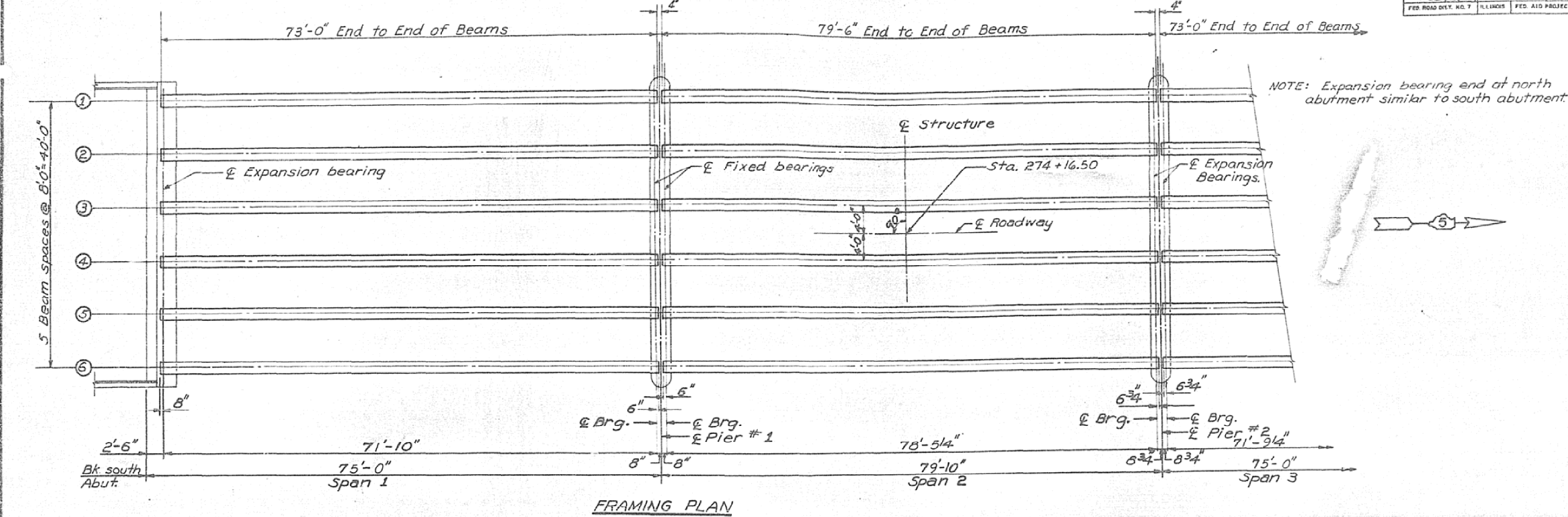
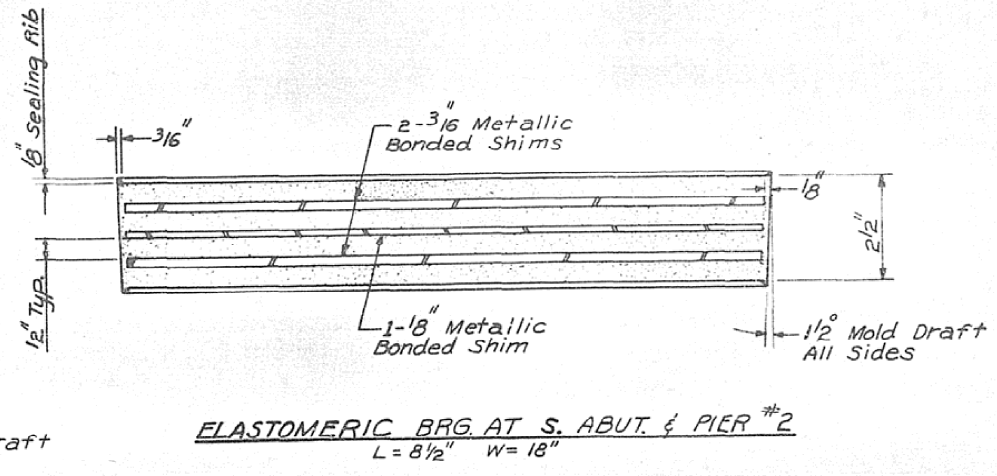
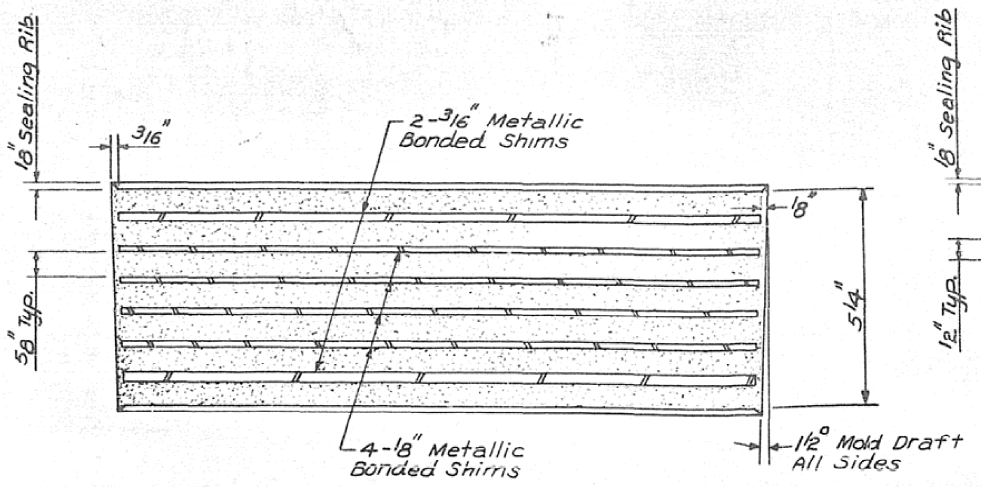
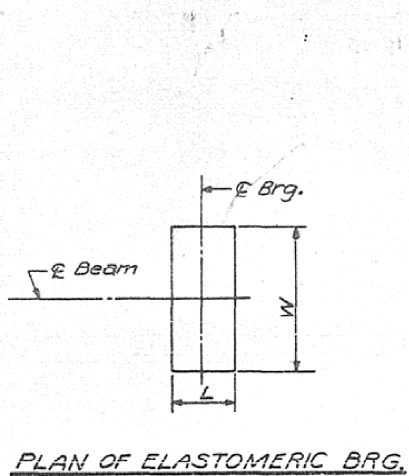


