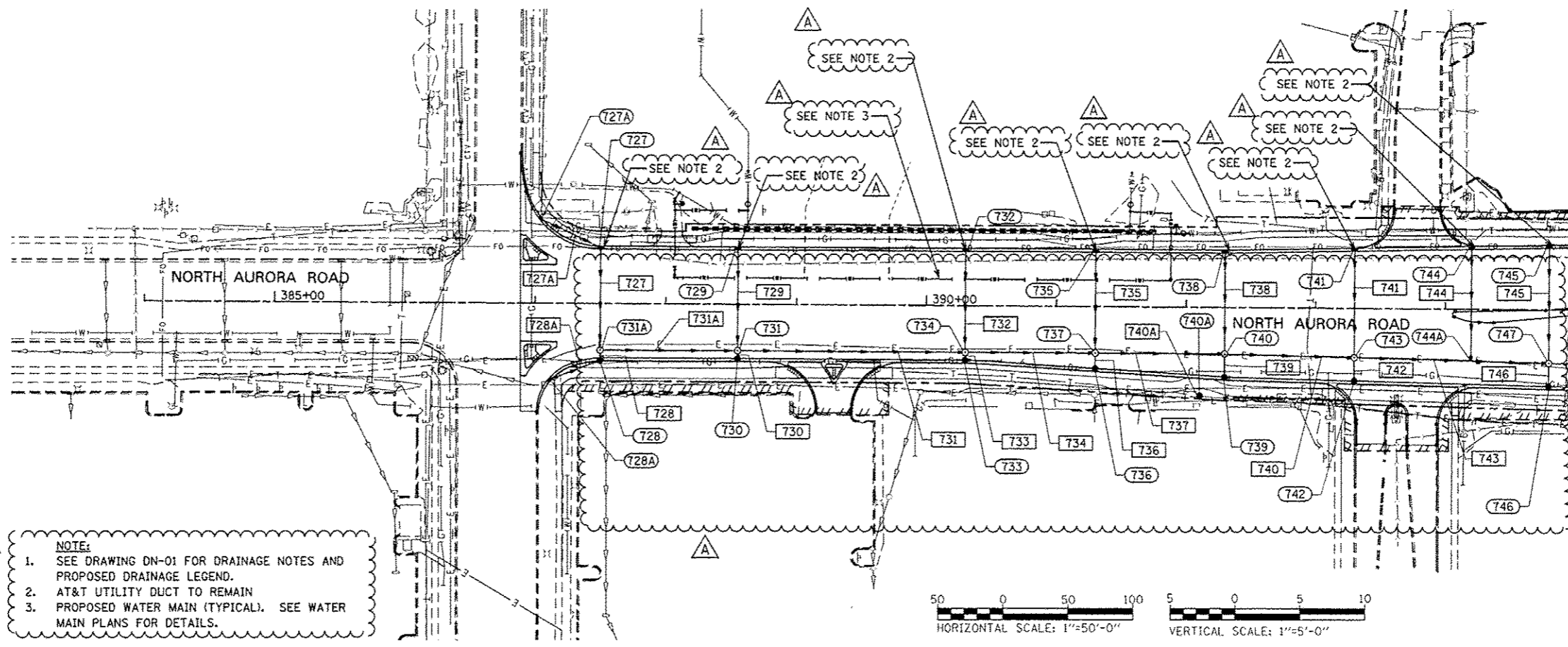
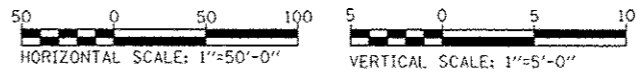


PLAN	DATE
SURVEYED	
ALIGNED	
NOTED	
CHECKED	
NO.	

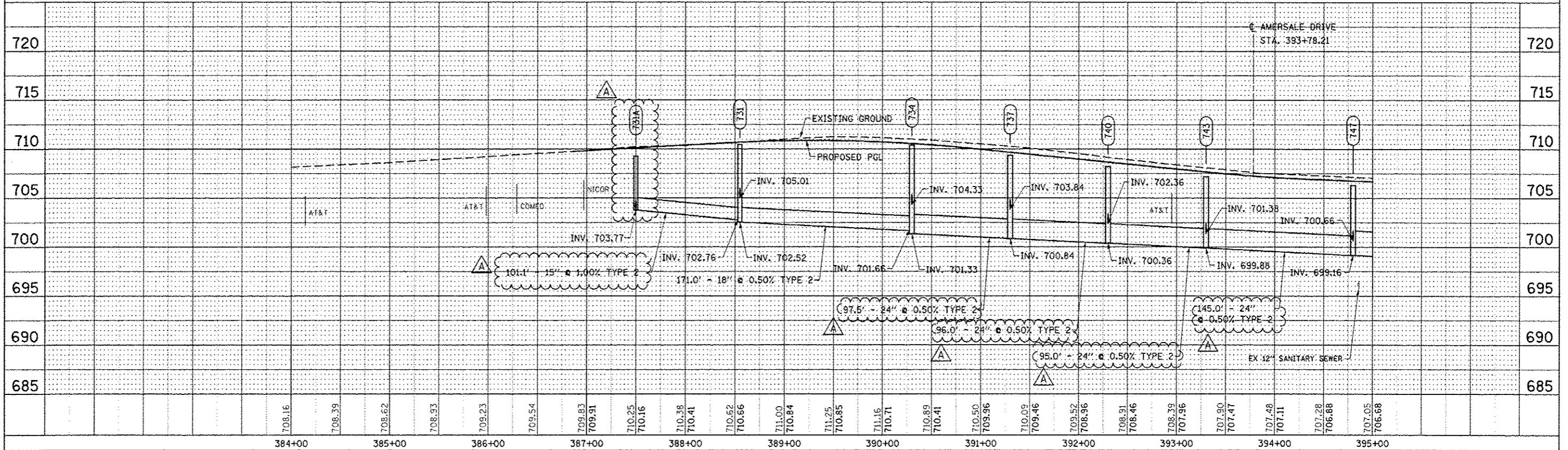
PROFILE	DATE
SURVEYED	
ALIGNED	
NOTED	
CHECKED	
NO.	



**NOTE:**  
 1. SEE DRAWING DN-01 FOR DRAINAGE NOTES AND PROPOSED DRAINAGE LEGEND.  
 2. AT&T UTILITY DUCT TO REMAIN  
 3. PROPOSED WATER MAIN (TYPICAL). SEE WATER MAIN PLANS FOR DETAILS.



MATCH LINE STA. 395+00  
SEE DRAWING DP-14



DESIGNED <i>JWM</i>	REVISED - ADDENDUM A 02/20/2013	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>PROPOSED DRAINAGE PLAN &amp; PROFILE - NORTH AURORA ROAD</b> SCALE: 1"=50' SHEET NO. 20 OF 25 SHEETS STA. BEGIN TO STA. 395+00	F.A.P. RTE. 338	SECTION (112 & 113) WRS-7	COUNTY DUPAGE	TOTAL SHEETS 1156	SHEET NO. 486	
DRAWN <i>KES</i>	REVISED -			<b>DP-13</b>		CONTRACT NO. 60R30			
CHECKED <i>JRS</i>	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT					
DATE 12/14/2012	REVISED -								