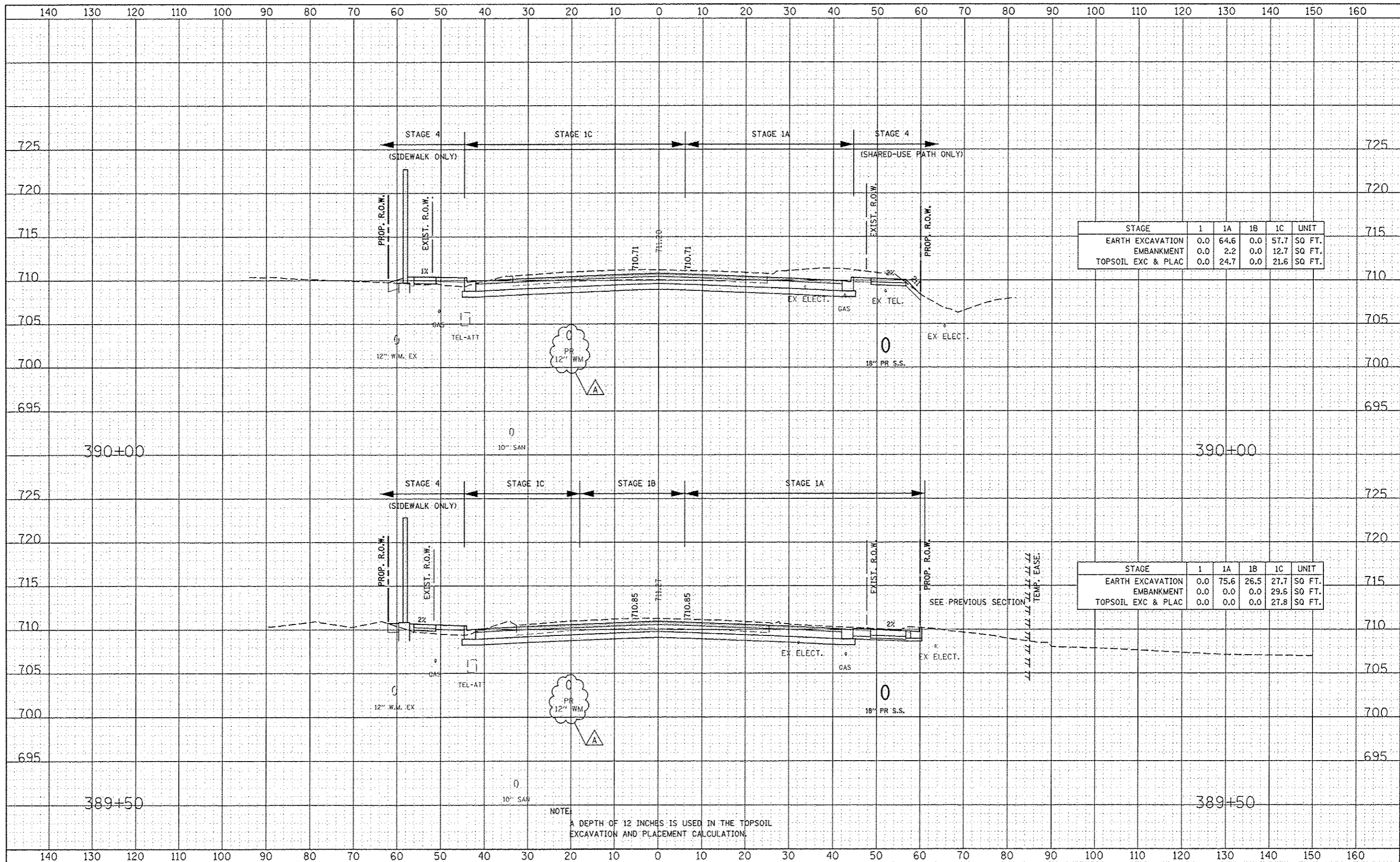


|          |  |
|----------|--|
| DATE     |  |
| SCALE    |  |
| DESIGNED |  |
| DRAWN    |  |
| CHECKED  |  |
| DATE     |  |

|          |  |
|----------|--|
| DATE     |  |
| SCALE    |  |
| DESIGNED |  |
| DRAWN    |  |
| CHECKED  |  |
| DATE     |  |



| STAGE              | 1   | 1A   | 1B  | 1C   | UNIT   |
|--------------------|-----|------|-----|------|--------|
| EARTH EXCAVATION   | 0.0 | 64.6 | 0.0 | 57.7 | SQ FT. |
| EMBANKMENT         | 0.0 | 2.2  | 0.0 | 12.7 | SQ FT. |
| TOPSOIL EXC & PLAC | 0.0 | 24.7 | 0.0 | 21.6 | SQ FT. |

| STAGE              | 1   | 1A   | 1B   | 1C   | UNIT   |
|--------------------|-----|------|------|------|--------|
| EARTH EXCAVATION   | 0.0 | 75.6 | 26.5 | 27.7 | SQ FT. |
| EMBANKMENT         | 0.0 | 0.0  | 0.0  | 29.6 | SQ FT. |
| TOPSOIL EXC & PLAC | 0.0 | 0.0  | 0.0  | 27.8 | SQ FT. |

NOTE:  
A DEPTH OF 12 INCHES IS USED IN THE TOPSOIL EXCAVATION AND PLACEMENT CALCULATION.

|          |            |         |                       |
|----------|------------|---------|-----------------------|
| DESIGNED | RTA        | REVISED | ADDENDUM A 02/20/2013 |
| DRAWN    | KES        | REVISED |                       |
| CHECKED  | PJO        | REVISED |                       |
| DATE     | 12/14/2012 | REVISED |                       |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|  |  |                            |                   |                    |              |           |
|--|--|----------------------------|-------------------|--------------------|--------------|-----------|
| NORTH AURORA ROAD<br>STAGE 1 THRU 4 CROSS-SECTIONS |  | F.A.P. RTE.                | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| SCALE: 1" = 40'                                    |  | 338                        | (112 & 113) WRS-7 | DUPAGE             | 1156         | 1132      |
| SHEET NO. 4 OF 28 SHEETS                           |  | STA. 389+50 TO STA. 390+00 |                   | CONTRACT NO. 60R30 |              |           |
|  |  | ILLINOIS FED. AID PROJECT  |                   |                    |              |           |