| ROUTE   | SECTION    | COUNTY | TOTAL<br>SHEETS | SHEET<br>NUMBER |
|---------|------------|--------|-----------------|-----------------|
| VARIOUS | 2010-016PP | WILL   | /9 <del>*</del> | 1 1             |

X19+3=22

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
DISTRICT ONE

PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
SECTION: 2010-016PP
VARIOUS LOCATIONS IN WILL COUNTY
PCC PAVEMENT PATCHING
WILL COUNTY
C-91-474-10

LOCATION OF IMPROVEMENT INDICATED THUS: -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED:

MARCH 22 20 10

**CONTRACT NO. 60K35** 

D-91-474-10

DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

Scott E. Stitt P.E. 16L
ENGINEER OF DESIGN AND ENVIRONMEN

May 7 20 10 Director Division OF HIGHWAYS

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

J.U.L.I.E.: JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION (312) 744-7000

**FOR INDEX OF SHEETS SEE SHEET 2** 

**CONTRACT NO. 60K35** 

Form date: 5/05/2003

### INDEX OF SHEETS

STANDARD TRAFFIC SIGNAL DESIGN DETAILS

FREEWAY ENTRANCE AND EXIT RAMP CLOSURE DETAILS

TRAFFIC CONTROL DETAILS FOR FREEWAY SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES

### STATE STANDARDS

| SH | EET NO.               | DESCRIPTION  | STANDARD NO. DESCRIPTION   |
|----|-----------------------|--|--|
|    | 1<br>2<br>3<br>4<br>5 | TITLE SHEET INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES SUMMARY OF QUANTITIES GENERAL LOCATION MAP SUMMARY OF PATCHING SCHEDULE | 000001-05 TYPICAL SYMBOLS, ABBREVIATIONS AND PATTERNS 420001-07 PAVEMENT JOINTS 420701-02 PAVEMENT FABRIC 421001-02 BAR REINFORCEMENT FOR CRC PAVEMENT 442001-04 CLASS A PATCHES |
|    | 6~8                   | PATCHING SCHEDULE  | 442101-07 CLASS B PATCHES  |
|    | 9-9A                  | EXISTING 26 FT CONTINUOUSLY REINFORCED PCC PAVEMENT (WITH LUG SYSTEM) DETAIL (FOR INFORMATION ONLY)                                    | 701400-04 APROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY 701401-05 LANE CLOSURE, FREEWAY/EXPRESSWAY   |
|    | 10                    | CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT  | 701411-06 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMPS   |
|    | 11<br>12              | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS AND DRIVEWAYS  TYPICAL APPLICATIONS: RAISED REFLECTIVE PAVEMENT           | 701426-03 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPERATIONS  701601-06 URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN                               |
|    | 14-15                 | MARKERS (SNOW-PLOW RESISTANT)  MULTI-LANE FREEWAY PAVEMENT MARKING DETAILS   | 701701-06 URBAN LANE CLOSURE, MULTILANE INTERSECTION   |
|    | 16                    | DISTRICT ONE TYPICAL PAVEMENT MARKINGS   | 701901-01 TRAFFIC CONTROL DEVICES  |
|    | 17                    | TRAFFIC CONTROL AND PROTECTION OF TURN BAYS (TO REMAIN OPEN TO TRAFFIC)  |  |
|    | 18                    | ARTERIAL ROAD INFORMATION SIGN   |  |
|    |                       |  |  |

### GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS FACILITIES. (48 HOUR NOTIFICATION REQUIRED)

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE (OR TOLLWAY) PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT (OR ISTHA)

WHEN ARTIFICIAL LIGHTING IS UTILIZED IN NIGHT OPERATIONS, THE CONTRACTOR SHALL EXERCISE THE UTMOST PRECAUTIONS IN PREVENTING ADVERSE VISIBILITY TO THE MOTORING PUBLIC AND ADJOINING RESIDENTIAL AREAS.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THE ENGINEER SHALL CONTACT MS. CORA MATHIS, AREA TRAFFIC FIELD ENGINEER AT (815) 485-6475 MINIMUM OF TWO (2) WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.

DOUBLE LANE MARKERS ARE TO BE USED AS SHOWN ON THE DISTRICT ONE DETAIL "TYPICAL APPLICATIONS - RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)" SHOWN IN THE PLANS.

THE EXISTING ROADWAY TYPICAL SECTION IS ASSUMED TO BE 10 INCHES OF PORTLAND CEMENT CONCRETE (PCC) PAVEMENT.

NO PATCHING IS TO BE DONE WITH IN 50 FEET OF ANY RAILROAD.

THE MINIMUM CLASS A PATCH DIMENSIONS SHALL BE A LENGTH OF 4.5 FEET AND A WIDTH THAT INCLUDES HALF THE WIDTH OF THE TRAVEL WAY. THE MINIMUM CLASS B PATCH DIMENSIONS SHALL BE A LENGTH OF 6 FEET AND A WIDTH THAT INCLUDES THE FULL WIDTH OF THE TRAVEL WAY.

FOR ALL PATCHING ON I-80 AT HOUBOLT RD, CLASS PP-2 PORTLAND CEMENT CONCRETE IS TO BE USED.

JOINT SEALING FOR CLASS B PATCHES IS TO BE REPLACED WITH A SOLID PLASTIC BOND BREAKER (1/8" X T/3"; WHERE T IS EQUAL TO THE THICKNESS OF THE PATCH). THE COST OF THE SOLID PLASTIC BOND BREAKER IS TO BE INCLUDED IN THE COST OF THE CLASS B PATCH.

| FILE NAME =                              | USER NAME = wilgreendp       | DESIGNED ~ | REVISED - 10/28/10 - DW |  |
|--|------------------------------|------------|-------------------------|--|
| c:\pw_work\pwidot\wilgreendp\dØ183633\De |                              | DRAWN ~    | REVISED -               |  |
|  | PLOT SCALE = 100.0000 '/ IN. | CHECKED -  | REVISED -               |  |
|  | PLOT DATE = 4/29/2010        | DATE -     | REVISED ~               |  |

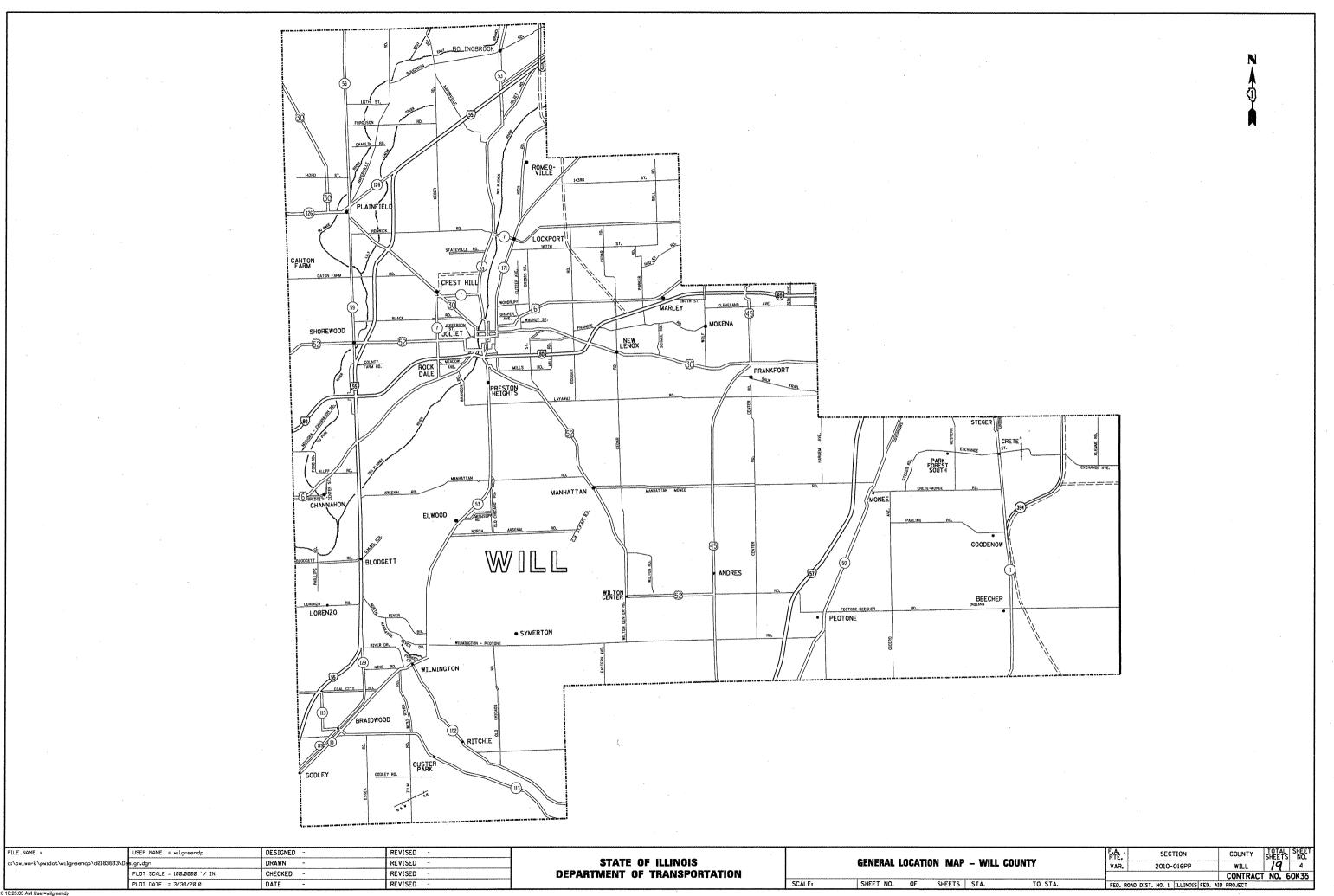
| STATE      | OF | ILLINOIS       |
|------------|----|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

INDEX

|    |          |       |         |         |         |       | F.A.<br>RTE. | SECTION                     | COUNTY    | SHE | ETS  | SHEET<br>NO. |
|----|----------|-------|---------|---------|---------|-------|--------------|-----------------------------|-----------|-----|------|--------------|
| OF | SHEETS,  | STATE | STANDAR | IDS AND | GENERAL | NOTES | VAR.         | 2010-016PP                  | WILL      | ľ   | 7    | 2            |
|    |          |       |         |         | ,       |       |              |                             | CONTRACT  | NC  | . 6  | OK35         |
|    | CHEET NO | OF    | CHEETS  | CTA     | TO S    | TA    |              | ALA ATER NO 1 THE THATE FEA | O DDO COT |     | ~~~~ |              |

