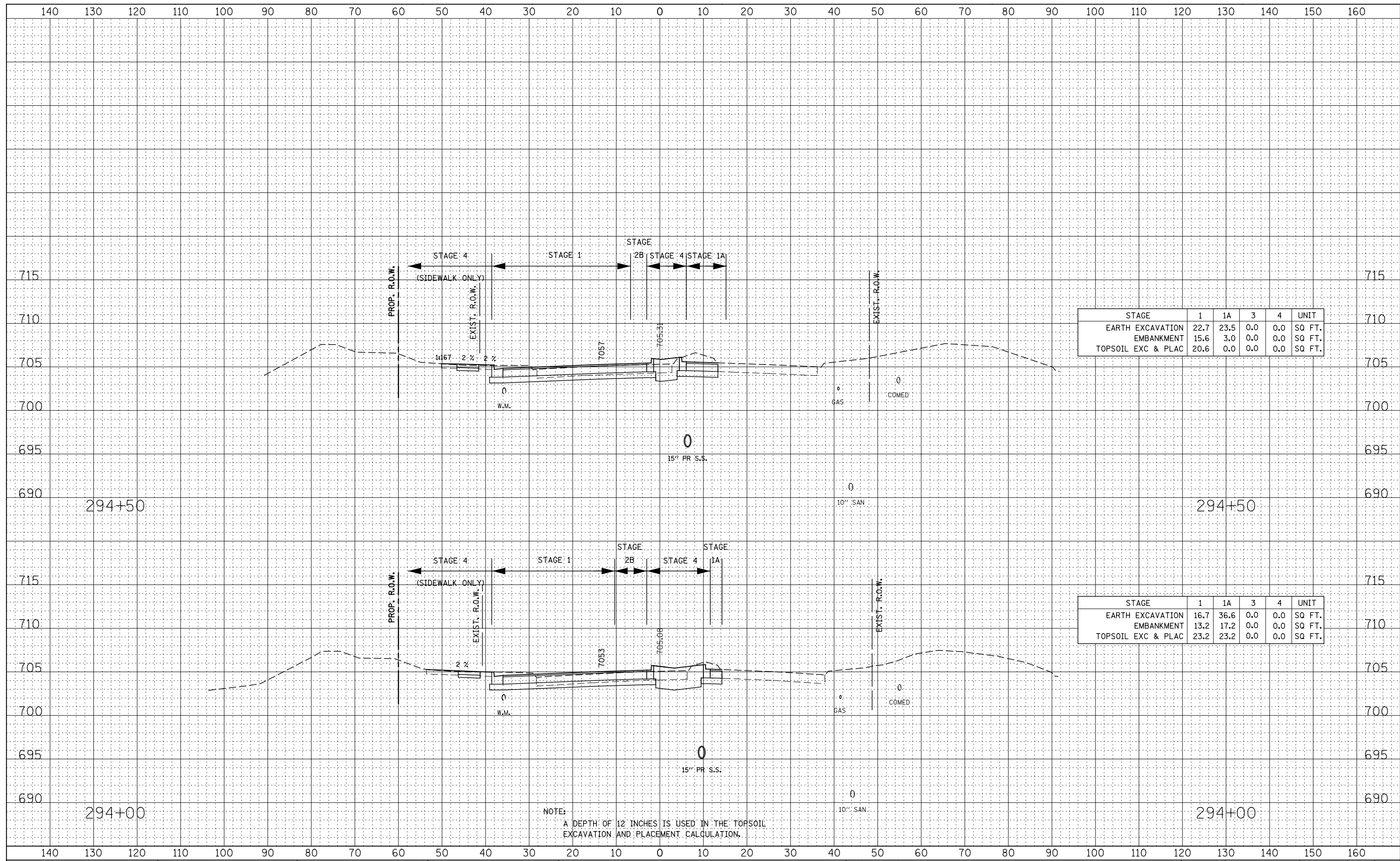


|               |               |
|---------------|---------------|
| DATE          |               |
| BY            |               |
| FINAL SURVEY  | SURVEYED      |
| NOTE BOOK NO. | PLOTTED       |
|               | TEMPLATE      |
|               | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK NO.   | PLOTTED       |
|                 | TEMPLATE      |
|                 | AREAS CHECKED |



| STAGE              | 1    | 1A   | 3   | 4   | UNIT   |
|--------------------|------|------|-----|-----|--------|
| EARTH EXCAVATION   | 22.7 | 23.5 | 0.0 | 0.0 | SQ FT. |
| EMBANKMENT         | 15.6 | 3.0  | 0.0 | 0.0 | SQ FT. |
| TOPSOIL EXC & PLAC | 20.6 | 0.0  | 0.0 | 0.0 | SQ FT. |

| STAGE              | 1    | 1A   | 3   | 4   | UNIT   |
|--------------------|------|------|-----|-----|--------|
| EARTH EXCAVATION   | 16.7 | 36.6 | 0.0 | 0.0 | SQ FT. |
| EMBANKMENT         | 13.2 | 17.2 | 0.0 | 0.0 | SQ FT. |
| TOPSOIL EXC & PLAC | 23.2 | 23.2 | 0.0 | 0.0 | SQ FT. |

NOTE:  
A DEPTH OF 12 INCHES IS USED IN THE TOPSOIL EXCAVATION AND PLACEMENT CALCULATION.

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MERIDIAN PKWY. / GLACIER PARK AVE.  
STAGE 1 THRU 4 CROSS-SECTIONS

|                   |           |
|-------------------|-----------|
| DESIGNED - RTA    | REVISED - |
| DRAWN - KES       | REVISED - |
| CHECKED - PJO     | REVISED - |
| DATE - 12/14/2012 | REVISED - |

SCALE: SHEET NO. 4 OF 14 SHEETS STA. 294+00 TO STA. 294+50

|                                               |                   |        |              |           |
|-----------------------------------------------|-------------------|--------|--------------|-----------|
| F.A.P. RTE.                                   | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
| 338                                           | (112 & 113) WRS-7 | DUPAGE | 1156         | 1112      |
| CONTRACT NO. 60R30                            |                   |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                   |        |              |           |