

INDEX OF SHEETS

STATE STANDARDS

PLAN NOTES

| <u>SHEET NO.</u> | <u>DESCRIPTION</u> |
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| 3 | SUMMARY OF QUANTITIES |
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| 15 | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT |
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| 22 | ARTERIAL ROAD INFORMATION SIGN (TC-22) |
| 23 | DISTRICT ONE DETECTOR LOOP INSTALLATION DETAILS FOR ROADWAY RESURFACING (TS-07) |

| <u>STANDARD NO.</u> | <u>DESCRIPTION</u> |
|---------------------|--|
| 000001-05 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| 442201-03 | CLASS C AND CLASS D PATCHES |
| 701301-03 | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS |
| 701311-03 | LANE CLOSURE, 2L, 2W, MOVING DAY OPERATIONS |
| 701501-05 | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED |
| 701701-06 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701901-01 | TRAFFIC CONTROL DEVICES |
| 886001-01 | DETECTOR LOOP INSTALLATIONS |
| 886006-01 | TYPICAL LAYOUT FOR DETECTION LOOPS |

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (48 HOUR NOTIFICATION IS REQUIRED)

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES WITHIN THE VILLAGE OF COUNTRY CLUB HILLS & MATTESON.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OF FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT). IN ACCORDANCE WITH THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEETS INCLUDED ON THE PLANS, UNLESS OTHERWISE SPECIFIED.

THE RESIDENT ENGINEER SHALL CONTACT MS. PATRICE HARRIS AREA TRAFFIC FIELD ENGINEER AT (708) 597-9800 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKING.

10 FEET (3 METERS) TRANSITION SHALL BE USED TO MATCH PROPOSED CURB AND GUTTER TO EXISTING CURB AND GUTTERS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITION SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEMS OR WORK SPECIFIED.

WHEN MILLED PAVEMENT IS OPEN TO TRAFFIC THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1/2 INCHES (40MM) WHERE THE SPEED LIMIT IS 45 MPH (80 KM/H) OR LESS AND 1 INCH (25MM) WHERE THE SPEED LIMIT IS GREATER THAN 45 MPH (80 KM/H). WITH WRITTEN APPROVAL FROM THE ENGINEER, A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES (75MM) MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED A MINIMUM 1:3 (V:H).



| | | |
|----------------------|-------------------|-----------|
| USER NAME = #USER# | DESIGNED - MJY | REVISED - |
| PLOT SCALE = #SCALE# | DRAWN - ZDA | REVISED - |
| PLOT DATE = #DATE# | CHECKED - MJY | REVISED - |
| | DATE - 04/15/2009 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS, STATE STANDARDS, AND GENERAL NOTES
183RD STREET

SCALE: NONE SHEET NO. 2 OF 23 SHEETS STA. 21+50 TO STA. 160+00

| OR RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|-----------|---------------------------|--------------------|-----------|
| 1622 | 3075 RS-1 | COOK | 23 | 2 |
| D-91-575-09 | | | CONTRACT NO. 60H19 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |