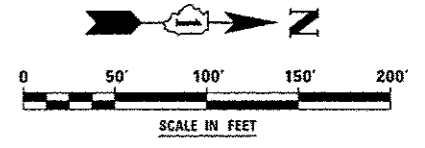


**NOTES**

1. FOR SYMBOL LIST AND ABBREVIATIONS, SEE SHEET LT-01.
2. COMBINATION TRAFFIC SIGNAL - LIGHTING POLES SHALL BE INSTALLED UNDER TRAFFIC SIGNAL CONTROL WORK. SEE TRAFFIC SIGNAL PLANS. LUMINAIRE SHALL BE PAID FOR UNDER ELECTRICAL WORK.
3. UNIT DUCT, 600V, 4-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 1" DIA. POLYETHYLENE.
4. UNIT DUCT, 600V, 2-1C NO.8, 1/C NO.8 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE.
5. ALL UNIT DUCT SHALL BE 600V, 4-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE, UNLESS OTHERWISE NOTED.
6. UNIT DUCT, 600V, 8-1C NO.4, 1/C NO.6 GROUND, (XLP-TYPE USE), 1 1/2" DIA. POLYETHYLENE.
7. SET-BACK SHALL BE MEASURED FROM THE BACK OF THE CURB TO THE CENTER OF THE POLE/BASE.
8. POLE PREVIOUSLY REMOVED FROM MEDIAN IL-59 AT AURORA AVE/NEW YORK ST. SHALL BE USED.
9. COMBINATION LIGHTING CONTROLLER SHALL BE ATTACHED TO TRAFFIC SIGNAL CONTROL CABINET. SEE EXACT LOCATION ON TRAFFIC SIGNAL PLANS. CONTROLLER OWNED AND MAINTAINED BY I.D.O.T.
10. NOT USED.
11. SEE DISTRICT 1 DETAIL BE-230 FOR COMBINATION LIGHTING AND TRAFFIC SIGNAL ELECTRIC SERVICE DISCONNECT.
12. POLE IS FED FROM IDOT LIGHTING CONTROLLER ON IL 59 SOUTH OF NEW YORK ST. WIRING SHALL BE DONE ON ALTERNATING CIRCUITS, AS PER IDOT REQUIREMENTS.
13. BOLT CIRCLE AND ANCHOR BOLTS NUMBER AND LAYOUT OF THE FOUNDATION SHALL MATCH THE RE-INSTALLED POLE.



<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DESIGNED</td> <td>MCP</td> <td>REVISED - ADDENDUM A 02/20/2013</td> </tr> <tr> <td>DRAWN</td> <td>MLB</td> <td>REVISED -</td> </tr> <tr> <td>CHECKED</td> <td>MCP</td> <td>REVISED -</td> </tr> <tr> <td>DATE</td> <td>12/11/2012</td> <td>REVISED -</td> </tr> </table>	DESIGNED	MCP	REVISED - ADDENDUM A 02/20/2013	DRAWN	MLB	REVISED -	CHECKED	MCP	REVISED -	DATE	12/11/2012	REVISED -	<p><b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b></p>	<p><b>LIGHTING PLAN - ILLINOIS ROUTE 59</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>F.A.P. RTE.</td> <td>SECTION</td> <td>COUNTY</td> <td>TOTAL SHEETS</td> <td>SHEET NO.</td> </tr> <tr> <td>338</td> <td>(112 &amp; 113) WRS-7</td> <td>DUPAGE</td> <td>1156</td> <td>782</td> </tr> <tr> <td colspan="3" style="text-align: center;">LT-12</td> <td colspan="2" style="text-align: center;">CONTRACT NO. 60R30</td> </tr> <tr> <td colspan="5" style="text-align: center;">ILLINOIS FED. AID PROJECT</td> </tr> </table>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	338	(112 & 113) WRS-7	DUPAGE	1156	782	LT-12			CONTRACT NO. 60R30		ILLINOIS FED. AID PROJECT				
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