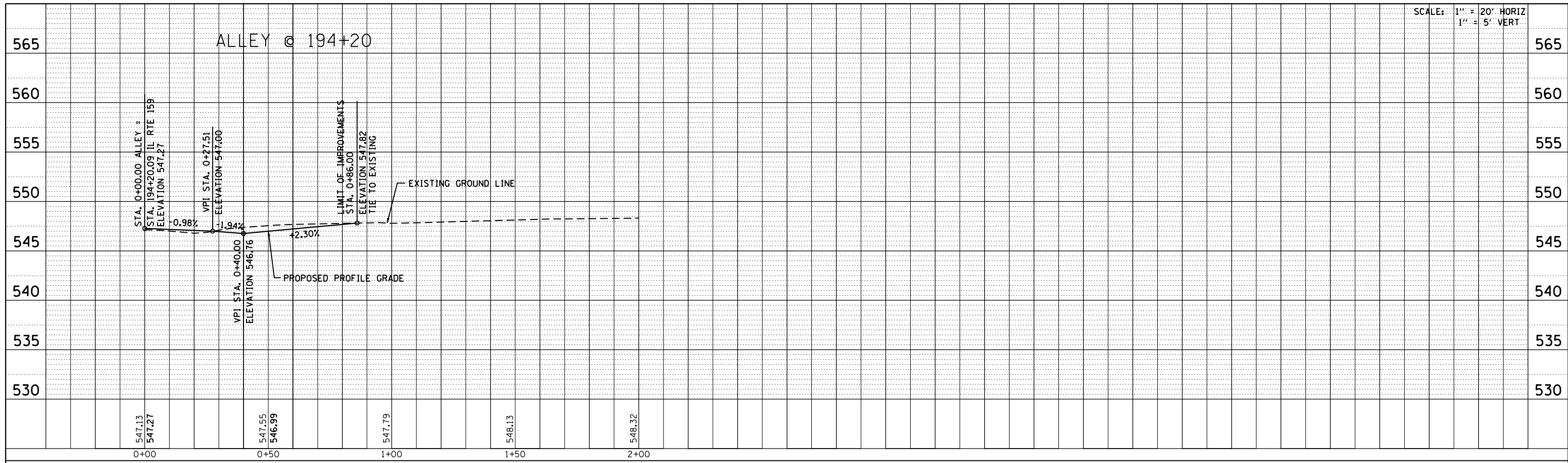
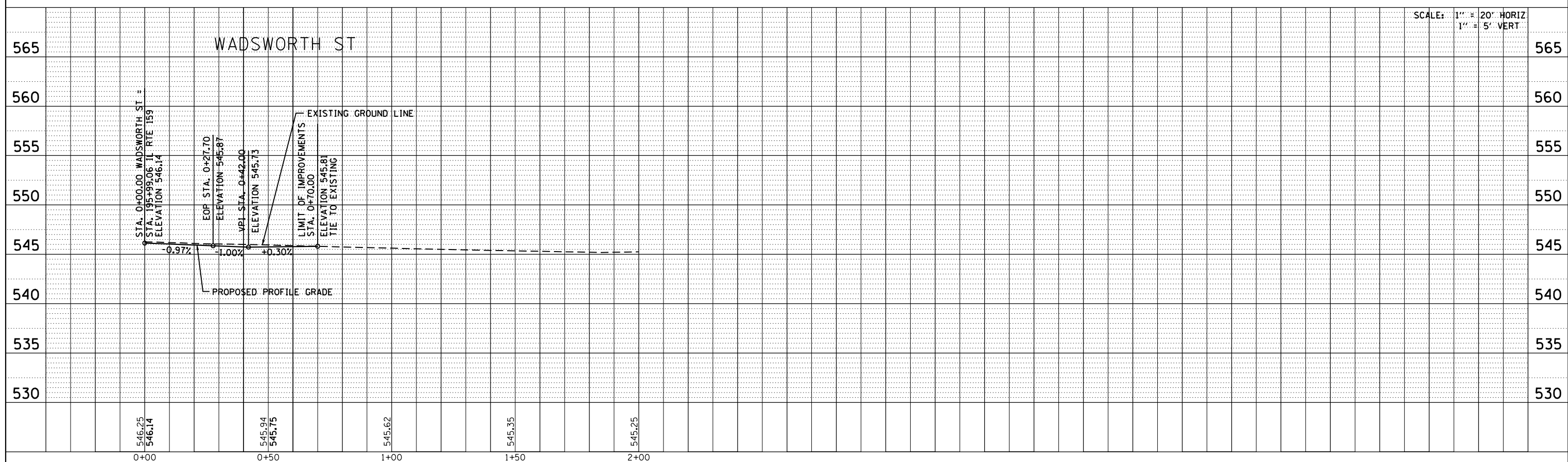


|      |                             |    |      |
|------|-----------------------------|----|------|
| PLAN | SURVEYED                    | BY | DATE |
|      | PLOTTED                     |    |      |
|      | GRADES CHECKED              |    |      |
|      | STRUCTURE NOTATIONS CHECKED |    |      |
|      | NOTE BOOK NO.               |    |      |
|      | CARD FILE NAME              |    |      |

|         |                             |    |      |
|---------|-----------------------------|----|------|
| PROFILE | SURVEYED                    | BY | DATE |
|         | PLOTTED                     |    |      |
|         | GRADES CHECKED              |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
|         | NOTE BOOK NO.               |    |      |
|         | CARD FILE NAME              |    |      |



SCALE: 1" = 20' HORIZ  
1" = 5' VERT



SCALE: 1" = 20' HORIZ  
1" = 5' VERT

|   |                             |            |            |           |  |
|---|-----------------------------|------------|------------|-----------|--|
| FILE NAME =                               | USER NAME = default         | DESIGNED - | AGF        | REVISED - |  |
| P:\Projects\513501\CADD\GDN\0876885-shr-p | nprf.dgn                    | DRAWN -    | AGF        | REVISED - |  |
|   | PLOT SCALE = 40.0000' / in. | CHECKED -  | CLS        | REVISED - |  |
|   | PLOT DATE = 1/25/2013       | DATE -     | 01/25/2013 | REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                           |          |             |
|---|---------------------------|----------|-------------|
| <b>SIDE ROAD PROFILES</b>               |                           |          |             |
| <b>ALLEY AT 194 + 20 / WADSWORTH ST</b> |                           |          |             |
| SCALE: V:5 H:20                         | SHEET NO. 36 OF 43 SHEETS | STA. N/A | TO STA. N/A |

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 600                       | 60-(30,31,128)-3 | MADISON | 529          | 123       |
| CONTRACT NO. 76885        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |