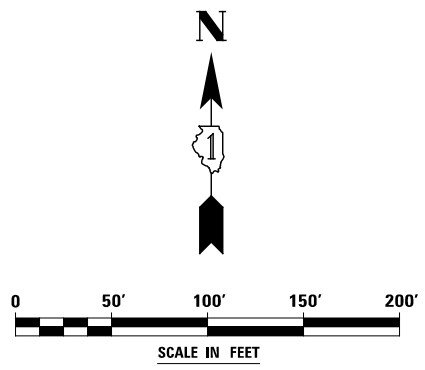


ADVANCE SIGNING FOR MERIDIAN PARKWAY  
(SPACING MAY VARY DUE TO FIELD CONDITIONS)



|   |           |   |   |                             |             |                |        |                   |           |      |     |
|---|-----------|---|---|-----------------------------|-------------|----------------|--------|-------------------|-----------|------|-----|
| DESIGNED <i>PJO</i><br>DRAWN <i>KES</i><br>CHECKED <i>JCM</i><br>DATE <i>12/14/2012</i> | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>MAINTENANCE OF TRAFFIC – STAGE 4A</b><br><b>MERIDIAN PARKWAY</b> |                             | F.A.P. RTE. | SECTION        | COUNTY | TOTAL SHEETS      | SHEET NO. |      |     |
|   | REVISED - |   | SCALE: AS SHOWN   | SHEET NO. 190 OF 195 SHEETS | STA. 290+00 | TO STA. 298+00 | 338    | (112 & 113) WRS-7 | DUPAGE    | 1156 | 282 |
|   | REVISED - |   | CONTRACT NO. 60R30  |                             |             |                |        |                   |           |      |     |
|   | REVISED - |   | ILLINOIS FED. AID PROJECT   |                             |             |                |        |                   |           |      |     |