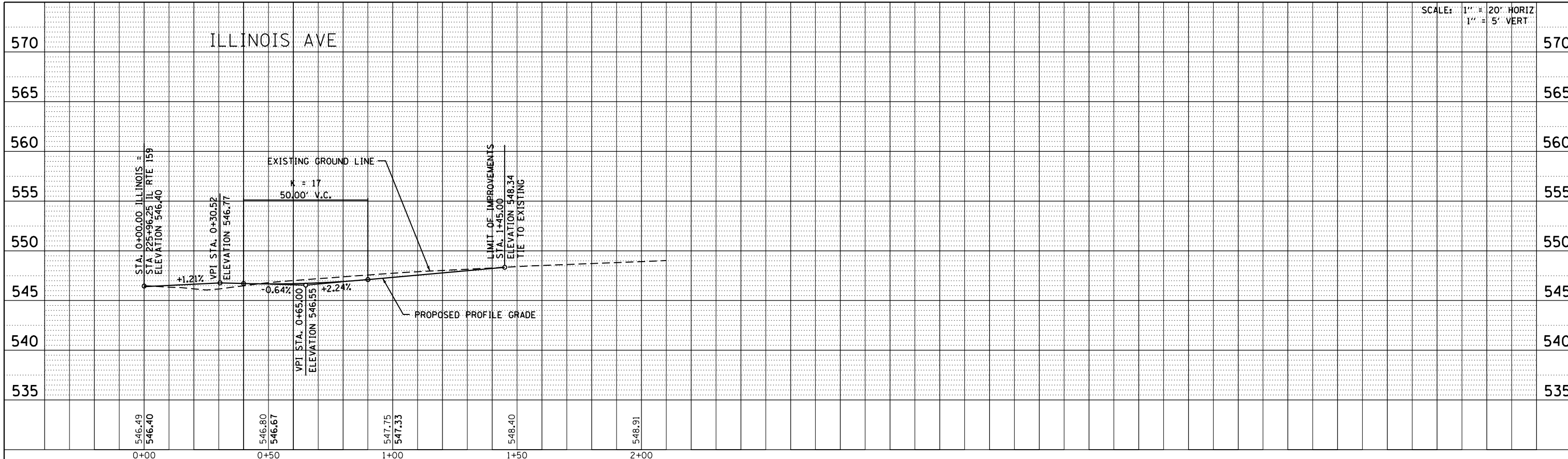
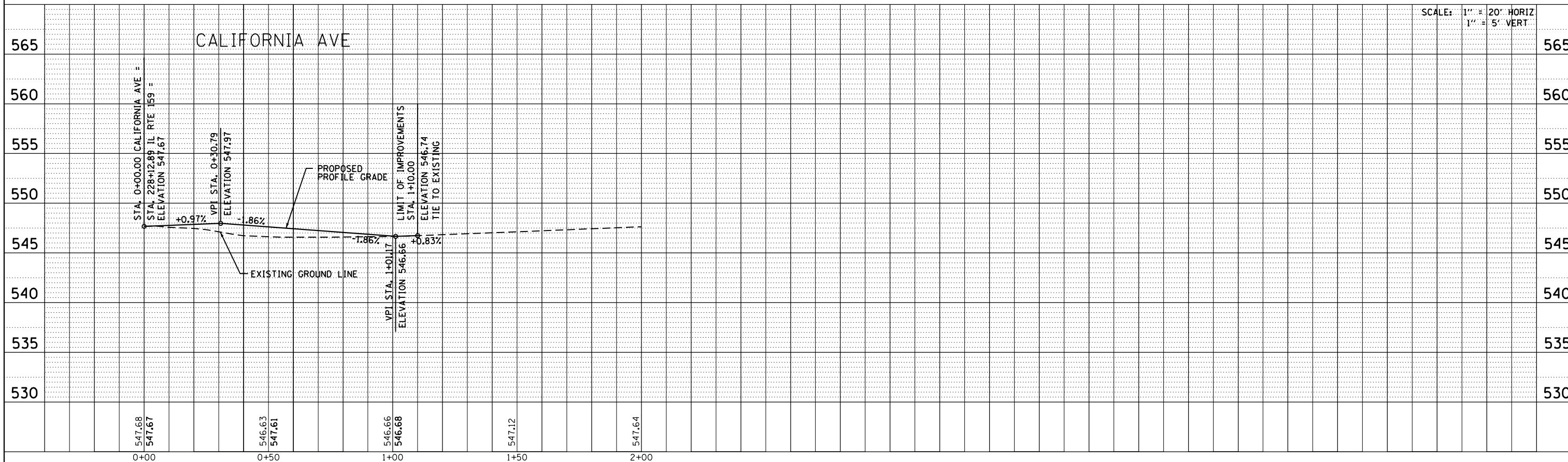


|      |                             |    |      |
|------|-----------------------------|----|------|
| PLAN | SURVEYED                    | BY | DATE |
|      | PLOTTED                     |    |      |
|      | GRADES CHECKED              |    |      |
|      | STRUCTURE NOTATIONS CHECKED |    |      |
|      | NOTE BOOK NO.               |    |      |
|      | CADD FILE NAME              |    |      |



|         |                             |    |      |
|---------|-----------------------------|----|------|
| PROFILE | SURVEYED                    | BY | DATE |
|         | PLOTTED                     |    |      |
|         | GRADES CHECKED              |    |      |
|         | STRUCTURE NOTATIONS CHECKED |    |      |
|         | NOTE BOOK NO.               |    |      |
|         | CADD FILE NAME              |    |      |



|   |                     |                   |           |
|---|---------------------|-------------------|-----------|
| FILE NAME =                                       | USER NAME = default | DESIGNED - AGF    | REVISED - |
| P:\Projects\513501\CADD\DCN\0876885-shr-p\prf.dgn |                     | DRAWN - AGF       | REVISED - |
| PLOT SCALE = 40.0000' / in.                       |                     | CHECKED - CLS     | REVISED - |
| PLOT DATE = 1/25/2013                             |                     | DATE - 01/25/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SIDE ROAD PROFILES  
ILLINOIS AVE / CALIFORNIA AVE**

SCALE: V:5 H:20 SHEET NO. 43 OF 43 SHEETS STA. N/A TO STA. N/A

|                           |                  |         |              |           |
|---------------------------|------------------|---------|--------------|-----------|
| F.A.P. RTE.               | SECTION          | COUNTY  | TOTAL SHEETS | SHEET NO. |
| 600                       | 60-(30,31,128)-3 | MADISON | 529          | 130       |
| CONTRACT NO. 76885        |                  |         |              |           |
| ILLINOIS FED. AID PROJECT |                  |         |              |           |