# AS-BUILT PLANS FOR INFORMATION ONLY

|                       |              |                   |              |           |                          |
|-----------------------|--------------|-------------------|--------------|-----------|--------------------------|
| ROUTE NO.             | SECTION      | COUNTY            | TOTAL SHEETS | SHEET NO. | SHEET NO. 7<br>15 SHEETS |
| S.S.I.                | F.A. 65124BR | Dewitt            | 32           | 16        |                          |
| FED. ROAD DIST. NO. 7 | ILLINOIS     | FED. AID PROJECT- |              |           |                          |



NOTE: Expansion bearing end at north abutment similar to south abutment.



NOTE: Cost of Elastomeric Brgs. is incidental.

**BARGENT & LUNDY**  
ENGINEERS  
CHICAGO

DESIGNED P. M<sup>SE</sup> HOOD  
CHECKED P. MATONE  
DRAWN R. CUNNINGHAM  
CHECKED P. M<sup>SE</sup> HOOD

SINCE 1918  
**WARREN & VAN PRAAG, INC.**  
CONSULTING ENGINEERS - ARCHITECTS

DECATUR ILLINOIS    ST. LOUIS MISSOURI    CHICAGO ILLINOIS    DAVENPORT IOWA

**FRAMING PLAN &  
BEARING DETAILS**  
F.A. ROUTE 65, SECTION 124 BR.  
DEWITT COUNTY  
STATION 274+16.50

|   |                                |                |               |   |  |                 |                           |               |                 |                    |  |  |
|---|--------------------------------|----------------|---------------|---|--|-----------------|---------------------------|---------------|-----------------|--------------------|--|--|
| FILE NAME =                                       | USER NAME = smsgm              | DESIGNED - GMS | REVISED - --- | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>AS-BUILT PLANS<br/>FOR INFORMATION ONLY</b> | F.A.P. RTE. 760 | SECTION 124 BR-1          | COUNTY DEWITT | TOTAL SHEETS 23 | SHEET NO. 16       |  |  |
| ct:\pwork\VPWDDT\SIMSGM\d8179794\05705            | 31-sht-Bridge Repair Plans.dgn | DRAWN - GMS    | REVISED - --- |   |  | SCALE: -----    | SHEET NO. 13 OF 16 SHEETS | STA. -----    | TO STA. -----   | CONTRACT NO. 70531 |  |  |
|   | PLOT SCALE = 41.6516' / IN.    | CHECKED - ---  | REVISED - --- |   |  |                 |                           |               |                 |                    |  |  |
|   | PLOT DATE = 2/19/2010          | DATE - -----   | REVISED - --- |   |  |                 |                           |               |                 |                    |  |  |
| FED. ROAD DIST. NO. - ILLINOIS / FED. AID PROJECT |                                |                |               |   |  |                 |                           |               |                 |                    |  |  |