19A

|                                    |  |          | URBAN            |                    |           |          |         |           | ·         |            |           |              |             | URBAN   | <i>t</i> |                     | ***             |                  |          |                 |
|------------------------------------|--|----------|------------------|--------------------|-----------|----------|---------|-----------|-----------|------------|-----------|--------------|-------------|---------|----------|---------------------|-----------------|------------------|----------|-----------------|
|                                    | SUMMARY OF QUANTITIES                                      | ·        | STATE            |                    | CONSTRUCT | ION TYPE | CODE    | T         |           | SUMMA      | RY OF QUA | NTITIES      |             | STATE   |          | C                   | ONSTRUCTIO      | ON TYPE C        | ODE      |                 |
| CODE NO                            | ITEM   | UNIT     | TOTAL QUANTITIES |                    |           |          |         |           | CODE NO   |            | ITE       | vi           | UNIT        | TOTAL   |          |                     |                 |                  |          | İ               |
|                                    |  |          |                  | 1000               |           |          |         | ,         |           |            |           |              |             |         | 1000     | -                   |                 |                  |          |                 |
| 42101300                           | PROTECTIVE COAT  | SO YD    | 1824             | 1824               |           |          |         |           | Z0017202  | DOWEL BARS | 1 1/2"    |              | EACH        | 3720    | 3720     |                     |                 |                  |          |                 |
| 44001700                           |  | FOOT     | 100              | 100                |           |          |         |           | 20075310  | TIE BARS   | 3/4"      | •            | EACH        | 100     | 100      |                     |                 |                  |          |                 |
| ปนอกกราว                           | REMOVAL AND REPLACEMENT  CLASS A PATCHES, TYPE II, 12 INCH | SO YD    | 32               | 32                 |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
|                                    |  |          |                  |                    |           | '        |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
|                                    | CLASS B PATCHES, TYPE II. 10 INCH                          | SO YD    | 1418             | 1418               |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
|                                    | CLASS B PATCHES, TYPE III, 10 INCH                         | SO YD    | 220              | 220                |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
| 44200976                           |  | SO YD    | 132              | 132                |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
| 44213000                           | PATCHING REINFORCEMENT                                     | SO YD    | 32               | 32                 |           |          |         |           |           |            |           | ,            |             |         |          |                     |                 |                  |          |                 |
| 44213100                           | PAVEMENT FABRIC  | SO YD    | 352              | 352                |           |          |         |           |           |            |           |              |             |         | -        |                     |                 |                  |          |                 |
| 44213200                           | SAW CUTS   | FOOT     | 10,887           | 10.887             | <b>'</b>  |          |         |           | ·         |            |           |              |             |         |          |                     |                 |                  |          |                 |
| 60300305                           | FRAMES AND LIDS TO BE ADJUSTED                             | EACH     | 5                | 5                  | -         |          |         |           |           |            |           |              |             |         |          | ,                   |                 |                  |          |                 |
| 67000400                           | ENGINEER'S FIELD OFFICE. TYPE A                            | CAL MO   | 6                | 6                  |           |          |         |           |           | / ·        |           |              |             |         |          |                     |                 |                  |          |                 |
| 67100100                           | MOBILIZATION   | L SUM    | 1                | 1                  |           |          |         | ·         |           |            |           |              |             |         |          |                     |                 |                  |          | 1               |
| <del>•70102625</del>               | TRAFFIC CONTROL AND PROTECTION, *STANDARD 701606*          | L SUM    | 1                |                    |           |          |         |           |           |            |           |              | i<br>i      |         |          |                     |                 |                  |          |                 |
| 70102630                           | TRAFFIC CONTROL AND PROTECTION,<br>STANDARD 701601         | L SUM    | 1                | 1                  |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
| 70102635                           | TRAFFIC CONTROL AND PROTECTION,<br>STANDARD 701701         | L SUM    | 1                | 1                  |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
| 70103815                           | TRAFFIC CONTROL SURVEILLANCE                               | CAL DA   | 6                | 6                  | ·         |          |         |           |           |            |           | •            |             |         |          |                     |                 |                  |          | •               |
| 70106800                           | CHANGEABLE MESSAGE SIGN                                    | CAL MO   |                  | 1                  |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
| <b>*</b> 78008200                  | POLYUREA PAVEMENT MARKING TYPE I -<br>LETTERS AND SYMBOLS  | SO FT    | 50               | 50                 | ,         |          |         |           |           |            |           |              |             | ~       |          |                     |                 |                  |          |                 |
| <b>*</b> 78008210                  | POLYUREA PAVEMENT MARKING TYPE I - LINE                    | FOOT     | 450              | 450                |           |          |         |           |           |            |           |              |             |         |          | ·                   |                 |                  |          |                 |
| <b>*</b> 78008220                  | POLYUREA PAVEMENT MARKING TYPE I - LINE 5"                 | FOOT     | 24               | 24                 |           |          |         |           |           | ·          |           |              |             |         |          |                     |                 |                  |          |                 |
| <b>*</b> 78008230                  | POLYUREA PAVEMENT MARKING TYPE I - LINE 6"                 | FOOT     | 50               | 50                 |           |          |         |           |           |            | •         |              |             |         |          |                     |                 |                  |          |                 |
| *78008270                          | POLYUREA PAVEMENT MARKING TYPE I - LINE 24"                | FOOT     | 24               | 24                 |           |          |         |           | ·         |            |           |              |             |         |          |                     |                 |                  |          |                 |
| *78100100                          | RAISED REFLECTIVE PAVEMENT MARKER                          | EACH     | 50               | 50                 |           |          |         |           |           |            |           |              |             |         |          | ·                   |                 |                  |          |                 |
| *88600600                          | DETECTOR LOOP REPLACEMENT                                  | FOOT     | 100              | 100                |           |          | ,       |           |           |            |           |              |             |         |          |                     |                 |                  |          | İ               |
| X0322256                           | TEMPORARY INFORMATION SIGNING                              | SO FT    | 51.4             | 51.4               |           |          |         |           |           | t.         |           |              |             |         |          |                     |                 |                  |          |                 |
| X0325702                           | NIGHTTIME WORK ZONE LIGHTING                               | L SUM    | 1                | 1                  |           |          |         |           |           | ,          |           |              |             |         |          |                     |                 |                  |          |                 |
| X7011015                           | TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS)               | L SUM    | .1               | 1                  |           |          |         |           |           | s.         |           |              |             |         | ٠.       |                     | •               |                  |          |                 |
| X7013820                           | TRAFFIC CONTROL SURVEILLANCE, EXPRESSWAYS                  | CAL DA   | 4                | 4                  |           |          |         |           |           |            |           |              |             |         | ·        |                     |                 |                  |          | :               |
|                                    | * SPECIALTY ITEM   |          |                  |                    |           |          |         |           |           |            |           |              |             |         |          |                     |                 |                  |          |                 |
|                                    | · · · · · · · · · · · · · · · · · · ·                      |          |                  | 100000             |           |          |         |           |           |            | r         |              |             | <u></u> |          | TE A                |                 |                  |          | Rev.            |
| FILE NAME = c:\pw_work\pwidot\wild | reendp\d0l83633\Destgn.dgn DRA                             | SIGNED - |                  | REVISED<br>REVISED | -         | _        |         | STATE OF  |           |            |           | SUMM/        | ARY OF QUAN | TITIES  |          | F.A<br>RTE.<br>VAR. | SECT1<br>2010-0 |                  | WILL     | TOTAL SHEET NO. |
|                                    | PLOT SCALE = 100,0000 '/ IN. CHE PLOT DATE = 3/30/2010 DA  | CKED -   |                  | REVISED<br>REVISED |           | 1        | DEPARTN | IENT OF T | RANSPORTA | TION       | SCALE:    | SHEET NO. OF | SHEETS ST   | 4.      | O STA.   | FED. R              | DAD DIST. NO. 1 | LLINOIS FED, AID | CONTRACT |                 |



|  | CLASS A  | CLASS B  | CLASS B  | CLASS B  |
|--|--|--|--|--|
| PCC PATCHING SUMMARY - WILL COUNTY               | PATCHES, 12"   | PATCHES, 10"   | PATCHES, 10"   | PATCHES, 10'   |
|  | TYPE II (SY)   | TYPE II (SY)   | TYPE III (SY)  | TYPE IV (SY)   |
|  |  | · G. Tyla engelennen valet kenoor net toet, prepintiger i genoommen en, e e ro   | e a come a province que ano seccionista con destrucción e, que a proceso cura a aprecio proceso anoma anterior |  |
| RICHARDS ST. (5TH AVE. TO SOUTH OF COLBURN AVE.) | · · · · · · · · · · · · · · · · · · ·  | 1418   | 220  | 132  |
|  |  |  |  | e - common librocondi do demonismento accondica libra de francolambica do decido de la confessione della confessione del |
| INTERSTATE 80 AT HOUBOLT RD.                     | 32   |  |  |  |
|  | nakan wangan magapira di disabat ngayari ya jahaga 1900 najawa di kawa in haidin napinga in a dan jahan anahay ya maa di fili disaba di maga | To the second se |  | en fara en diamenta de promonen ada conspletible medigado de displaye lla confresión a colonida en medica de confresión de la confresión de descripción de confresión de c |
| SUMMARY TOTALS:                                  | 32   | 1418   | 220  | 132  |
|  | (SY)   | (SY)   | (SY)   | (SY)   |

|   | FILE NAME :                             |                              |         | -       | REVISED | - | DW |
|---|---|------------------------------|---------|---------|---------|---|----|
| i | c:\pw_work\PWIDOT\WILGREENDP\dØ183633\D | DRAWN                        | - ,     | REVISED | -       |   |    |
|   |   | PLOT SCALE = 100.0000 '/ IN. | CHECKED | - ,     | REVISED | - |    |
|   |   | PLOT DATE = 4/28/2010        | DATE    | -       | REVISED | - |    |

|             | SUMMA     | RY O | PATCHI    | NG SCH | EDULE   | F.A.<br>RTE. | SECTION                            | COUNTY    | TOT/<br>SHEE | TS | SHEE<br>NO. |
|-------------|-----------|------|-----------|--------|---------|--------------|------------------------------------|-----------|--------------|----|-------------|
| WILL COUNTY |           |      |           |        |         |              | 2010-016PP                         | WILL      | 19           | П  | 5           |
|             |           | **   | ILL OCCIA |        | ,       |              |                                    | CONTRACT  | NO.          | 6  | OK 35       |
|             | SHEET NO. | OF   | SHEETS    | STA.   | TO STA. | FED. R       | OAD DIST. NO. 1   ILLINOIS FED. AL | D PROJECT |              |    |             |

