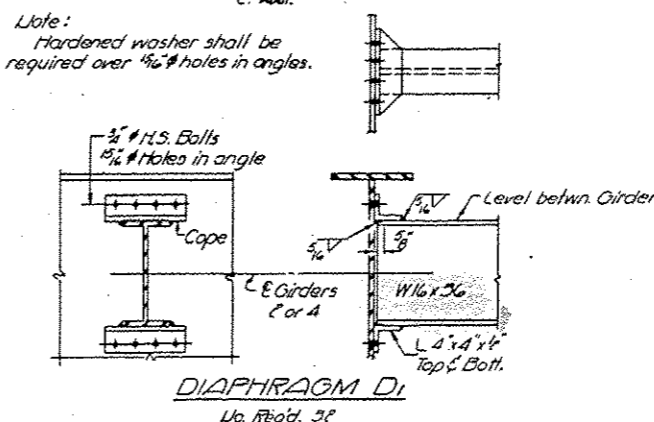
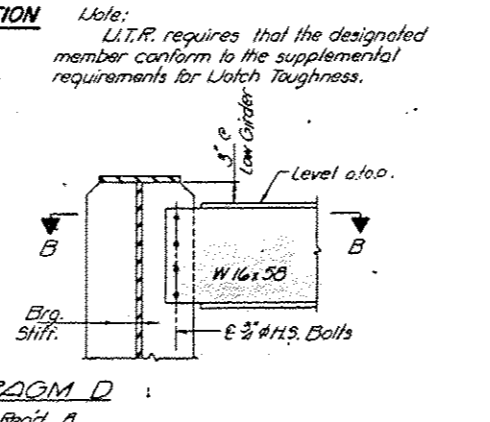
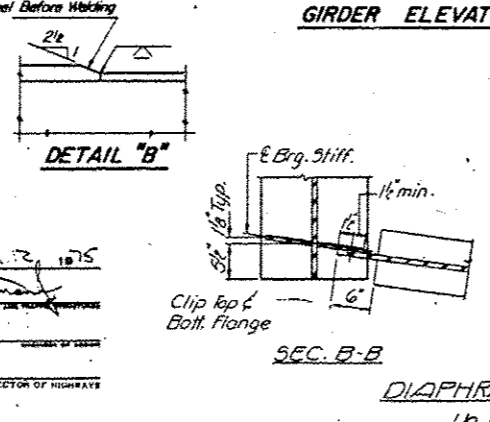
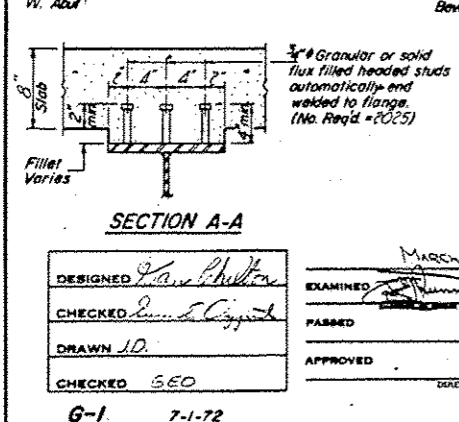
