINOIS FED. AID PROJECT

RECORDING: RECORDED ON _____ AS DOCUMENT NO. _____