

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|-------------------|------------------|-----------|
| 301 | 177-2 | STEPHENSON | 386 | 317 |
| STA. 604+00.00 | | TO STA. 605+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

| | | |
|--------------|-----------------|------|
| FINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK | PLOTTED | |
| NO. | TEMPLATE | |
| | AREAS UNCHECKED | |
| | AREAS CHECKED | |

| | | |
|-----------------|-----------------|------|
| ORIGINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK | PLOTTED | |
| NO. | TEMPLATE | |
| | AREAS UNCHECKED | |
| | AREAS CHECKED | |

PLOT DATE = 3/1/2010
 FILE NAME = #FILE#
 FILE # = #FILE#
 USER NAME = #USER#

