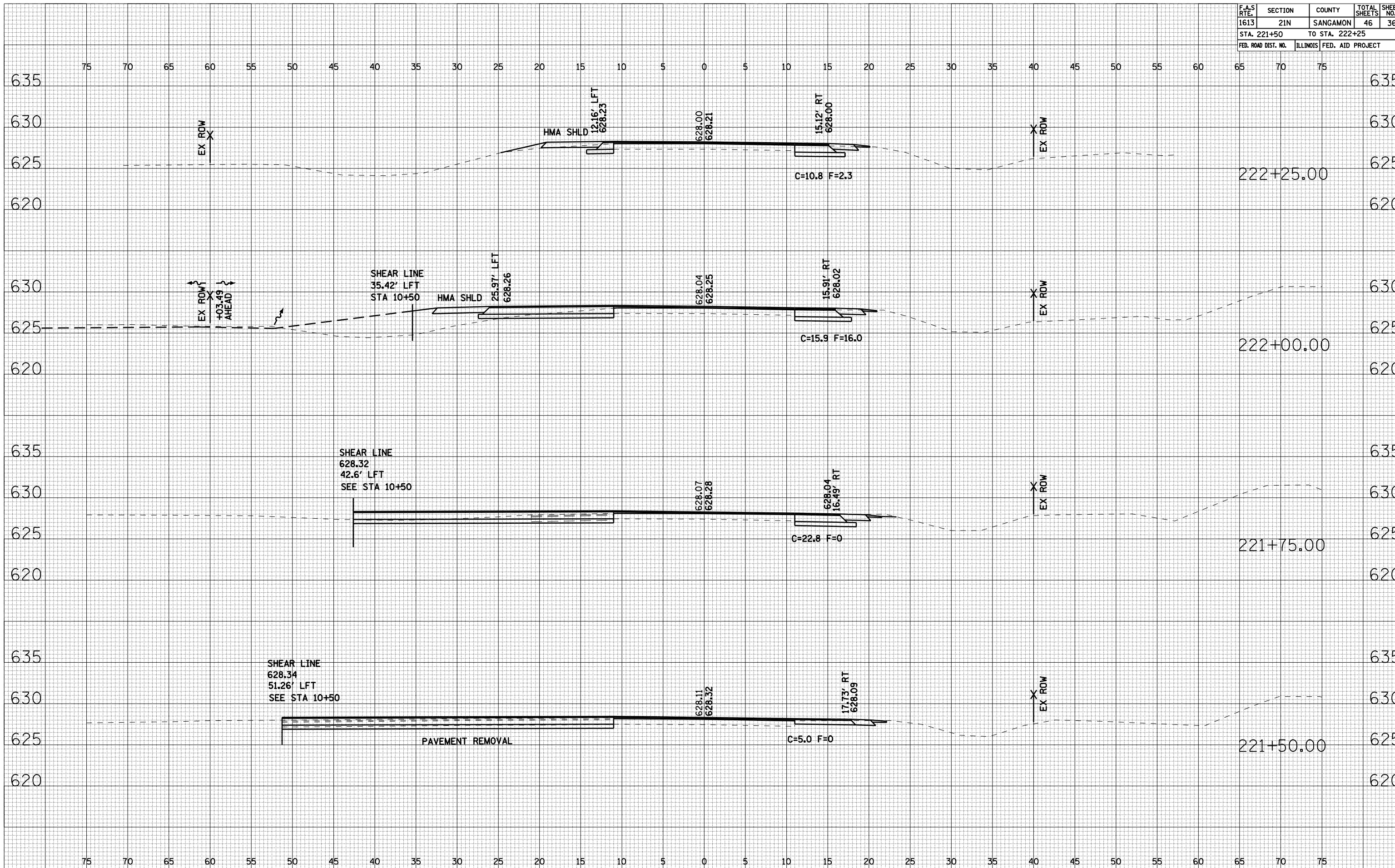


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1613	21N	SANGAMON	46	36
STA. 221+50 TO STA. 222+25				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		



BY _____ DATE _____
FINAL SURVEY SURVEYED _____
NOTE BOOK PLOTTED _____
NO. _____ AREA CHECKED _____

BY _____ DATE _____
ORIGINAL SURVEY SURVEYED _____
NOTE BOOK PLOTTED _____
NO. _____ AREA CHECKED _____