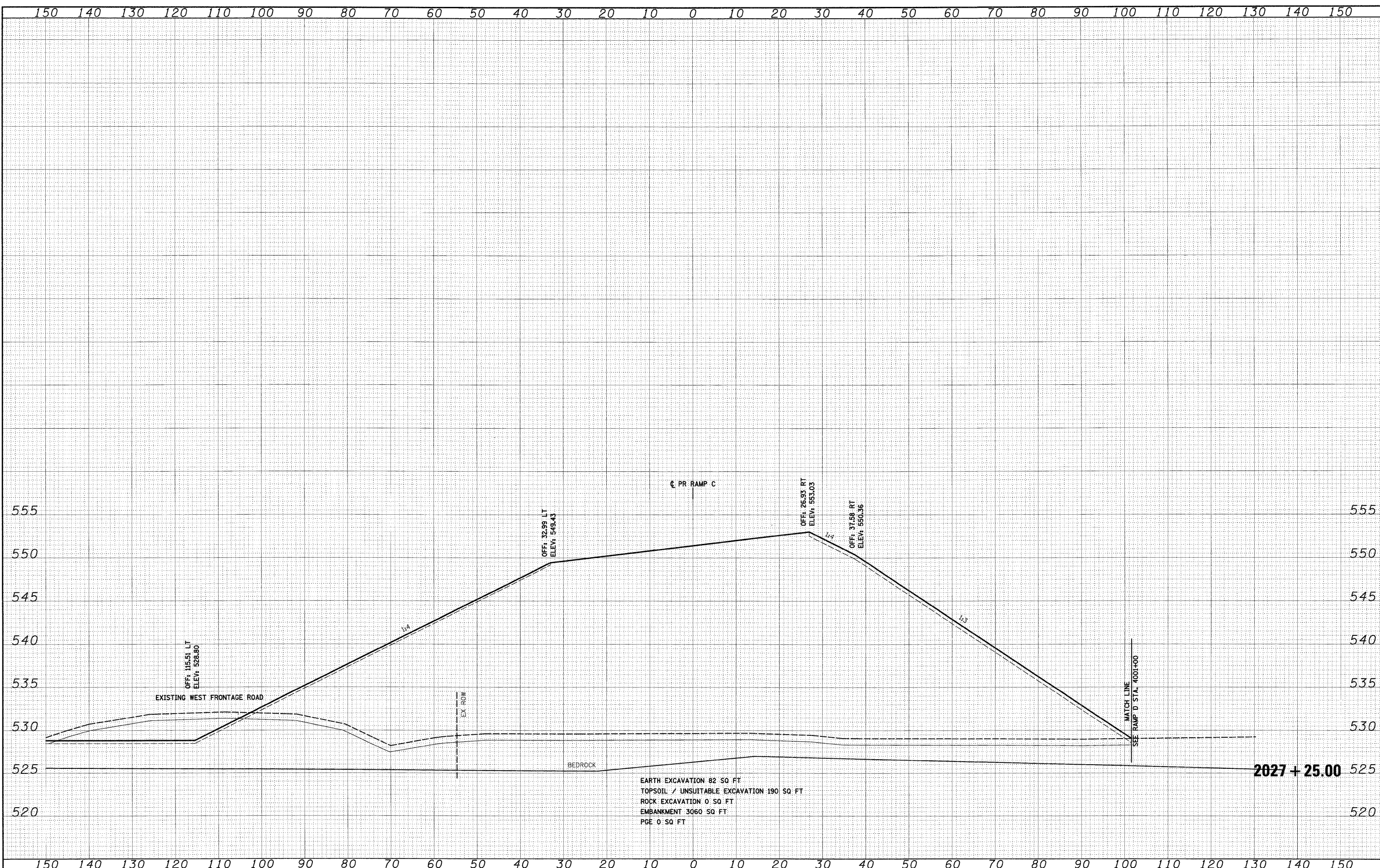


|               |    |      |
|---------------|----|------|
| FINAL SURVEY  | BY | DATE |
| SURVEYED      |    |      |
| PLOTTED       |    |      |
| NOTE BOOK     |    |      |
| AREAS         |    |      |
| AREAS CHECKED |    |      |
| NO.           |    |      |

|                 |    |      |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEYED        |    |      |
| PLOTTED         |    |      |
| NOTE BOOK       |    |      |
| AREAS           |    |      |
| AREAS CHECKED   |    |      |
| NO.             |    |      |



|                         |                     |
|-------------------------|---------------------|
| FILE NAME =             | USER NAME = TK1ueg1 |
| D162C31-SHT-XSSH106.dgn |                     |

|            |          |           |  |
|------------|----------|-----------|--|
| DESIGNED - | TRK      | REVISED - |  |
| DRAWN -    | TRK      | REVISED - |  |
| CHECKED -  | DLT      | REVISED - |  |
| DATE -     | 12/18/09 | REVISED - |  |

|           |  |
|-----------|--|
| REVISED - |  |
| REVISED - |  |
| REVISED - |  |
| REVISED - |  |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**RAMP C CROSS SECTIONS**

SCALE: 1"=10'<sup>1</sup>/<sub>4</sub>"=5'<sup>1</sup>/<sub>2</sub>" SHEET NO. 13 OF 21 SHEETS STA. 2027+25.00 TO STA. 2027+25.00

|   |              |        |              |           |
|---|--------------|--------|--------------|-----------|
| F.A.I. RTE.                                     | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55  | (99-1&2)AC-3 | WILL   | 524          | 507       |
| CONTRACT NO. 60C31                              |              |        |              |           |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |              |        |              |           |