

Default

PLOT DATE = 3/28/2013

DATE

10/31/2012

REVISED

**DEPARTMENT OF TRANSPORTATION** SCALE:

SHEET 16 OF 17 SHEET

| A |  |  |
|---|--|--|
|   | 5<br>Top of sidewalk<br>or median Top of locking |  |
|   | edge rail  |  |

## TYPICAL END TREATMENT AT SIDEWALK OR MEDIAN

Shorter plates with a single row of studs at 12" cts. may be necessary on medians which are shallower than 9". See manufacturer's recommendation.

Notes:

The strip seal shall be made continuous and shall have a minimum thickness of  $l_4''$ . The configuration of the strip seal shall match the configuration of the Locking Edge Rails. Open or "webbed" strip seal gland configurations are not permitted. The gland shall be sized for a maximum rated movement of 4 inches.

The height and thickness of the Locking Edge Rails shown are minimum dimensions. The actual configuration of the Locking Edge Rails and matching strip seal may vary from manufacturer to manufacturer. Flanged edge rails will not be allowed.

The inside of the Locking Edge Rail groove shall be free of weld residue.

Locking Edge Rails may be spliced at slope discontinuities and stage construction joints.

The manufacturer's recommended installation methods shall be followed.

All steel components shall be galvanized after fabrication according to Article 520.03 of the Standard Specifications. Maximum space between rail segments at stage lines shall

be 3#16", sealed with a suitable sealant Parapet plates and anchorage studs for skews > 30°

included in the cost of Preformed Joint Strip Seal.

## BILL OF MATERIAL

| Item                       | Unit | Total |
|----------------------------|------|-------|
| Preformed Joint Strip Seal | Foot | 230.0 |
|                            |      |       |

| STRIP SEAL<br>020 |      | F.A.P.<br>RTE. | SECTION   | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|-------------------|------|----------------|-----------|---------------------------|-----------------|--------------|--|
|                   |      | 325            | (11B-1)BR | SHELBY                    | 32              | 31           |  |
|                   |      |                |           | CONTRACT                  | NO              | 74615        |  |
| 5                 | STA. | TO STA.        |           | ILLINOIS FED. AID PROJECT |                 |              |  |