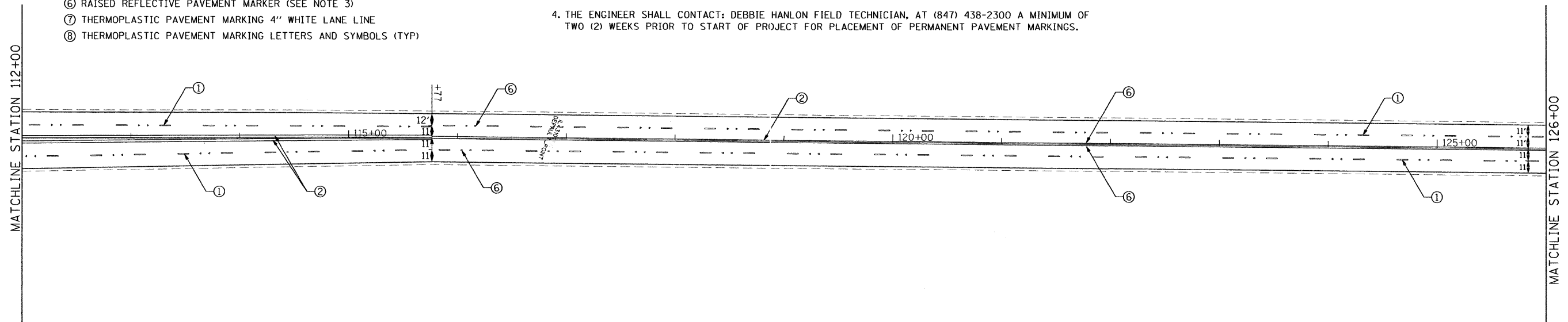


PAVEMENT MARKING LEGEND (SEE NOTE 2)

- ① THERMOPLASTIC PAVEMENT MARKING 4" WHITE LANE LINE (30' SKIP 10' DASH)
- ② THERMOPLASTIC PAVEMENT MARKING 4" DOUBLE YELLOW LINE, 11" C-C
- ③ THERMOPLASTIC PAVEMENT MARKING 6" WHITE LINE
- ④ THERMOPLASTIC PAVEMENT MARKING 24" WHITE STOP BAR LINE
- ⑤ THERMOPLASTIC PAVEMENT MARKING 12" DIAGONAL YELLOW LINE
- ⑥ RAISED REFLECTIVE PAVEMENT MARKER (SEE NOTE 3)
- ⑦ THERMOPLASTIC PAVEMENT MARKING 4" WHITE LANE LINE
- ⑧ THERMOPLASTIC PAVEMENT MARKING LETTERS AND SYMBOLS (TYP)

NOTES:

- 1. THE CONTRACTOR SHALL CONDUCT THE PAVEMENT PATCHING OPERATION PRIOR TO THE BITUMINOUS SURFACE REMOVAL OPERATION. ALL PAVEMENT PATCHING LOCATION WILL BE DETERMINED BY THE RESIDENT ENGINEER.
- 2. REFER TO DISTRICT 1 TYPICAL PAVEMENT MARKINGS (TC-13) FOR ADDITIONAL INFORMATION.
- 3. REFER TO DISTRICT 1 RAISED REFLECTIVE PAVEMENT MARKERS (TC-11) FOR ADDITIONAL INFORMATION.
- 4. THE ENGINEER SHALL CONTACT: DEBBIE HANLON FIELD TECHNICIAN, AT (847) 438-2300 A MINIMUM OF TWO (2) WEEKS PRIOR TO START OF PROJECT FOR PLACEMENT OF PERMANENT PAVEMENT MARKINGS.



PROPOSED 4.5' HMA SURFACE REMOVAL BUTT JOINT
SEE BUTT JOINTS AND HMA TAPER DETAILS (BD32)

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USER NAME = Phil
DATE = 4/22/2009



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DESIGNED - TVN	REVISED -
DRAWN - TVN	REVISED -
CHECKED - RPD	REVISED -
DATE - 4/22/2009	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**IL ROUTE 43
IL RTE 22 (HALF DAY RD) TO ATKINSON RD**

SCALE: 1"=50' SHEET NO. OF SHEETS STA. 100+00 TO STA. 125+00

F.A.U. RTE. 2706	SECTION BY-RS-2	COUNTY LAKE	TOTAL SHEETS 37	SHEET NO. 6
CONTRACT NO. 60G70				

PLN-01

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