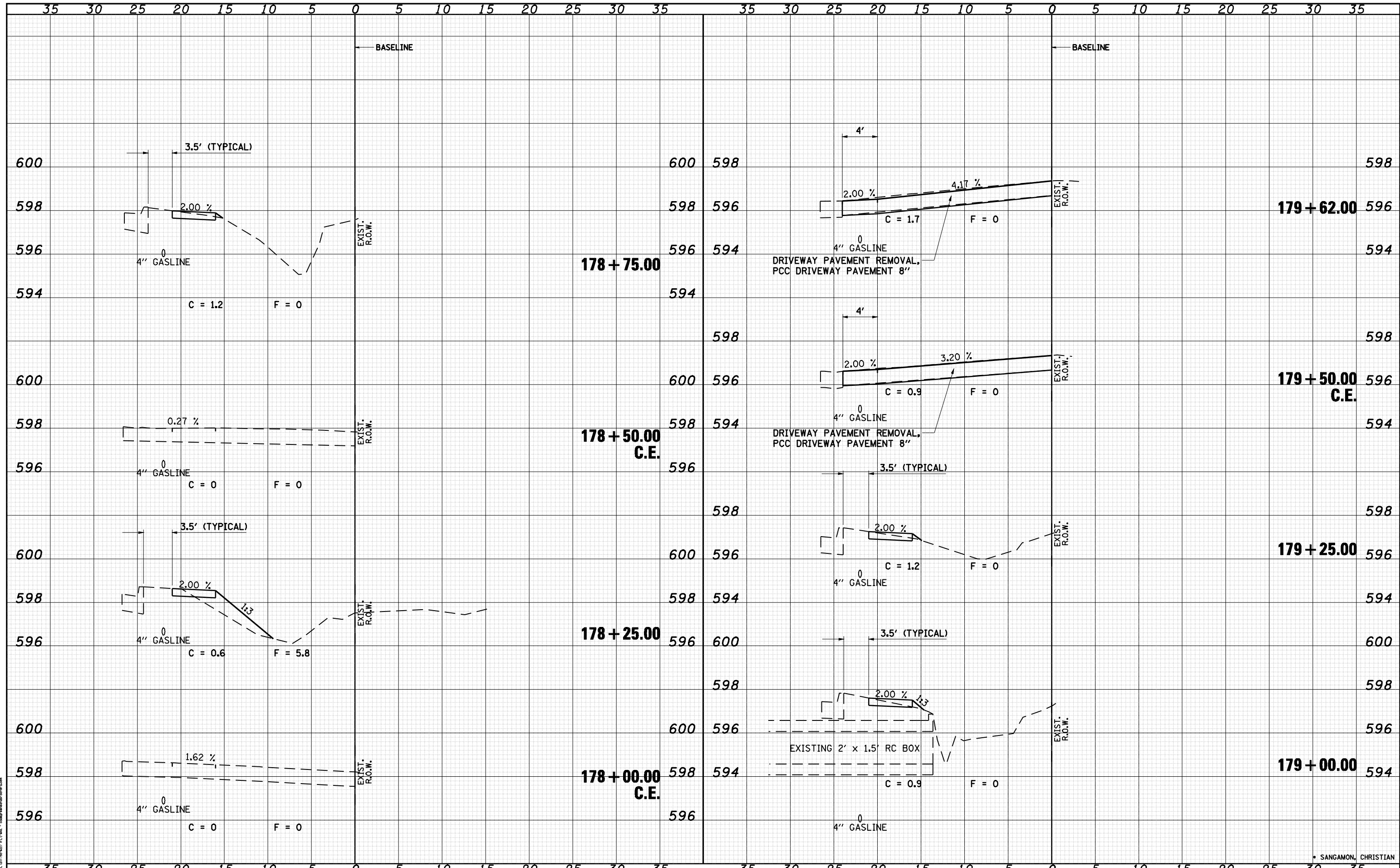


|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| NOTED         |  |
| PLATTED       |  |
| AREAS CHECKED |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| NOTED           |  |
| PLATTED         |  |
| AREAS CHECKED   |  |



|   |                        |              |           |
|---|------------------------|--------------|-----------|
| FILE NAME =   | USER NAME = laughlinr1 | DESIGNED WCB | REVISED - |
| o:\pwork\pwork\LAUGHLINRL\0187893\0900709   | shh-xasht2.dgn         | DRAWN FAV    | REVISED - |
| PLOT SCALE = 10.0000 "/td> <td>CHECKED MDS/JLG</td> <td>REVISED -</td> <td>REVISED -</td> | CHECKED MDS/JLG        | REVISED -    | REVISED - |
| PLOT DATE = Mar-01-2010 08:54:58AM  | DATE 02/05/10          | REVISED -    | REVISED - |

|                               |                         |                                     |                 |
|-------------------------------|-------------------------|-------------------------------------|-----------------|
| <b>STATE OF ILLINOIS</b>      |                         | <b>DEPARTMENT OF TRANSPORTATION</b> |                 |
| <b>SIDWALK CROSS SECTIONS</b> |                         | SCALE: 1" = 5'                      |                 |
| F.A.P. RTE. 753               | SECTION 141RS-6&142RS-6 | COUNTY *                            | TOTAL SHEETS 62 |
|                               |                         | CONTRACT NO. 72B13                  |                 |
|                               |                         | SHEET NO. 62C                       |                 |

|              |     |
|--------------|-----|
| SHEET NO.    | 62C |
| TOTAL SHEETS | 62  |

|                |                   |
|----------------|-------------------|
| STA. 178+00.00 | TO STA. 179+62.00 |
|----------------|-------------------|

|                     |                           |
|---------------------|---------------------------|
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |
|---------------------|---------------------------|

\* SANGAMON, CHRISTIAN