|  | JTE: Richards St. (5th Aw  | 5. 15 5/5 50Bdill / W                 | J., Jointo | -100     | PATCHING = CLASS B |           |         |  |  |
|--|--|---------------------------------------|------------|----------|--------------------|-----------|---------|--|--|
|  | OSS STREETS  | DIRECTION                             | LANE       | PAVEMENT | PAVEMENT           | REPAIR    | REPAIR  |  |  |
| FROM   | TO   | (EB/WB)                               | NO.        | PATCH    | PATCH              | AREA      | AREA    |  |  |
| and the first of the contraction of the first of the firs | en valet i former de referencialment en en en en en en de representation en en en enques a desse e | (NB/SB)                               | (1, 2, 3)  | WIDTH    | LENGTH             | (SQ FT)   | (SQ YD) |  |  |
| th Ave.  | 1-80   | SB                                    | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
| ······································   |  |                                       | 1          | 12       | 8                  | 96        | .11     |  |  |
| <del></del>  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 8                  | 96        | 11      |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
| ·  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
| ·····  |  |                                       | 1          | 12       | 25                 | 300       | 33      |  |  |
|  |  |                                       | 2          | 12       | 25                 | 300       | 33      |  |  |
|  |  | •                                     | 1          | 12       | 6.                 | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
| ***  | '  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 15                 | 180       | 20      |  |  |
|  |  |                                       | 2 .        | 12       | 25                 | 300       | 33.     |  |  |
|  |  |                                       | 1          | 12       | 10                 | 120       | 13      |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1 2        | 12<br>12 | 6                  | 72<br>72  | 8<br>8  |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  | ·····                                 | 1          | 12       | 6                  | 72        | 8       |  |  |
| <del></del>  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  | · · · · · · · · · · · · · · · · · · · | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  | <del></del>  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
| 80   | Colburn  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
| , risk i sperior   |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  | ······································   |                                       | LT         | 12       | 6                  | 72        | 8       |  |  |
|  |  | ,                                     | 1          | 12       | 6                  | 72        | 8       |  |  |
| •  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | LT         | 12       | 10                 | . 120     | 13      |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72<br>72  | 8<br>8  |  |  |
|  |  |                                       | 2          | 12<br>12 | 6                  | 72        | 8       |  |  |
|  |  |                                       | 1          | 1        | 6                  |           |         |  |  |
|  |  |                                       | 3          | 12<br>20 | 6<br>6             | 72<br>120 | 8<br>13 |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       | 2          | 12       |                    | 72        | 8       |  |  |
|  |  |                                       | 1          | 12       | 6                  | 72<br>72  | 8       |  |  |
|  |  |                                       | 2          | 12       | 6                  | 72        | 8       |  |  |
|  |  |                                       |            |          |                    |           |         |  |  |
|  |  |                                       | 3          | 12       | 6                  | 72        | 8       |  |  |

| ROUT                                    | TE: Richards St. (5th Ave.               | to S/O Colburn Av                     | e.) - Jointe | d PCC    | PATCHING = CLASS B |          |         |  |
|---|--|---------------------------------------|--------------|----------|--------------------|----------|---------|--|
| CRO                                     | SS STREETS                               | DIRECTION                             | LANE         | PAVEMENT | PAVEMENT           | REPAIR   | REPAIR  |  |
| FROM                                    | ТО                                       | (EB/WB)                               | NO.          | PATCH    | PATCH              | AREA     | AREA    |  |
|   | en en en en en en en en en en en en en e | (NB/SB)                               | (1, 2, 3)    | WIDTH    | LENGTH             | (SQ FT)  | (SQ YD) |  |
|   |  | (140/30)                              |              |          |                    |          |         |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | . 8     |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   | ·  |                                       | 11           | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
| ····                                    |  |                                       | 11           | 12       | 6                  | 72       | 8       |  |
|   |  | · · · · · · · · · · · · · · · · · · · | 2            | 12       | 6                  | 72       | 8       |  |
| ······································  |  |                                       | 11           | 12       | 6                  | 72       | 8       |  |
| ·····                                   |  |                                       | 2            | 12       | 12                 | 144      | 16      |  |
| ·                                       |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   | 1,00                                     | <u> </u>                              | 2            | 12       | 8                  | 96       | 11      |  |
| Cont I-80                               | s/o Colburn                              | SB                                    | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   | · · · · · · · · · · · · · · · · · · ·    |                                       | 11           | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12<br>12 | 6                  | 72<br>72 | 8<br>8  |  |
| ·····                                   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
| ·                                       |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
| ,                                       |  | <del></del>                           | 1            | 12       | 12                 | 144      | 16      |  |
| ·····                                   |  |                                       | 1            | 12       | 8                  | 96       | 11      |  |
| :                                       |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   | ····                                     |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 8                  | 96       | 11      |  |
|   | •  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  | LT. Lane                              | 1            | 9        | 6                  | 54       | 6       |  |
|   |  | Narrows                               | 2            | 12       | 6                  | 72       | · 8     |  |
|   |  | ~                                     | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 12                 | 144      | . 16    |  |
| /o Colburn                              | I-80                                     | NB                                    | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 15                 | 180      | 20      |  |
|   |  |                                       | 2            | 12       | 15                 | 180      | 20      |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
|   |  |                                       | 1            | 12       | 6                  | 72       | 8       |  |
| *************************************** |  |                                       | 2            | 12       | 6                  | 72       | 8       |  |

CONTINUED ON NEXT SHEET

| FILE NAME = wilgreendp                  |                              | DESIGNED - | REVISED - 4/28/10 - DW |
|---|------------------------------|------------|------------------------|
| c:\pw_work\PWIDOT\WILGREENDP\d0183633\C | esign.dgn                    | DRAWN ~    | REVISED -              |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED    | REVISED ~              |
|   | PLOT DATE = 4/28/2010        | DATE -     | REVISED -              |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| - | *************************************** | PATCH                          | IING SCH | EDULE |         | F.A.<br>RTE. | SECTION                        | COUNTY     | TOTAL | Si |
|---|---|--------------------------------|----------|-------|---------|--------------|--------------------------------|------------|-------|----|
|   |   |                                |          |       |         | VAR.         | 2010-016PP                     | WILL       | 19    | 1  |
| _ |   | PATCHING SCHEDULE RICHARDS ST. |          |       |         |              | CONTRACT                       |            | 50i   |    |
|   | SHEET NO.                               | ΩF                             | SHEETS   | STA.  | TO STA. |              | OAD DIST NO 1 THE INDIS SED AL | IN PROJECT |       | -  |

|  | E: Richards St. (5th Aw  |  | - After one | 1        |          |          |         |
|--|--|--|-------------|----------|----------|----------|---------|
|  | S STREETS  | DIRECTION                              | LANE        | PAVEMENT | PAVEMENT | REPAIR   | REPAIR  |
| FROM   | TO   | (EB/WB)                                | NO.         | PATCH    | PATCH    | AREA     | AREA    |
| - real magais, sergeralis una marino qui mi agricolar dependique de la marino departamente integra des | tien Anna - until a considerationment in Prosect agreembasilieriteit vonenteagland de La gibra | (NB/SB)                                | (1, 2, 3)   | WIDTH    | LENGTH   | (SQ FT)  | (SQ YD) |
| s/o Colburn  | I-80   | NB                                     | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 10       | 120      | 13      |
| ,  |  |  | 2           | 12       | 8        | 96       | 11      |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
| ,  |  |  | 1.          | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | . 8     |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  |             |          |          |          |         |
|  |  |  | 2           | 12       | 6        | 72<br>72 | 8       |
| -  |  |  | 1           | 12       | 6        | 72<br>72 | 8       |
|  |  |  | 2           | 12       | 6        | 72<br>70 | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | · 72     | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2 ·         | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | . 8     |
|  | · ·  |  | 2           | 12       | 6        | 72       | . 8     |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
| ,  |  |  | 1           | 12       | 6        | 72       | 8       |
| s/o Colburn  | I-80   | NB                                     | 2           | 12       | 6        | 72       | 8       |
| Cont.  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
| ······································   |  |  | 1           | 12       | 6        | 72       | 8       |
| ·····  |  | ······································ | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 10       | 120      | 13      |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 12       | 144      | 16      |
|  |  |  | 2           | 12       | 12       | 144      | 16      |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  |             |          |          | 72       |         |
| · · · · · · · · · · · · · · · · · · ·  |  |  | 2           | 12       | 6        |          | 8       |
|  |  |  | 1.          | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | · 6      | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | 8       |
|  |  |  | - 1         | 12       | 6        | 72       | 8       |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  | 1           | 12       | 6        | 72       | .8      |
|  |  |  | 2           | 12       | 6        | 72       | 8       |
|  |  |  |             |          | 1        |          |         |

| ROU  | TE: Richards St. (5th Ave. 1   | to S/O Colburn Av                     | e.) - Jointe | d PCC    | PATCHING = CLASS B |  |         |  |
|--|--|---------------------------------------|--------------|----------|--------------------|--|---------|--|
| CRC  | DSS STREETS  | DIRECTION                             | LANE         | PAVEMENT | PAVEMENT           | REPAIR   | REPAIR  |  |
| FROM   | ТО   | (EB/WB)                               | NO.          | PATCH    | PATCH              | AREA   | AREA    |  |
| er per en ennem per en clien den er men en ette eksenhelden milit en terreten gene kriljen en, sener per en er | to reader give total. The analysis are desired to the grant authorities desired to the grant of the grant and the grant of the grant and the grant of the grant and the grant of the grant and the grant of the grant | (NB/SB)                               | (1, 2, 3)    | WIDTH    | LENGTH             | (SQ FT)  | (SQ YD) |  |
| s/o Colburn  | 1-80   | NB                                    | 1            | 12       | 10                 | 120  | 13      |  |
| Cont.  |  |                                       | 2            | 12       | 10                 | 120  | 13      |  |
|  |  | · · · · · · · · · · · · · · · · · · · | 1            | 12       | 15                 | 180  | 20      |  |
|  |  |                                       | LT           | 12       | 6.                 | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
| ······································   |  |                                       | LT           | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
| -80  | 5th Ave.   | NB                                    | 1            | 12       | 8                  | 96   | 11      |  |
| ·····  | ······································   |                                       | 2            | 12       | 8                  | 96   | 11      |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  | ·····                                 | 1            | 12       | 15                 | 180  | . 20    |  |
|  |  |                                       | 1            | 12       | 6                  | .72  | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | - 8     |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | - 6                | 72   | . 8     |  |
|  |  |                                       | m            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | . 8     |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 15                 | 180  | . 20    |  |
|  |  |                                       | 2            | 12       | 15                 | 180  | 20      |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 1            | 12       | 25                 | 300  | 33      |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 3            | 12       | 6                  | 72   | 8       |  |
|  |  |                                       | 2            | 12       | 6                  | 72   | 8       |  |
|  | to the contract of age are not realized and contract of the action of the contract of the cont | TOTALS:                               |              |          | 1325               | - Ser marines and expressed notice as above a new lates the interpretation for the | 1770    |  |
| te destructiva televisco e e Primote traditati de suffrenditatificate e e de selectivo describidades           |  |                                       |              |          | FT                 |  | SY      |  |

| FILE NAME =                             | USER NAME = wilgreendp       | DESIGNED - | REVISED - 4/28/10 - DW |
|---|------------------------------|------------|------------------------|
| c:\pw_work\PWIDOT\WILGREENDP\dØ183633\D |                              | DRAWN -    | REVISED -              |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED -  | REVISED -              |
|   | PLOT DATE = 4/28/2010        | DATE -     | REVISED -              |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|           | PATCH        | IING SCH | EDULE |         | F.A.<br>RTE. | SECTION                           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------|--------------|----------|-------|---------|--------------|-----------------------------------|------------|-----------------|--------------|
|           |              |          | er    |         | VAR.         | 2010-016PP                        | WILL       | 19              | 7            |
|           | RICHARDS ST. |          |       |         |              | ,                                 | CONTRACT   | NO.             | OK35         |
| SHEET NO. | OF           | SHEETS   | STA.  | TO STA. | FFD. R       | DAD DIST. NO. 1   ILLINOIS FED. A | ID PROJECT |                 |              |

| ROUTE: L-   | ROUTE: I-80 at Houbolt Rd CRC Pavement Section   |           |           |          |          |   |  |  |
|---|--|-----------|-----------|----------|----------|---|--|--|
| CROSS S   | TREETS   | DIRECTION | LANE      | PAVEMENT | PAVEMENT | REPAIR  | REPAIR                                 |  |
| FROM  | TO   | (EB/WB)   | NO.       | PATCH    | PATCH    | AREA  | AREA                                   |  |
| . «Зашен выс изили при выполняться в водит двед изильствення отности от от от от от от от от от от от от от | , до до до до до до до до до до до до до   | (NB/SB)   | (1, 2, 3) | WIDTH    | LENGTH   | (SQ FT)   | (SQ YD)                                |  |
| 50' East of East Approach Sla   | b  | WB        | 1         | 12       | 6        | 72  | 8                                      |  |
|   |  | WB        | 2         | 12       | 6        | 72  | 8                                      |  |
| 50' West of West Approach S   | lab  | WB        | 1         | 12       | 6        | 72  | . 8                                    |  |
|   | _  | WB        | 2         | 12       | 6        | 72  | 8                                      |  |
|   | ser meren was were wear generalise op at der stept i held an stept stept over the stept of the s | TOTALS:   |           |          | 24       | a gover na pago mon conservante en conservante de como sistema en característica de de en casa. | ************************************** |  |
|   |  |           | 1         |          | FT       |   | SY                                     |  |

