## **SCHEDULES OF QUANTITIES**

| EXPLORATION TR                          | RENCH, 52" DEPTH (213                   | 01052)                      |                                       | PIPE CULVERT F                    | REMOVAL (50105220)                    | 1                   | PAINT PAVEMEN                     | PAINT PAVEMENT MARKING - LINE 4" (78001110) |                       |                    |  |  |  |  |  |
|---|---|-----------------------------|---------------------------------------|-----------------------------------|---------------------------------------|---------------------|-----------------------------------|---|-----------------------|--------------------|--|--|--|--|--|
| STATION<br>355+89.00 LT<br>355+89.00 RT | STATION<br>356+39.00 LT                 | LENGTH (FT)<br>50.0<br>50.0 |                                       | <u>STATION</u><br>356+11.00       | <u>OFFSET</u><br>23.0' RT             | FEET<br>17.0        | WHITE-                            | STATION                                     | LOCATION              | FEET               |  |  |  |  |  |
| 333+69.00 KT                            | 356+39.00 RT<br>TOTA                    |                             |                                       |                                   | Т                                     | OTAL = 17.0         | STATION<br>356+17.00<br>356+17.00 | 356+27.00<br>356+37.00                      | 9.0' LT<br>10.0' RT   | 10.0               |  |  |  |  |  |
|   |   |                             |                                       | NAME PLATES (                     | 51500100)                             |                     |                                   |   | SUBTOTAL =            | 30.0               |  |  |  |  |  |
| AGGREGATE SUR                           | RFACE COURSE, TYPE E                    | 3 (40200800)                |                                       |                                   |                                       |                     | YELLOW -                          |   |                       |                    |  |  |  |  |  |
| <u>STATION</u><br>355+75.00 RT          | <u>LENGTH (FT)</u><br>23.0              | <u>WIDTH (FT)</u><br>16.0   | DEPTH (IN) TONS   6.0 16.0            | <u>STATION</u><br>356+24.00       | <u>OFFSET</u><br>19.0' RT<br>T        | EACH                | <u>STATION</u><br>356+17.00       | <u>STATION</u><br>356+39.00                 | LOCATION<br>SKIP-DASH | <u>FEET</u><br>5.5 |  |  |  |  |  |
|   |   |                             | TOTAL = 16.0                          |                                   |                                       |                     |                                   |   | GRAND TOTAL =         | 36.0               |  |  |  |  |  |
| BITUMINOUS MAT                          | FERIALS (PRIME COAT)                    | (40600100)                  |                                       | BOX CULVERT E                     | END SECTION, CULVE                    | RT NO. 1 (54001001) |                                   |   |                       |                    |  |  |  |  |  |
|   |   |                             |                                       |                                   |                                       |                     | REMOVE WOOD POST (X0300247)       |   |                       |                    |  |  |  |  |  |
| STATION                                 | STATION                                 | SQ YDS                      | GALLONS                               | <u>STATION</u><br>356+28.00       | <u>OFFSET</u><br>17.0' LT             | EACH                | OTATION                           | 055057                                      | <b>540</b> 11         |                    |  |  |  |  |  |
| 356+17.00                               | 356+39.00                               | 52.0                        | <u>5.2</u>                            | 356+28.00                         | 17.0 LT<br>16.0' RT                   | 1.0<br>1.0          | <u>STATION</u><br>356+16.38       | <u>OFFSET</u><br>27.04' LT                  | <u>EACH</u><br>1.0    |                    |  |  |  |  |  |
| TOTAL = 6.0                             |   |                             |                                       |                                   |                                       | OTAL = 2.0          |                                   |   | 0TAL = 1.0            |                    |  |  |  |  |  |
| AGGREGATE SHO                           | DULDERS, TYPE B, 4" (4                  | 8101498)                    |                                       |                                   |                                       |                     |                                   |   |                       |                    |  |  |  |  |  |
|   |   | <del></del>                 |                                       | END SECTIONS.                     | <u>15" (54213450)</u>                 |                     |                                   |   |                       |                    |  |  |  |  |  |
| STATION<br>356+17.00 LT<br>356+17.00 RT | STATION<br>356+39.00 LT<br>356+39.00 RT | LENGTH (FT)<br>24.0<br>24.0 | WIDTH (FT) SQ YDS   3.0 8.0   3.0 8.0 | STATION<br>355+59.50<br>355+90.50 | <u>OFFSET</u><br>23.0' RT<br>23.0' RT | EACH<br>1.0<br>1.0  | STATION                           | OFFSET                                      | EACH                  |                    |  |  |  |  |  |
|   |   |                             | TOTAL = 16.0                          |                                   | т                                     | OTAL = 2.0          | 356+15.00                         | 27.82' LT<br>To                             | 1.0<br>OTAL = 1.0     |                    |  |  |  |  |  |
| CONCRETE HEAD                           | OWALL REMOVAL (5010                     | <u>14400)</u>               |                                       |                                   |                                       |                     |                                   |   |                       |                    |  |  |  |  |  |
| STATION                                 | OFFSET                                  | EACH                        |                                       | PIPE CULVERTS                     | S, CLASS D, TYPE 1, 19                | 5" (542D0220)       |                                   |   |                       |                    |  |  |  |  |  |
| 356+02.50<br>356+19.00                  | 23.0' RT<br>23.0' RT                    | 1.0<br>1.0                  |                                       | <u>STATION</u><br>355+59.50 RT    | <u>STATION</u><br>355+90.50 RT        | LENGTH (FT)<br>31.0 |                                   |   |                       |                    |  |  |  |  |  |
|   | тот                                     | AL = 2.0                    |                                       |                                   |                                       | TOTAL = 31.0        |                                   |   |                       |                    |  |  |  |  |  |

|  | FILE NAME = USER NAME = hennessdm |                             | DESIGNED - | REVISED - |                              |           |           |    |        |                    |         |                           | SECTION   | COUNTY    | TOTAL | SHEET |
|--|-----------------------------------|-----------------------------|------------|-----------|------------------------------|-----------|-----------|----|--------|--------------------|---------|---------------------------|-----------|-----------|-------|-------|
|  |                                   |                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SCHEDULES |           |    |        |                    |         | 514                       | 81-15D,CR | CHAMPAIGN | 30    | 8     |
|  |                                   | PLOT SCALE = 40,0000 '/ IN. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |           |           |    |        | CONTRACT NO. 70619 |         |                           | 0619      |           |       |       |
|  |                                   | PLOT DATE = 3/1/2010        | DATE -     | REVISED - |                              | SCALE:    | SHEET NO. | 0F | SHEETS | STA.               | TO STA. | ILLINOIS FED, AID PROJECT |           |           |       |       |