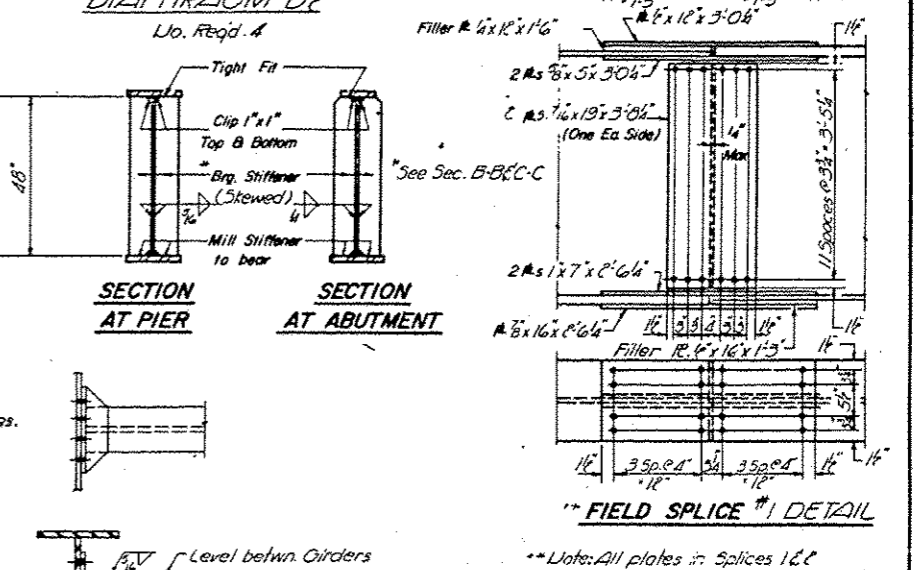
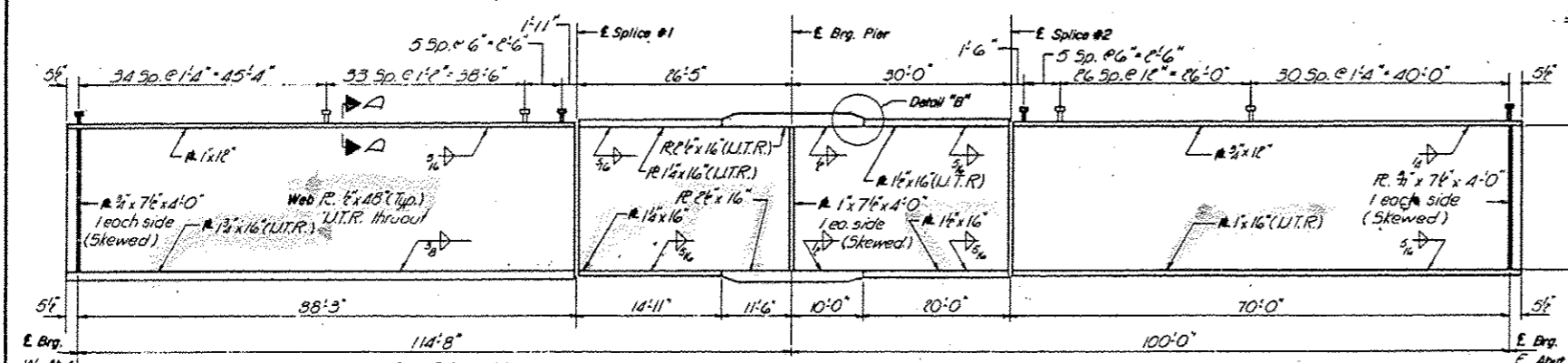
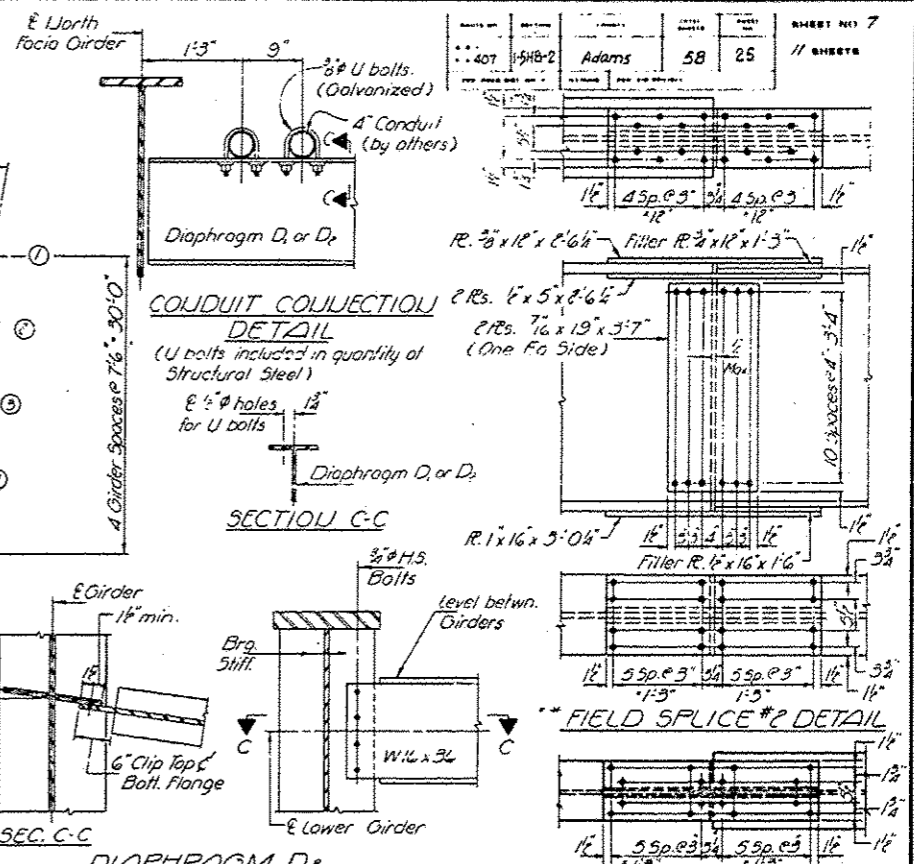
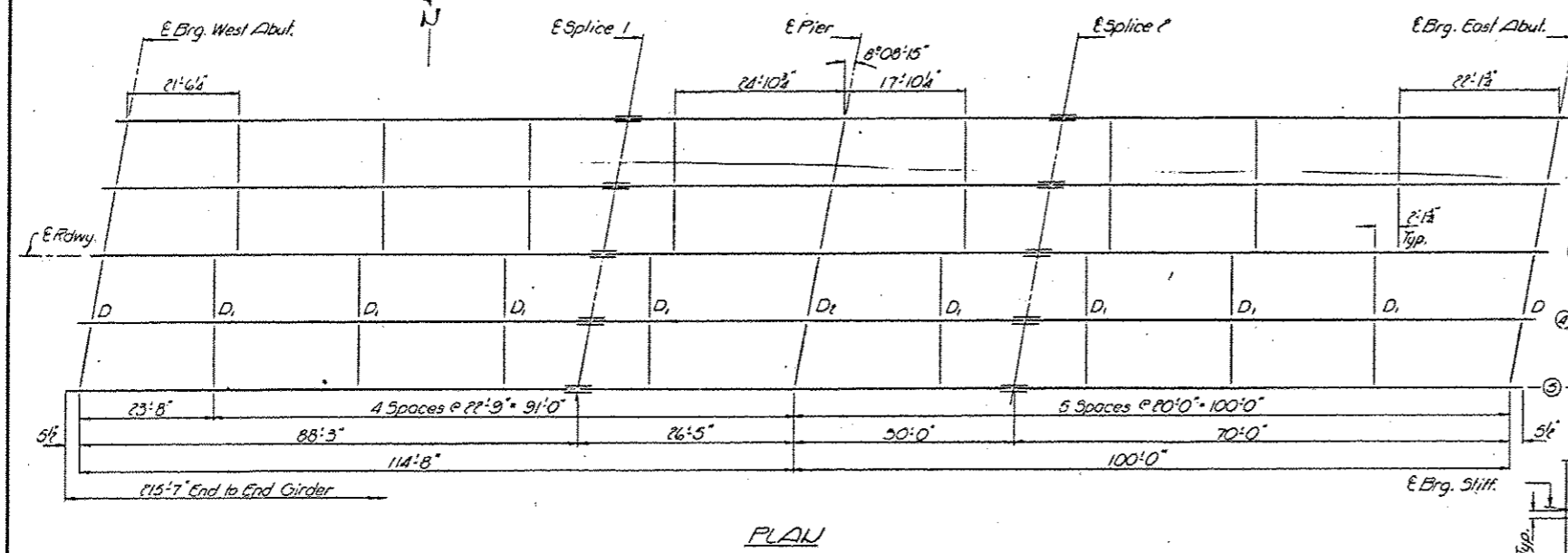


