

| ET NO.7 | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------|---|------------------------|----------|-----------------|--------------|
| | 600 | 60-(30,31,128)-3 | Madison | 529 | 525 |
| SHEETS | | Structure No. 060-W007 | CONTRACT | NO. 76 | B85 |
| | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | |