

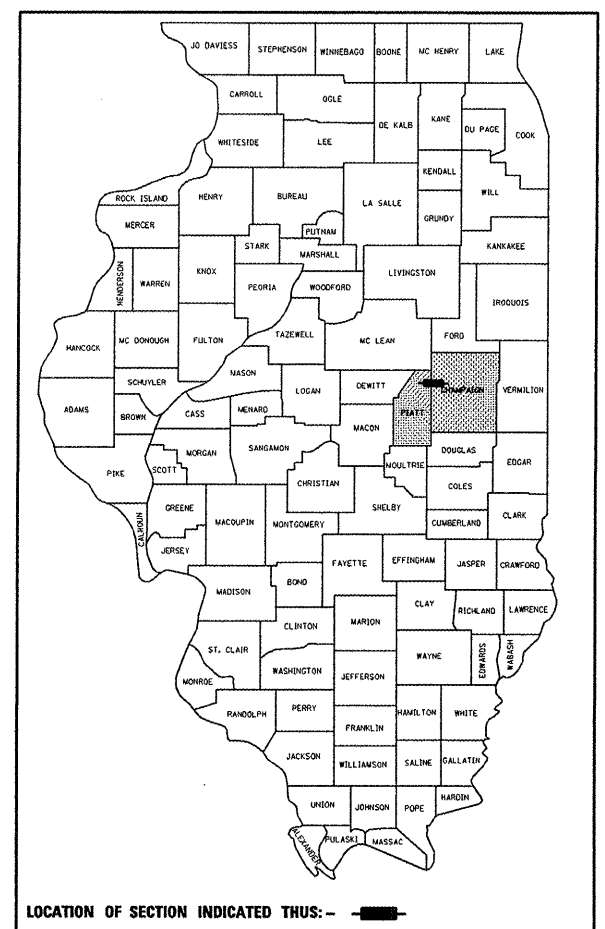
★ 104+15=119

CONTRACT NO. 70025

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|--------|--------------|-----------|
| 72          | *       | **     | 104          | 1         |

- 74(10-70)RS-3 & (10-71,73)RS-2
- \*\* PIATT & CHAMPAIGN

D-95-031-99



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

# PROPOSED HIGHWAY PLANS

F.A.I. ROUTE 72  
SECTION 74(10-70)RS-3 & (10-71,73)RS-2  
PIATT & CHAMPAIGN COUNTY(S)

FOR INDEX OF SHEETS, SEE SHEET NO. 2  
FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 5-9A

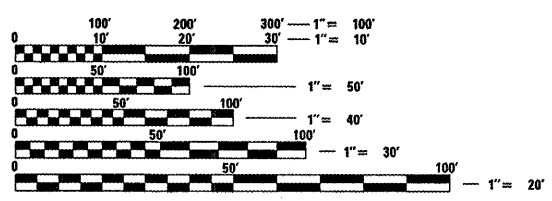
ADDITIONAL STRUCTURE INFORMATION

- S.N. 074-0007-CRASHWALL EXTENSION
- S.N. 010-8344-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 010-8043-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 074-8015-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 010-0205-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0206-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0160-DECK DRAINS TO BE PLUGGED/EXTENDED
- S.N. 010-8315-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 010-0056-OMISSION
- S.N. 010-0146-OMISSION
- S.N. 010-0203-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0204-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0166-DECK DRAINS TO BE PLUGGED/EXTENDED
- S.N. 010-0202-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 010-0168-OMISSION
- S.N. 010-0034-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0035-NEW WEARING SURFACE/ WATER PRF MEMB.
- S.N. 010-0170-OMISSION
- S.N. 010-0037-OMISSION
- S.N. 010-0036-OMISSION
- S.N. 010-2005-ADDITIONAL 1 1/2" OF HMA RESURF.
- S.N. 010-2006-ADDITIONAL 1 1/2" OF HMA RESURF.

C-95-060-99  
RESURFACING (INT-2ND) SAFETY IMPROVEMENTS  
WHITE HEATH RD (FAS 1532) NE OF WHITE HEATH TO MATTIS AVE

| CURRENT ADT   |                 |                        |                        |
|---------------|-----------------|------------------------|------------------------|
|               | LEG A<br>FAI-72 | LEG B<br>FAP 725<br>EB | LEG C<br>FAP 725<br>WB |
| CURRENT ADT   | = 13,800        | 5,100                  | 8,600                  |
| 20 YEAR ADT   | = 21,500        | 6,500                  | 10,900                 |
| P.U. + P.C. % | = 79.2          | 90.2                   | 89.9                   |
| S.U. %        | = 4.8           | 3.4                    | 3.4                    |
| M.U. %        | = 16.0          | 6.4                    | 6.7                    |

**DESIGN DESIGNATION**  
INTERSTATE



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

CONTRACT NO. 70025

SECTION 74(10-70)RS-3&(10-71,73)RS-2  
BEGINS AT STA 1376+84.00

DECK DRAINS TO BE PLUGGED/EXTENDED  
S. N. 010-0160

COUNTY LINE  
STA 1518+02.71

B-SMART  
S.N. 010-0203 (EB)  
S.N. 010-0204 (WB)

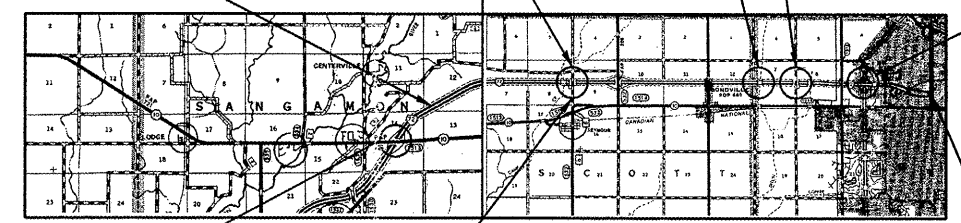
DECK DRAINS TO BE PLUGGED/EXTENDED  
S. N. 010-0166

B-SMART  
S.N. 010-0034 (EB)  
S.N. 010-0035 (WB)

CRASHWALL EXTENSION  
S. N. 074-0007

B-SMART  
S.N. 010-0205 (EB)  
S.N. 010-0206 (WB)

SECTION 74(10-70)RS-3&(10-71,73)RS-2  
ENDS AT STA 2041+32.00 EB  
ENDS AT STA 2038+78.00 WB



STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED 4/16 2009

*Joseph E. Cowgill*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER

May 1, 2009  
*Charles G. Ingersoll*  
ENGINEER OF DESIGN AND ENVIRONMENT

May 1, 2009  
*Christine M. Reed*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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TOTAL LENGTH OF SECTION & PROJECT = 66,448.00 FEET = 12.585 MILES  
NET LENGTH OF SECTION & PROJECT = 66,096.78 FEET = 12.518 MILES

PROJECT ENGINEER: NANCY FASIG (217)465-4181

PROJECT ENGINEER: NANCY FASIG

SQUAD LEADER: TODD BLACK

DESIGNER: TODD BLACK

PLOT DATE: 4/15/2009  
PLOT SCALE: 1/8"=20'  
USER NAME: sherman