

## PAVEMENT MARKING SCHEDULE

STATION TO STATION				WET REFLECTIVE THERMOPLASTIC PAVEMENT MARKING - LINE 4"			WR THPL PAVT. MARK. - LINE 6"	WR THPL PAVT. MARK. - LINE 24"	WR THPL PAVT. MARK. - LTRS. & SYMB.
				4 INCH WHITE (EDGE LINE)	4 INCH YELLOW (NO PASS ZONE)	4 INCH (SKIP-DASH)	CROSSWALK	STOP BARS	
				FOOT	FOOT	FOOT	FOOT	FOOT	
<b>MAINLINE: Sta. 345+54 to Sta. 22+04 (Rural Limits)</b>									
LT	345+54.0	TO	351+08.2	554		139			
RT	345+54.0	TO	351+08.2	554					
<b>Eq. Sta. 351+08.2 (bk.) = Sta. 349+00 (ah.)</b>									
LT	349+00.0	TO	455+03.0	10,603		2651			
RT	349+00.0	TO	449+56.0	10,056.0					
LT	456+52.0	TO	568+02.0	11,150.0					
LT	569+27.0	TO	608+76.2	3,949.2					
RT	450+90.0	TO	455+03.0	413.0					
RT	456+52.0	TO	568+02.0	11,150.0					
RT	569+27.0	TO	608+76.2	3,949.2					
RT	449+06.0	TO	468+60.0		1,954.0				
RT	450+10.5	(STOP BAR @ IL. 150)					29		
LT	470+71.0	TO	486+02.0		1,531.0				
RT	575+71.0	TO	591+34.0		1,563.0				
LT	584+47.0	TO	602+43.0		1,796.0				
	456+52.0	TO	584+47.0			3,199			
	591+34.0	TO	608+76.2			436			
<b>Eq. Sta. 608+76.2 (bk.) = Sta. 609+17.2 (ah.)</b>									
RT	609+17.2	TO	747+58.7	13,841.5					
LT	609+17.2	TO	747+58.7	13,841.5					
	609+17.2	TO	663+56.0			1,360			
	684+41.0	TO	689+43.0			126			
	694+55.0	TO	702+21.0			192			
	713+72.0	TO	747+58.7			847			
RT	654+21.0	TO	684+41.0		3,020.0				
LT	663+56.0	TO	694+55.0		3,099.0				
RT	689+43.0	TO	713+72.0		2,429.0				
LT	702+21.0	TO	719+47.0		1,726.0				
RT	722+69.0	TO	732+72.0		1,003.0				
LT	733+88.0	TO	744+10.0		1,022.0				
<b>Eq. Sta. 747+58.7 (bk.) = Sta. 165+21 (ah.) (SEE NOTE 1)</b>									
LT	165+21.0	TO	104+80.0	6,041					
RT	165+21.0	TO	104+80.0	6,041					
LT	103+63.0	TO	22+04.5	8,158.5					
RT	103+63.0	TO	22+04.5	8,158.5					

NOTE 1: STATIONING IS DECREASING FROM WEST TO EAST. ALL MEASUREMENTS REFLECT THIS. THEREFORE LT. IS ON NORTH SIDE OF CENTERLINE AND RT. IS ON SOUTH SIDE OF CENTERLINE.

FILE NAME =	USER NAME = \$USER\$	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PAVEMENT MARKING SCHEDULE</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
et:\pwork\pwork\mccordkr\d033289\178351-sht-plan.dgn		DRAWN -	REVISED -			329	(19,18,17,103)RS-4	PERRY	34	13	
\$MODELNAME\$		CHECKED -	REVISED -			CONTRACT NO. 78351					
	PLOT DATE = 3/22/2013	DATE -	REVISED -			SCALE:	SHEET	OF	SHEETS	STA.	TO