

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | 80% FED. | 80% FED 10% STATE | 80% FED. 20% STATE | CONSTRUCTION CODE | | |
|----------|---|-------|----------------|-----------------|------------------------|---------------------------|-------------------|-----------|----------------|
| | | | | 20% ST. | TRAFFIC SIGNALS - 0021 | | | UTILITIES | RETAINING WALL |
| | | | | ROADWAY 0003 | E. WICKLIFFE AVENUE | E. PARK AVE/ SPRING ST | INTERCONNECT | 0043 | 0040 |
| | URBAN | | | | | | | | |
| 550A2320 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 1 12" | FOOT | 40 | 40 | | | | | |
| 550A2520 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 12" | FOOT | 793 | 793 | | | | | |
| 550A2530 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 15" | FOOT | 343 | 343 | | | | | |
| 550A2540 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 18" | FOOT | 250 | 250 | | | | | |
| 550A2560 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 24" | FOOT | 367 | 367 | | | | | |
| 550A2600 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 36" | FOOT | 241 | 241 | | | | | |
| 550A2610 | STORM SEWERS, RUBBER GASKET, CLASS A, TYPE 2 42" | FOOT | 50 | 50 | | | | | |
| X0322984 | FLAGSTONE SIDEWALK | SQ FT | 28.5 | 28.5 | | | | | |
| X0324455 | DRILLING AND SETTING SOLDIER PILES (IN SOIL) | CU FT | 7830 | | | | | | 7830 |
| X0324878 | ADJUSTING SANITARY SEWER SERVICE LINE | EACH | 114 | | | | | 114 | |
| X0325323 | MANHOLES, TYPE A, SANITARY, 4' - DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 4 | | | | | 4 | |
| X0326458 | PAVEMENT REPLACEMENT, SPECIAL | SO YD | 4621 | 4621 | | | | | |
| X0326820 | INLETS, SPECIAL, TYPE E, 4' X 4' | EACH | 4 | 4 | | | | | |
| X0326821 | INLETS, SPECIAL, TYPE E, 4' X 5' | EACH | 6 | 6 | | | | | |

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|--|--------------------------------|------------|-----------|
| FILE NAME = | USER NAME = owerb | DESIGNED - | REVISED - |
| c:\pwr\work\pvidot\overb\1d0138435\PLANS | g.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 1/80.0000' / 1" = | CHECKED - | REVISED - |
| | PLOT DATE = 1/31/2013 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

| | | | | |
|--------------------|---------------------------|---------|--------------|---|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 600 | 60-130.31,128J-3 | MADISON | 529 | 17 |
| CONTRACT NO. 76B85 | | | | |
| SCALE: | SHEET NO. 14 OF 18 SHEETS | STA. | TO STA. | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |