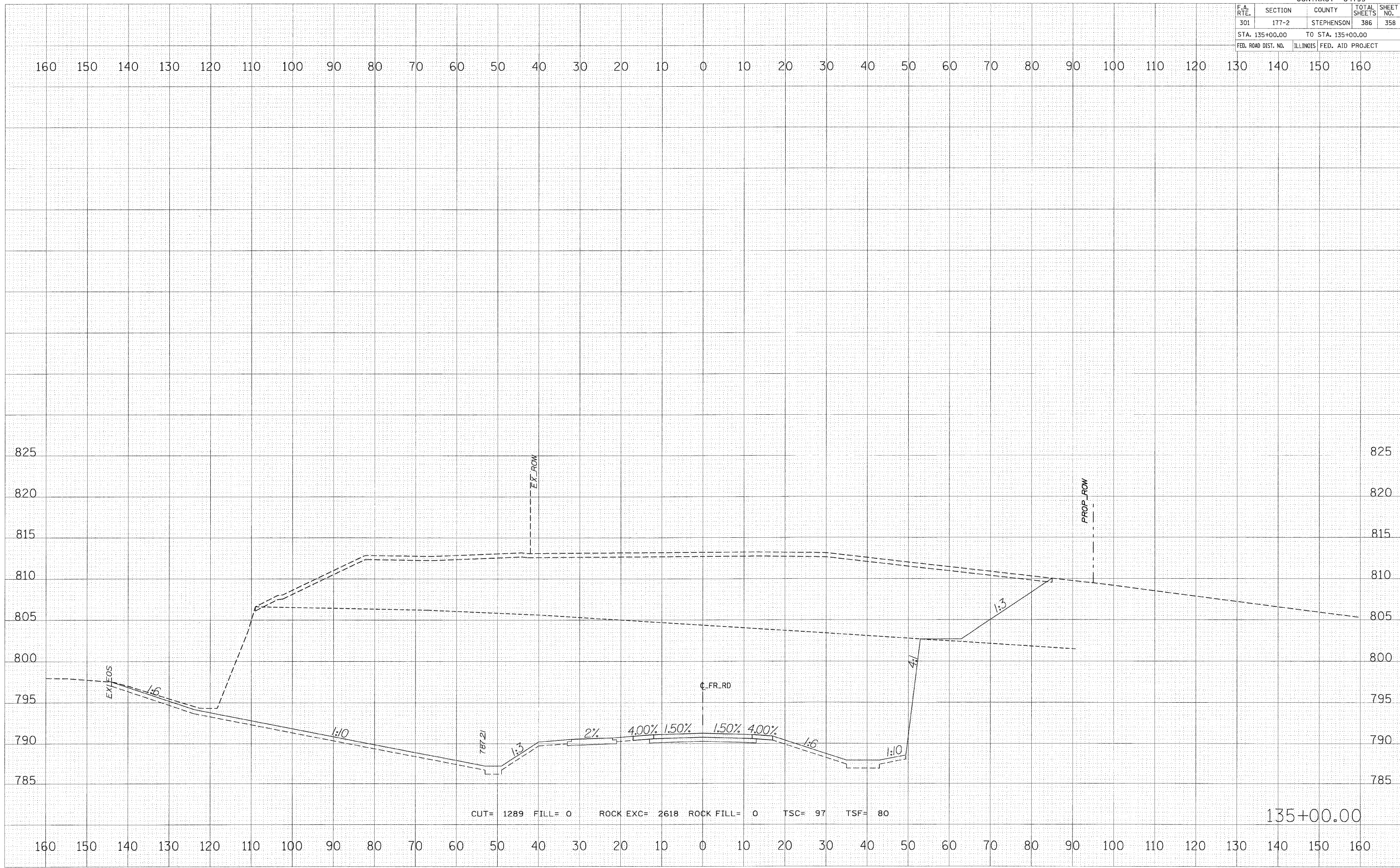


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 301 | 177-2 | STEPHENSON | 386 | 358 |
| STA. 135+00.00 | | TO STA. 135+00.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| | | | |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | AREAS CHECKED | | |

| | | | |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED | | |
| NO. | AREAS CHECKED | | |

PLOT DATE = 1/25/2010
 FILE NAME = 01111111
 USER NAME = MUSER



135+00.00

FRONTAGE ROAD