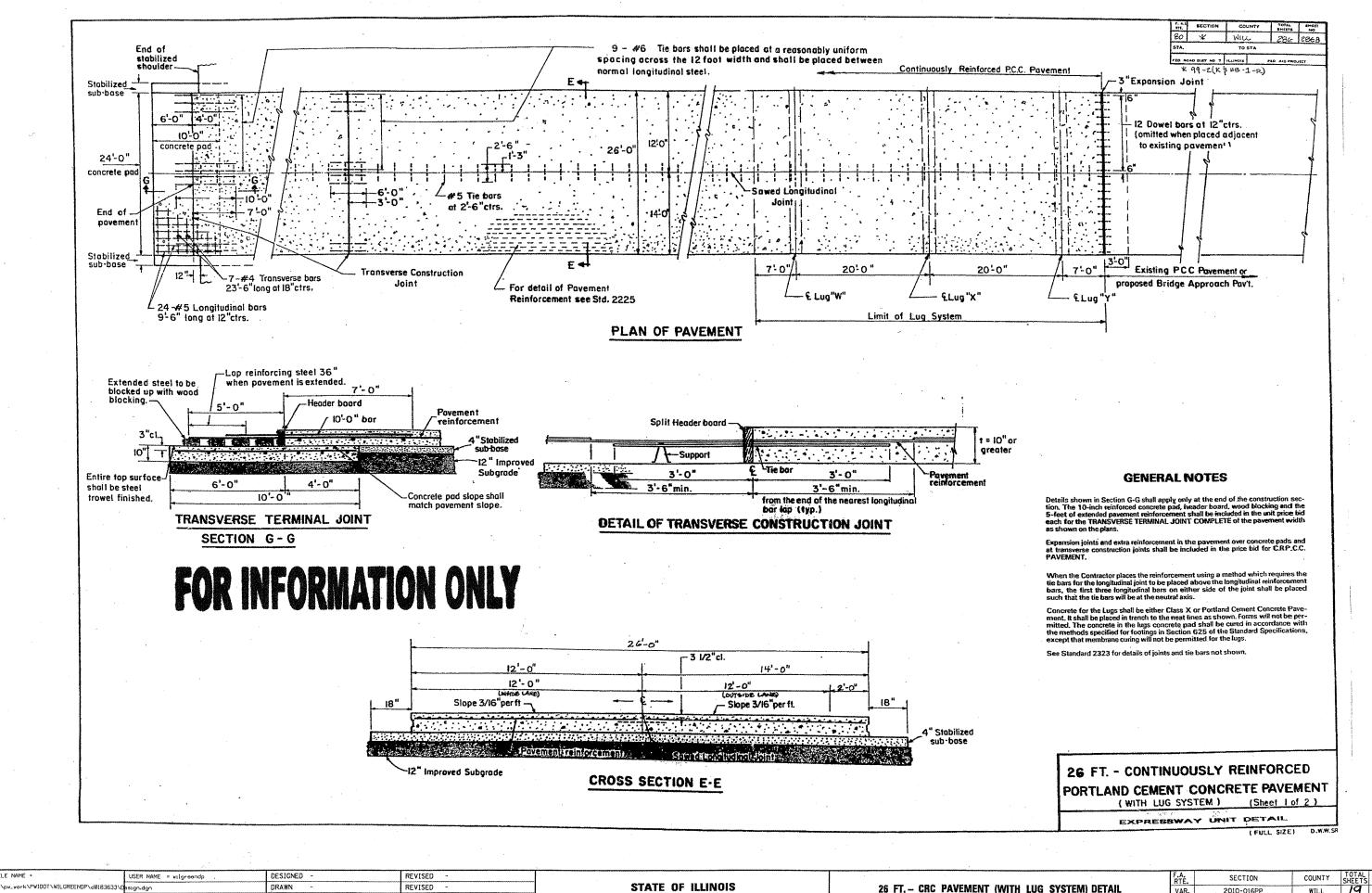
## NOTE:

PATCHES ON I-80 AT HOUBOLT RD. MAY BE LOCATED WITHIN THE LIMITS OF EXISTING LUG SYSTEM. THE CONTRACTOR SHALL TAKE EXTRA PRECAUTION WHEN REMOVING THE PATCHES, INCLUDING REMOVAL BY HAND METHODS IF NECESSARY, TO ENSURE NO DAMAGE IS CAUSED TO THE EXISTING LUG SYSTEM AND LUG REINFORCEMENT.

| - |   |                              |          |   |         |                |
|---|---|------------------------------|----------|---|---------|----------------|
|   | FILE NAME :                             | USER NAME = wilgreendp       | DESIGNED |   | REVISED | - 4/28/10 - DW |
|   | c:\pw_work\PWIDOT\WILGREENDP\dØ183633\D | aardu•qqu                    | DRAWN    | ~ | REVISED | -              |
|   |   | PLOT SCALE = 100.0000 '/ IN. | CHECKED  | - | REVISED | *              |
|   | !                                       | PLOT DATE = 4/28/2010        | DATE     |   | REVISED | -              |

| PATCHING SCHEDULE  |         | F.A.<br>RTÉ. | SECTION                         | COUNTY     | TOTAL | SHE | Ō. |
|--------------------|---------|--------------|---------------------------------|------------|-------|-----|----|
| -80 AT HOUBOLT RD. |         | VAR.         | 2010-016PP                      | WILL       | 19    | 8   |    |
| -OU AI HUUDULI ND. |         |              |                                 | CONTRACT   | NO.   | 60K | 3: |
| OF SHEETS STA.     | TO STA. | FED. R       | DAD DIST. NO. 1 ILLINOIS FED. A | ID PROJECT |       |     |    |

SHEET NO.



FILE NAME =

CHECKED -

REVISED

PLOT SCALE = 100.0000 '/ IN.

