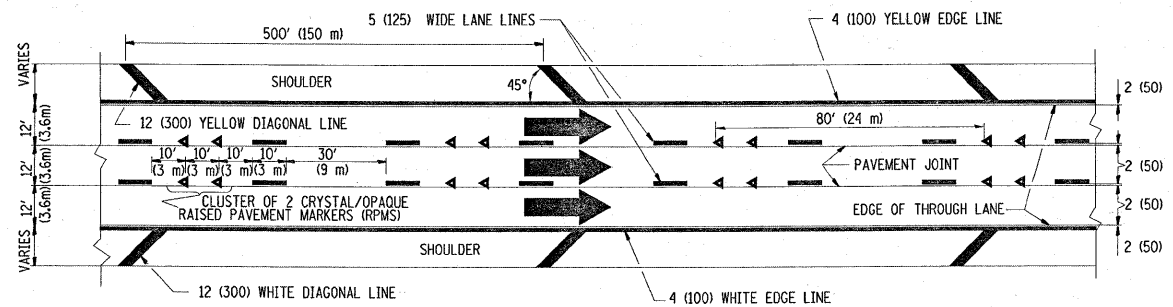


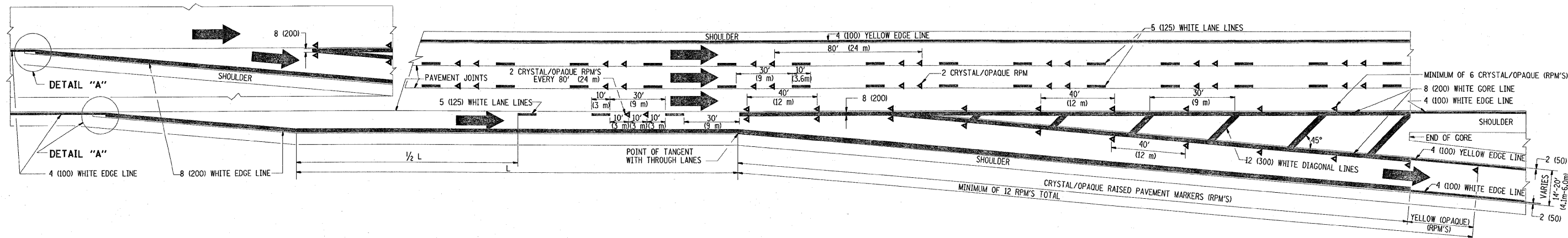
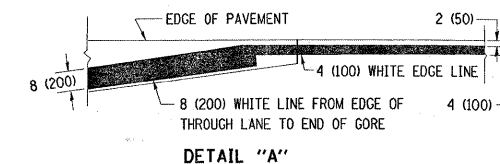
THE DIAGONAL LINES SHALL BE SPACED AT 40' (12 m) C-C ACROSS ALL STRUCTURES WHICH ARE 500' (150 m) OR LESS IN LENGTH  
 THE DIAGONAL LINES ARE NOT REQUIRED ON SHOULDERS WHICH ARE 6' (1.8 m) OR LESS IN WIDTH



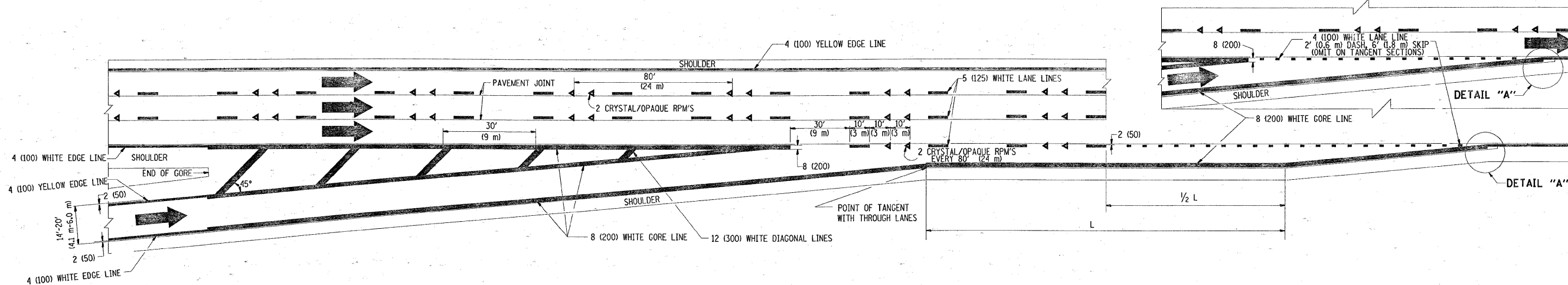
**TYPICAL EDGE LINES & LANE LINES**

**NOTES:**

1. THERMO PLASTIC PAVEMENT MARKING LINE SHALL BE USED FOR THE EDGE LINES, GORE LINES, AND DIAGONAL LINES ON BITUMINOUS PAVEMENT ONLY.
2. PREFORMED PLASTIC TYPE B PAVEMENT MARKING LINE SHALL BE USED FOR ALL LANE LINES ON BITUMINOUS PAVEMENT
3. POLYUREA PAVEMENT MARKING SHALL BE USED FOR ALL MARKINGS ON PCC



**TYPICAL EXIT RAMP PAVEMENT MARKINGS**



**TYPICAL ENTRANCE RAMP PAVEMENT MARKINGS**

|   |                             |                   |                        |   |  |                         |                 |   |               |                 |              |  |
|---|-----------------------------|-------------------|------------------------|---|--|-------------------------|-----------------|---|---------------|-----------------|--------------|--|
| FILE NAME =                                     | USER NAME = smithk1         | DESIGNED - D.W.S. | REVISED - A.H. 03-96   | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>MULTI-LANE FREEWAY<br/>PAVEMENT MARKING DETAILS</b> |                         | F.A.P. RTE. 345 | SECTION 22-3 (1&2) RS                           | COUNTY DUPAGE | TOTAL SHEETS 25 | SHEET NO. 21 |  |
| at:\pw_work\PWIDOT\SMITHK1\dl0133676\Dis\td.dgn | PLOT SCALE = 50.0000' / IN. | DRAWN -           | REVISED - D.W.S. 07-96 |   | SCALE: NONE  | SHEET NO. 1 OF 2 SHEETS | STA. TO STA.    | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |               |                 |              |  |
|   | PLOT DATE = 4/9/2009        | CHECKED -         | REVISED - J.A.F. 02-06 |   |  |                         |                 | CONTRACT NO. 60G56                              |               |                 |              |  |
|   |                             | DATE - 01-90      | REVISED - S.P.B. 01-07 |   |  |                         |                 |   |               |                 |              |  |