



**LEGEND:**

- ① PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 4", SKIP DASH @ 30' SKIP AND 10' DASH, WHITE (TYP.)
- ② PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 4", DOUBLE LINE @ 11" C-C, YELLOW (TYP.)
- ③ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 6", TURN LANE, WHITE (TYP.)
- ④ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 12", DIAGONALS @ 45°, YELLOW (TYP.)
- ⑤ PROPOSED THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE (TYP.)
- ⑥ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 24", STOP LINE, WHITE (TYP.)
- ⑦ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 8", WHITE (TYP.)
- ⑧ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 4", SOLID AND SKIP DASH LINES (5 1/2" C-C), YELLOW (TYP.)
- ⑨ PROPOSED THERMOPLASTIC PAVEMENT MARKING LEFT ARROW IN PAIRS, WHITE (TYP.)
- ⑩ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 6", DOTTED LINES @ 2' LINE AND 6' SPACE, WHITE (TYP.)
- ⑪ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 6", CROSSWALK LINES, WHITE (TYP.)
- ⑫ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 12", LONGITUDINAL BARS (SCHOOL), WHITE (TYP.)
- ⑬ PROPOSED THERMOPLASTIC PAVEMENT MARKING LINE 6", SOLID DIAGONALS, WHITE (TYP.)

**NOTE:**

LIMIT OF RESURFACING ON SIDE ROADS AND STREETS SHALL BE TO THE RADIUS OF RETURN OR AS DIRECTED BY THE ENGINEER.

ALL PERMANENT PAVEMENT MARKINGS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED. SEE "DISTRICT ONE TYPICAL PAVEMENT MARKINGS" DETAIL (TC-13).

RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE USED THROUGH THE IMPROVEMENT LIMITS. SEE "DISTRICT ONE TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS" DETAIL (TC-11).

FILE NAME = c:\pwwork\p\w\DOT\SHIRANISB\dms98485\sh	USER NAME = shiranisb rdwg.dgn	DESIGNED - DRAWN -	REVISED - REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ROADWAY AND PAVEMENT MARKING PLANS US 45 /ALLANSON ROAD TO US 45/83</b>	F.A.P. RTE. 344	SECTION (44 & 45) X-RS	COUNTY LAKE	TOTAL SHEETS 23	SHEET NO. 6		
PLOT SCALE = 50,0000' / IN.	CHECKED -	REVISED -	SCALE: _____			SHEET NO. _____	OF _____	SHEETS _____	STA. _____	TO STA. _____	FED. ROAD DIST. NO. _____	ILLINOIS FED. AID PROJECT _____
PLOT DATE = 4/1/2009	DATE -	REVISED -	CONTRACT NO. 60E69									