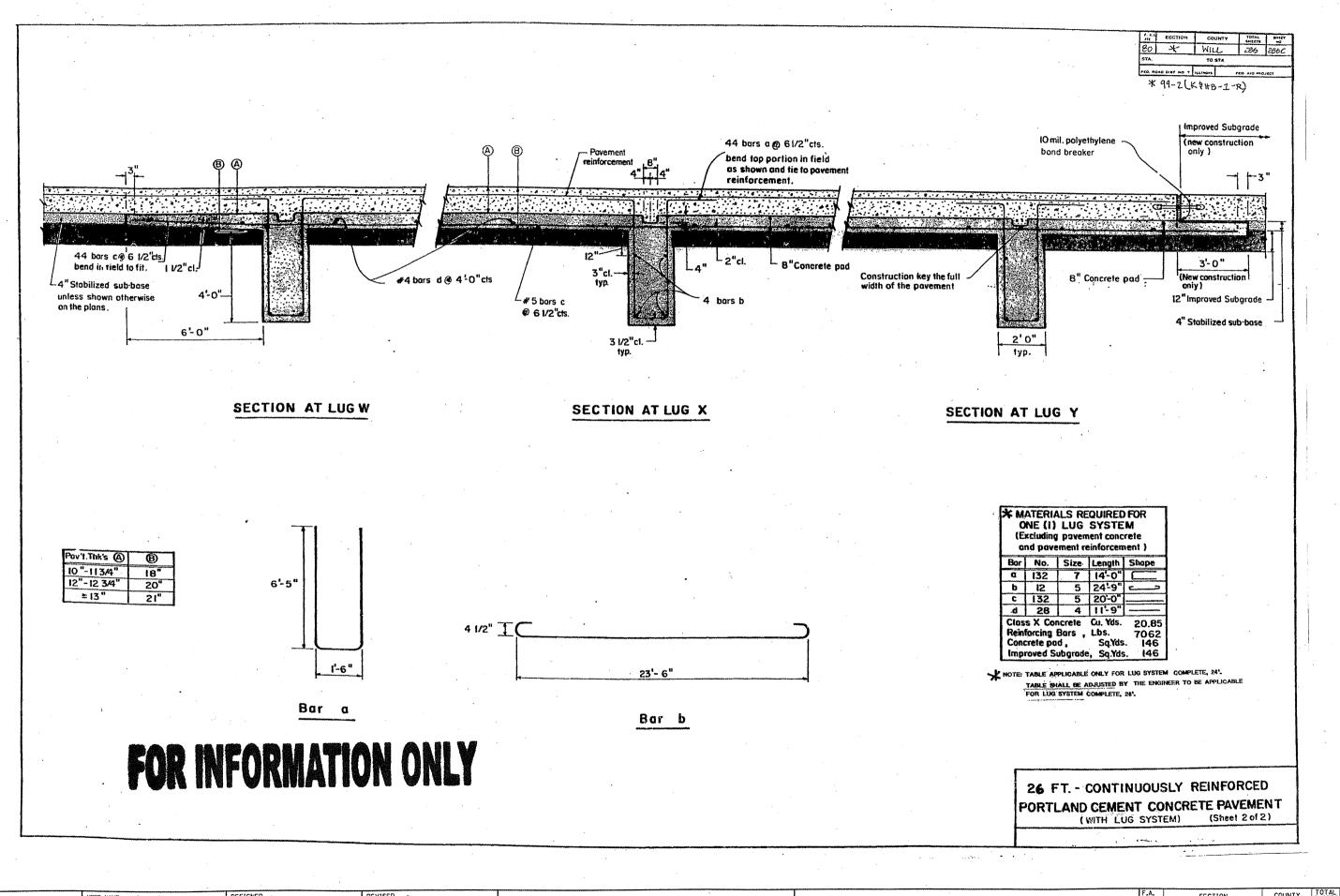
PLOT DATE = 4/28/2010

**DEPARTMENT OF TRANSPORTATION** 

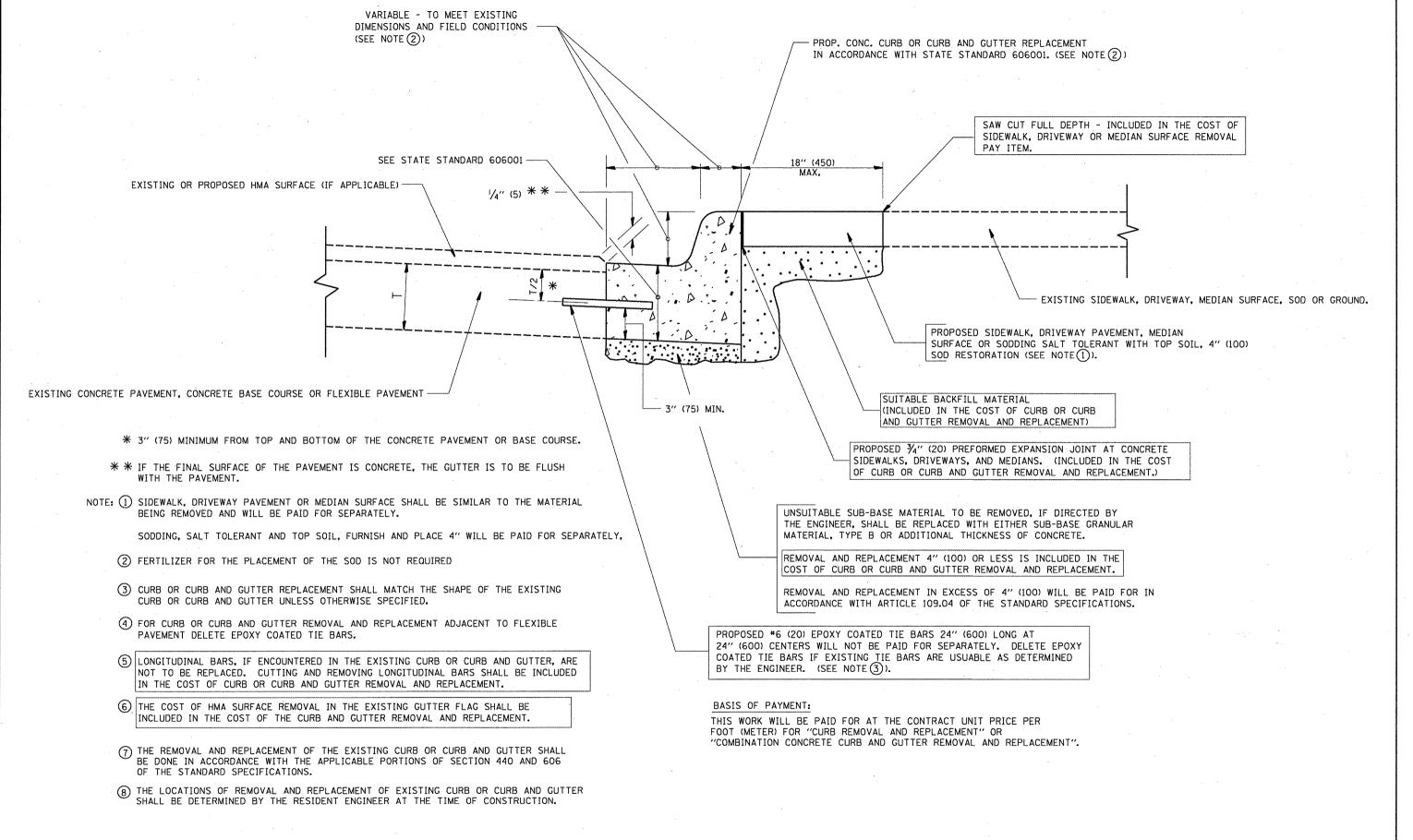
26 FT. - CRC PAVEMENT (WITH LUG SYSTEM) DETAIL

SHEET NO. OF SHEETS STA.

COUNTY TOTAL SHEET NO.
WILL /9 9
CONTRACT NO. 60K35 VAR. 2010-016PF



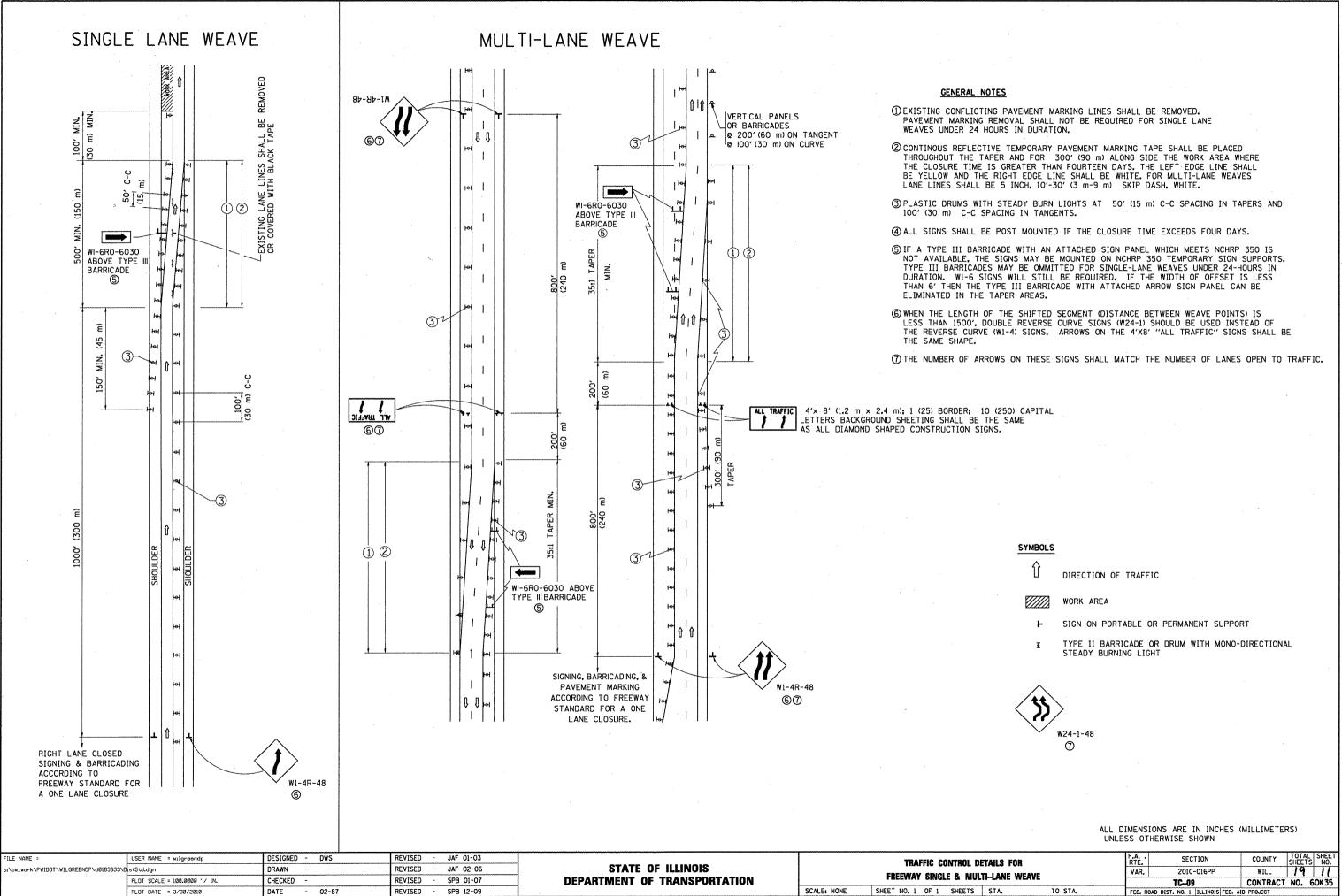
COUNTY SHEETS NO.
WILL 19 9A
CONTRACT NO. 60K35 USER NAME = wilgreendp DESIGNED REVISED SECTION FILE NAME = STATE OF ILLINOIS 26 FT. - CRC PAVEMENT (WITH LUG SYSTEM) DETAIL \pm\_work\PWIDOT\WILGREENDP\dØ183633\ DRAWN -REVISED VAR. 2010-016PP DEPARTMENT OF TRANSPORTATION PLOT SCALE = 100.0000 '/ IN. CHECKED -REVISED SHEET NO. OF SHEETS STA. REVISED PLOT DATE = 4/28/2010

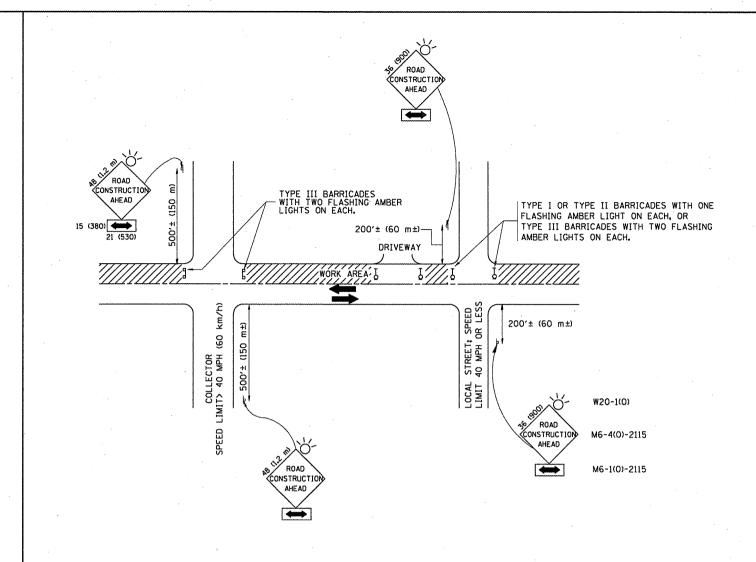


# CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =                             | USER NAME = wilgreendp       | DESIGNED - A. HOUSEH | REVISED - R. SHAH 10-03-96  |                              |                         | CURB OR CURB AND GUTTER      |         | F.A. SECTION     | COUNTY TOTAL SHEET |
|---|------------------------------|----------------------|-----------------------------|------------------------------|-------------------------|------------------------------|---------|------------------|--------------------|
| c:\pw_work\PWIDOT\WILGREENDP\dØ183633\D | stStd.dgn                    | DRAWN -              | REVISED ~ A. ABBAS 03-21-97 | STATE OF ILLINOIS            |                         |                              |         | VAR. 2010-016PP  | WILL 19 10         |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED -            | REVISED - M. GOMEZ 01-22-01 | DEPARTMENT OF TRANSPORTATION | REMOVAL AND REPLACEMENT |                              |         | BD600-06 (BD-24) | CONTRACT NO. 60K35 |
|   | PLOT DATE = 3/30/2010        | DATE - 03-11-94      | REVISED - R. BORO 12-15-09  |                              | SCALE: NONE             | SHEET NO. 1 OF 1 SHEETS STA. | TO STA. |                  | AID PROJECT        |





## TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

### NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- O) ONE **ROAD CONSTRUCTION AHEAD** SIGN 36 x 36 (900×900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE,
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- c) ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 3. WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

SCALE: NONE

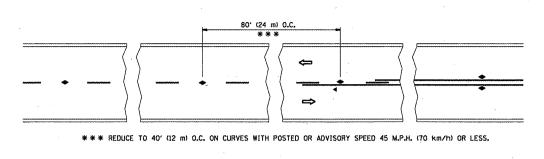
- B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:
- USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.
- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

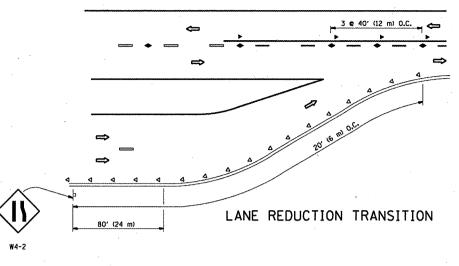
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

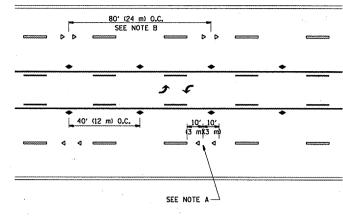
TRAFFIC CONTROL AND PROTECTION FOR
SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

SHEET NO. 1 OF 1 SHEETS STA. TO STA.