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SHEET NO. 7  
11 SHEETS



DESIGNED: <i>John P. Chilton</i>	EXAMINED: <i>[Signature]</i>
CHECKED: <i>[Signature]</i>	PASSED: <i>[Signature]</i>
DRAWN: J.D.	APPROVED: <i>[Signature]</i>
CHECKED: G.E.O.	DIRECTOR OF HIGHWAYS

MARCH 12, 1975

Note: U.T.R. requires that the designated member conform to the supplemental requirements for Notch Toughness.

Note: Hardened washer shall be required over 1/4" holes in angles.

\*\*Note: All plates in Splices 1&2 shall conform to U.T.R.

STRUCTURAL STEEL  
F&P RT. 407 SEC. 1-5HB-2  
ADAMS COUNTY  
STA. 223+42.61

FOR INFORMATION ONLY

FILE NAME: OPERATIONS\Bridges\plans\CAQ\72007	USER NAME: dudleybn	DESIGNED: _____	REVISED: _____	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	001-0046 EXISTING PLANS	F.A.I. R.T.E. VAR.	SECTION 06 PAINTING 2013-1	COUNTY ADAMS/PIKE	TOTAL SHEETS 16	SHEET NO. 5	CONTRACT NO. T2G07
Default	printing 2013-1\plansheet.dgn	DRAWN: _____	REVISED: _____	SCALE: _____	SHEET _____ OF _____ SHEETS	STA. _____ TO STA. _____	ILLINOIS FED. AID PROJECT				
	PLOT SCALE: 8.9688 1/4" = 1'	CHECKED: _____	REVISED: _____								
	PLOT DATE: Feb-27-2013 10:36:06AM	DATE: _____	REVISED: _____								