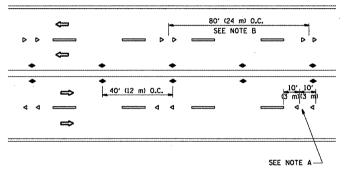


TWO-LANE/TWO-WAY

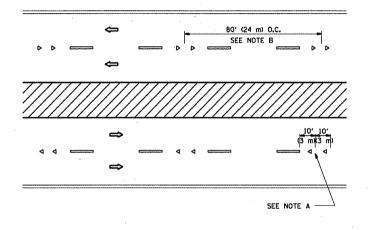




TWO-WAY LEFT TURN



MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

### GENERAL NOTES

- 1. MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE GAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

### LANE MARKER NOTES

- A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.
- B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

## SYMBOLS

---- YELLOW STRIPE

WHITE STRIPE

- ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)
- TWO-WAY AMBER MARKER

### DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE CAME REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT MARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- 4. MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BI INVOLVED.

# 

LEFT TURN

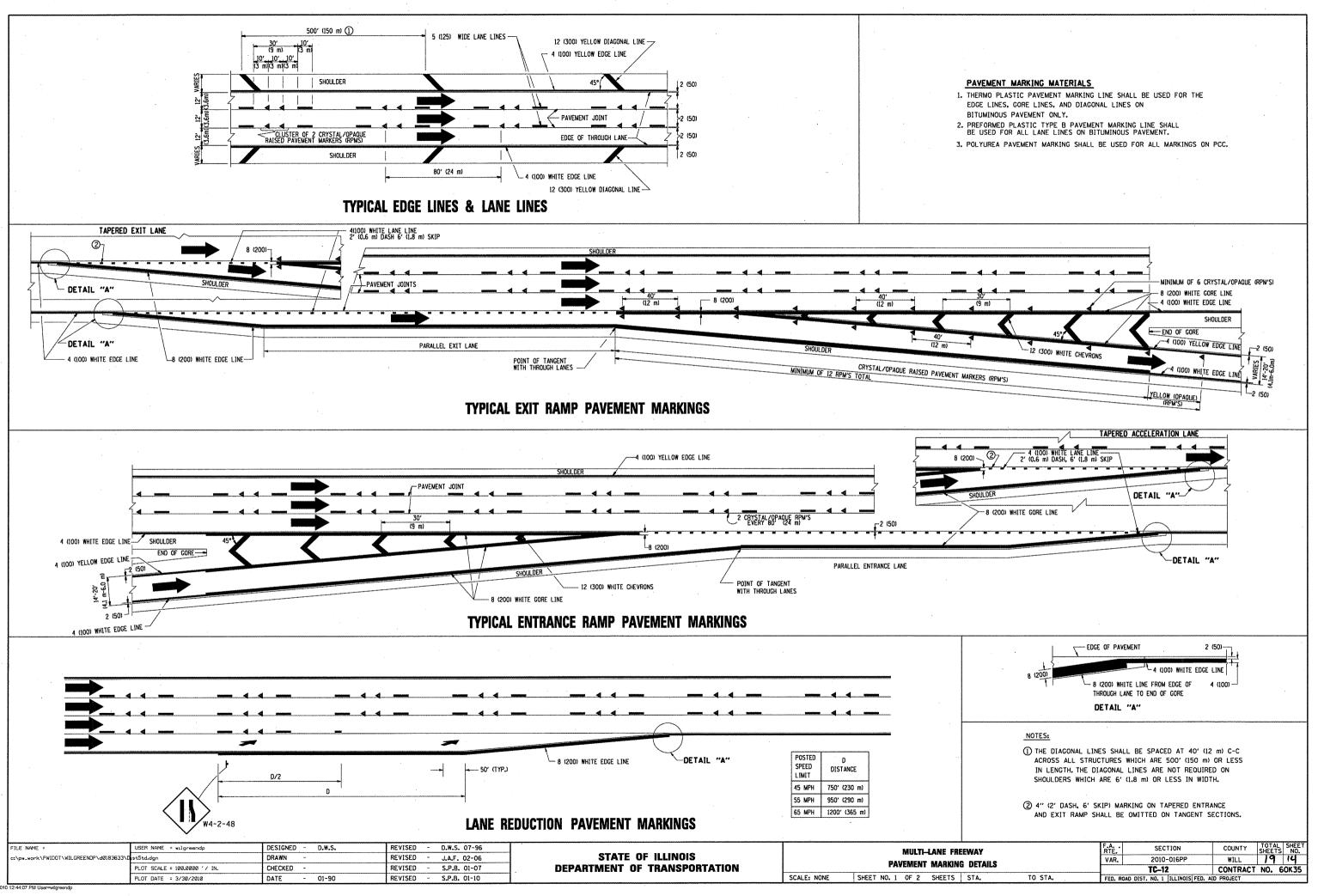
All dimensions are in inches (millimeters) unless otherwise shown.

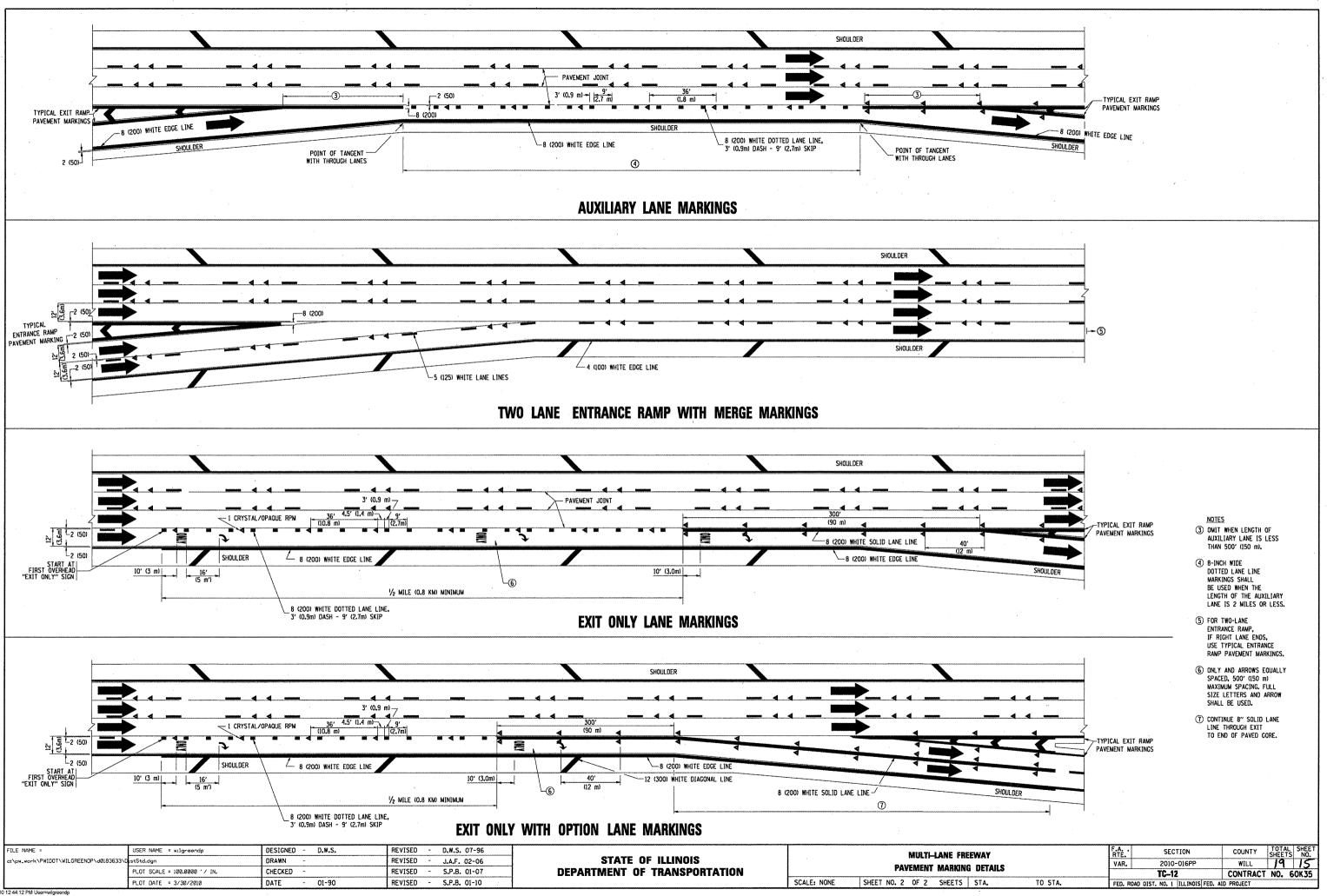
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

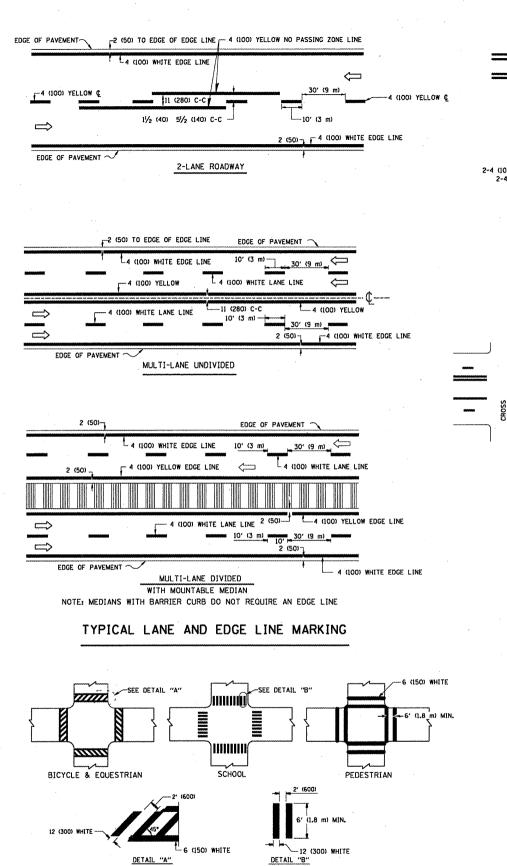
TYPICAL APPLICATIONS

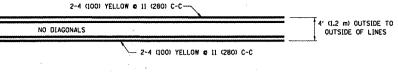
RAISED REFLECTIVE PAVEMENT MARKERS (SNOW-PLOW RESISTANT)

SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. TO STA.

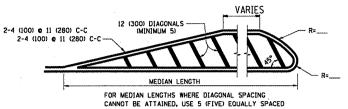






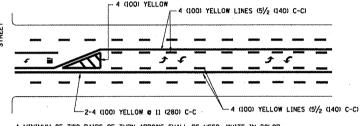


### 4' (1.2 m) WIDE MEDIANS ONLY



DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

### MEDIANS OVER 4' (1.2 m) WIDE

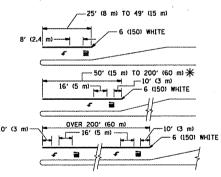


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

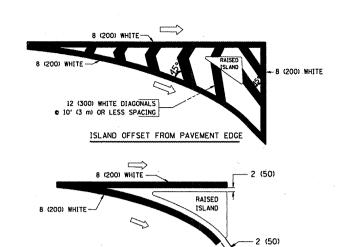
### TYPICAL PAINTED MEDIAN MARKING



FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  $\P$  AREA = 15.6 SO. FT. (1.5 m² )

\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE



## TYPICAL ISLAND MARKING

ISLAND AT PAVEMENT EDGE

| TYPE OF MARKING   | WIDTH OF LINE   | PATTERN                 | COLOR   | SPACING / REMARKS   |
|---|---|-------------------------|---|---|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH               | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT   | 2 2 4 (100)   | SOLID                   | YELLOW  | 11 (280) C-C  |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 <b>c</b> 4 (100)   | SOLID<br>SOLID          | YELLOW<br>YELLOW  | 5/2 (140) C-C FROM SKIP-DASH CENTERLINE<br>II 1280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN  |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH  | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |
| DOTTED LINES (EXTENSIONS OF CENTER, LANE OR TURN LANE MARKINGS)                                   | SAME AS LINE BEING<br>EXTENDED  | SKIP-DASH               | SAME AS LINE BEING EXTENDED                             | 2' (600) LINE WITH 6' (1.8 m) SPACE   |
| EDGE LINES  | 4 (100)   | SOLID                   | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MOUNTABLE MEDIANS IN<br>YELLOW: EDGE LINES ARE NOT<br>USED NEXT TO BARRIER CURB   |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2.4m))   | SOLID                   | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL  |
| TWO WAY LEFT TURN MARKING   | 2 t 4 (100)<br>EACH DIRECTION   | SKIP-DASH<br>AND SOLID  | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR<br>SKIP-DASH; 5½ (140) C-C BETWEEN SOLID<br>LINE AND SKIP-DASH LINE   |
|   | 8' (2.4m) LEFT ARROW  | IN PAIRS                | WHITE   | SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL   |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 to 6 (150)<br>12 (300) to 45°<br>12 (300) to 90°  | SOLID<br>SOLID<br>SOLID | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (1.8 m) APART<br>2' (600) APART<br>2' (500) APART<br>5EE TYPICAL CROSSWALK MARKING DETAILS.  |
| STOP LINES  | 24 (600)  | SOLID                   | WHITE   | PLACE 4' (1,2 mi IN ADVANCE OF AND<br>PARALLEL TO CROSSMAX, IF PRESENT.<br>OTHERWISE, PLACE AT DESIRED STOPPING<br>POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE<br>POSSIBLE |
| PAINTED MEDIANS   | 2 0 4 (100) WITH<br>12 (300) DIAGONALS<br>0 45°<br>NO DIAGONALS USED FOR<br>4' (1.2 m) WIDE MEDIANS | SOLID                   | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.  |
| GORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS & 45°  | SOLID                   | WHITE   | DIAGONALS:<br>15' (4.5 ml C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))                        |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES: "RR" IS 6' (1.8 m)<br>LETTERS: 16 (400)<br>LINE FOR "X"               | SOLID                   | WHITE   | SEE STATE STANDARD 780001<br>AREA 0F:<br>"R"=3.6 SQ. FT. (0,33 m²) EACH<br>"X"=54.0 SQ. FT. (5.0 m²)  |
| SHOULDER DIAGONALS  | 12 (300) <b>e</b> 45°   | SOLID                   | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (OVER 45MPH (70 km/h))                                  |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters) unless otherwise shown.

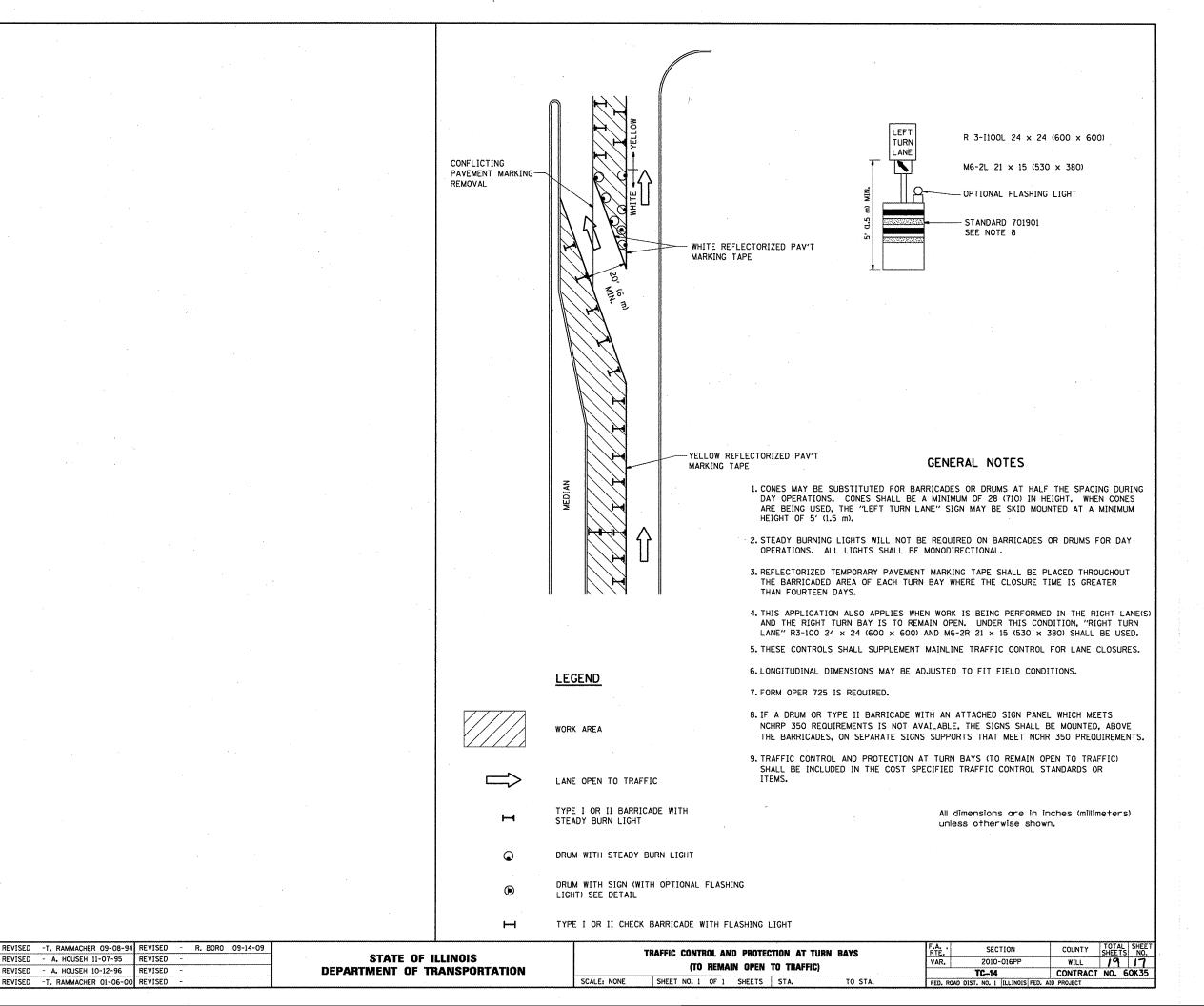
TYPICAL TURN LANE MARKING

| FILE NAME =                             | USER NAME = wilgreendp       | DESIGNED - EVERS | REVISED -T. RAMMACHER 10-27-94 |
|---|------------------------------|------------------|--------------------------------|
| c:\pw_work\PWIDOT\WILGREENDP\dØ183633\D | istStd.dgn                   | DRAWN -          | REVISED -C. JUCIUS 09-09-09    |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED -        | REVISED -                      |
|   | PLOT DATE = 3/30/2010        | DATE - 03-19-90  | REVISED -                      |

TYPICAL CROSSWALK MARKING

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

| DISTRICT ONE |                           |      |          |      |         | F.A<br>RTE. | SECTION                         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|---------------------------|------|----------|------|---------|-------------|---------------------------------|-----------|-----------------|--------------|
|              | TYPICAL PAVEMENT MARKINGS |      |          |      |         |             | 2010-016PP                      | WILL      | 19              | 16           |
|              | ,                         |      |          |      |         |             | TC-13                           | CONTRACT  | NO. 6           | OK35         |
| SCALE: NONE  | SHEET NO.                 | l OF | 1 SHEETS | STA. | TO STA. | FED. R      | DAD DIST. NO. 1 ILLINOIS FED. A | D PROJECT |                 |              |



FILE NAME =

stStd.dgn

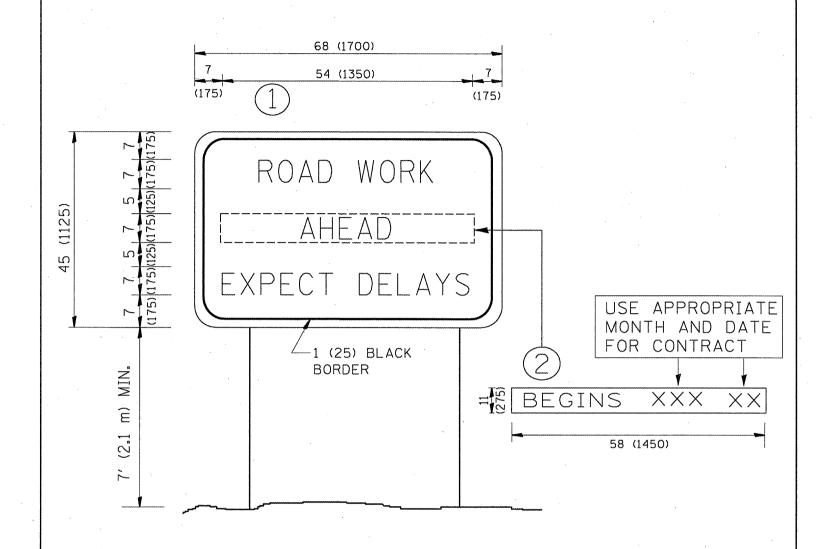
PLOT SCALE = 100.0000 '/ IN.

PLOT DATE = 3/30/2010

REVISED - A. HOUSEH 11-07-95 REVISED

REVISED - A. HOUSEH 10-12-96 REVISED -

REVISED -T. RAMMACHER 01-06-00 REVISED -



# NOTES:

- 1. USE BLACK LETTERING ON ORANGE BACKGROUND.
- 2. ERECT SIGNS IN ADVANCE OF THE LOCATION FOR THE "ROAD CONSTRUCTION AHEAD" SIGN AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- 3. ERECT SIGN (1) WITH INSTALLED PANEL (2) ONE WEEK PRIOR TO THE START OF CONSTRUCTION.
- 4. REMOVE PANEL (2) SOON AFTER THE START OF CONSTRUCTION.
- 5. SEE SPECIAL PROVISION FOR "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- 6. ONE SIGN ASSEMBLY EQUALS 25.70 SQ. FT. (2.3 SQ. M.)
- 7. SHALL BE PAID FOR AS TEMPORARY INFORMATION SIGNING.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

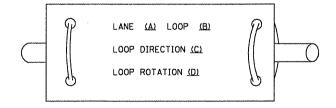
| FILE NAME =                             | USER NAME = wilgreendp       | DESIGNED - | REVISED - R. MIRS 09-15-97 .   |                              |             |           |
|---|------------------------------|------------|--------------------------------|------------------------------|-------------|-----------|
| c:\pw_work\PWIDOT\WILGREENDP\dØl83633\D | ıst\$td.dgn                  | DRAWN ~    | REVISED - R. MIRS 12-11-97     | STATE OF ILLINOIS            |             |           |
|   | PLOT SCALE = 100.0000 '/ IN. | CHECKED    | REVISED -T. RAMMACHER 02-02-99 | DEPARTMENT OF TRANSPORTATION |             |           |
|   | PLOT DATE = 3/30/2010        | DATE -     | REVISED - C. JUCIUS 01-31-07   |                              | SCALE: NONE | SHEET NO. |

| ARTERIAL ROAD                       | F.A<br>RTE. | SECTION                          | COUNTY   | TOTAL | SHE  |
|-------------------------------------|-------------|----------------------------------|----------|-------|------|
| INFORMATION SIGN                    | VAR.        | 2010-016PP                       | WILL     | 19    | 18   |
|                                     |             | TC-22                            | CONTRACT |       | 60K3 |
| ET NO. 1 OF 1 SHEETS   STA. TO STA. | FED. R      | OAD DIST. NO. 1 ILLINOIS FED. AL |          |       |      |

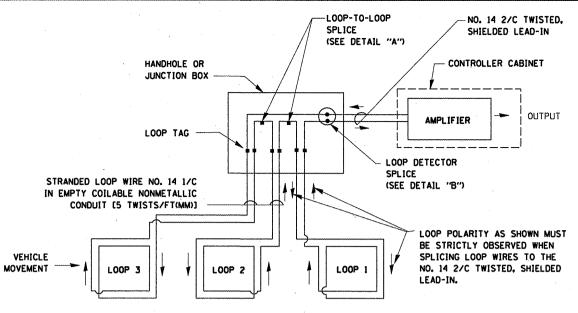
### LOOP DETECTOR NOTES

- 1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- 2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- 3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- 4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- 5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- 6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- 7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

### LOOP LEAD-IN CABLE TAG

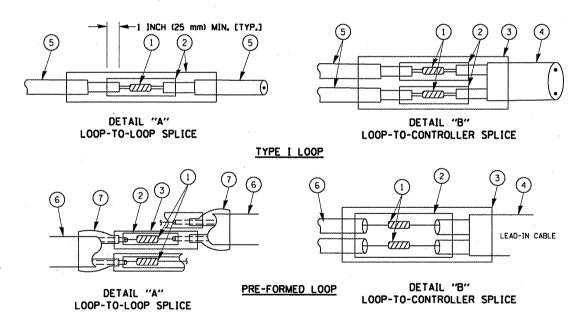


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP "1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.



### DETECTOR LOOP WIRING SCHEMATIC

- " LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- \* LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

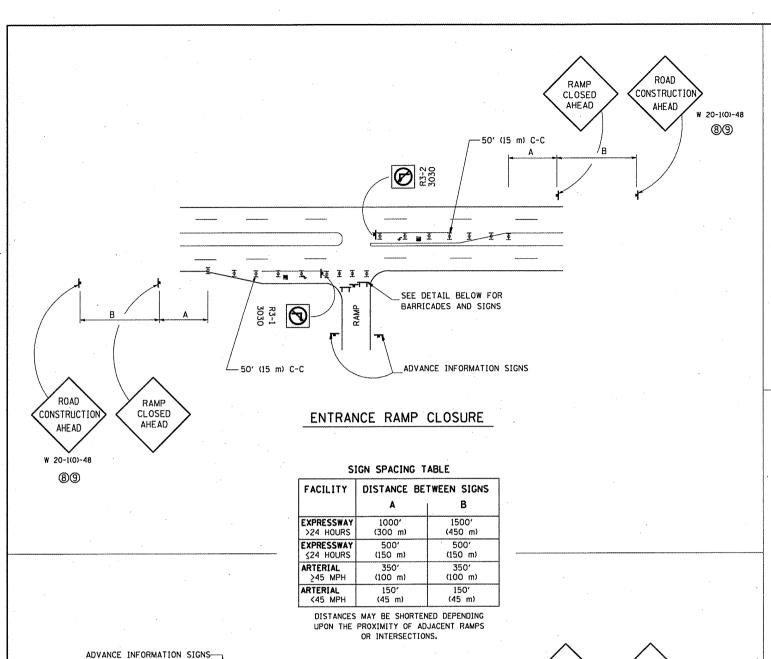


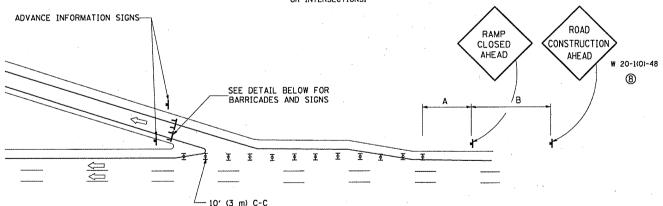
### LOOP DETECTOR SPLICE

- $\hfill \hfill 
- (2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- (3) WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER GRADE.
- (4) NO. 14 2/C TWISTED. SHIELDED CABLE.
- (5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- 6 PRE-FORMED LOOP
- THE POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS. TYCO CBR-2 OR APPROVED EQUAL

| 1 |   |                              |          |   |          |         |    |   |
|---|---|------------------------------|----------|---|----------|---------|----|---|
| - | FILE NAME =                             | USER NAME = wilgreendp       | DESIGNED | ~ | DAD      | REVISED | -  |   |
| I | c:\pw_work\PWIDOT\WILGREENDP\d0183633\D | istStd.dgn                   | DRAWN    | - | BCK      | REVISED | ** |   |
|   | ·                                       | PLOT SCALE = 100.0000 '/ IN. | CHECKED  | - | DAD      | REVISED | *  |   |
| 1 |   | PLOT DATE = 3/30/2010        | DATE     | ~ | 10-28-09 | REVISED | -  | ı |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

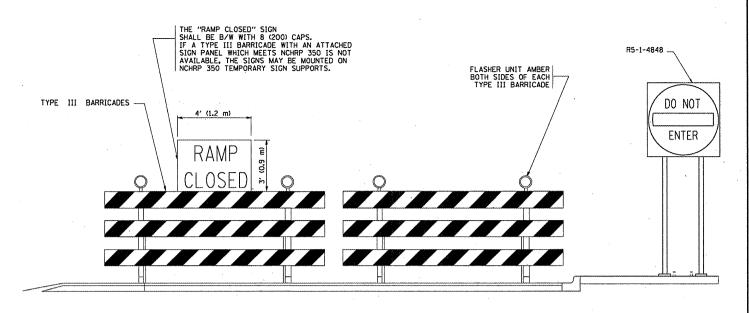




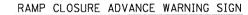
### EXIT RAMP CLOSURE

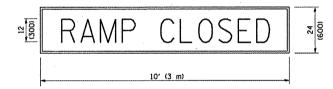
### SYMBOL

- TYPE II BARRICADE, DRUM OR VERTICAL BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHT
- TYPE III BARRICADE WITH FLASHING LIGHT



### DETAIL FOR REQUIRED BARRICADES & SIGNS



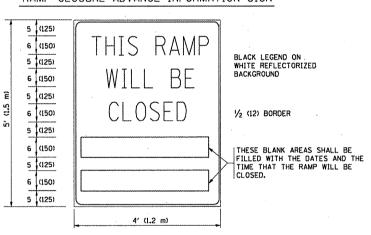


BLACK LEGEND ON ORANGE REFLECTORIZED BACKGROUND

### 1 (25) BORDER

THESE SIGNS ARE REQUIRED ON ALL THE EXIT GUIDE SIGNS FOR THE CLOSED EXIT RAMPS.

### RAMP CLOSURE ADVANCE INFORMATION SIGN



THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

### GENERAL NOTES:

- (1) CONES MAY BE SUBSTITUTED FOR DRUMS OR TYPE II BARRICADES DURING DAY OPERATIONS. CONES SHALL BE A MINIMUM OF 28 (700) HIGH.
- 2) STEADY BURN LIGHTS WILL NOT BE REQUIRED FOR DAY OPERATIONS.
- (3) A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES.
- 4 ALL ROUTE MARKERS AND TRAILBLAZER ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED.
- (5) THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS).

- (6) AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL RAMP CLOSURES.
- THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY- FOUR 24 HOURS. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED TWENTY FOUR 24 HOURS IN LENGTH.
- (8) ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED WHEN THIS DETAIL IS USED IN CONJUNCTION WITH OTHER TRAFFIC CONTROL THAT ALREADY INCLUDES A ROAD CONSTRUCTION AHEAD SIGN.
- (9) ARTERIAL ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED ON CLOSURES LESS THAN 24 HOURS IN DURATION.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

COUNTY SHEETS NO.
WILL 19 194
CONTRACT NO. 60K35 REVISED - DWS/JAF 12-02 SECTION DESIGNED - DWS FILE NAME = USER NAME = wilgreendp FREEWAY ENTRANCE AND EXIST RAMP STATE OF ILLINOIS c:\pw\_work\PWIDOT\WILGREENDP\dØ183633\DistStd.dgn REVISED - JAF 02-06 2010-016PP VAR. **CLOSURE DETAILS DEPARTMENT OF TRANSPORTATION** REVISED -SPB 01-07 CHECKED -TC--08 PLOT SCALE = 100.0000 '/ IN. SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. FED. ROAD DIST, NO. 1 | ILLINOIS FED. AID PROJECT PLOT DATE = 4/29/2010 DATE - 02-83 REVISED -SPB 12-09

