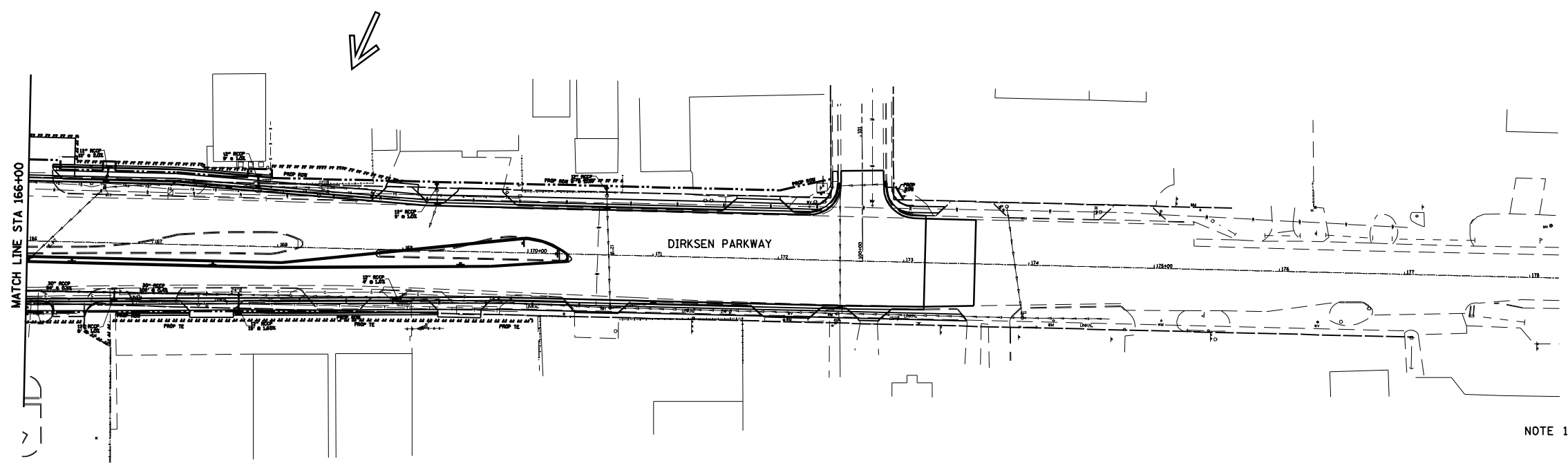
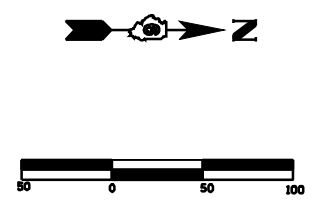
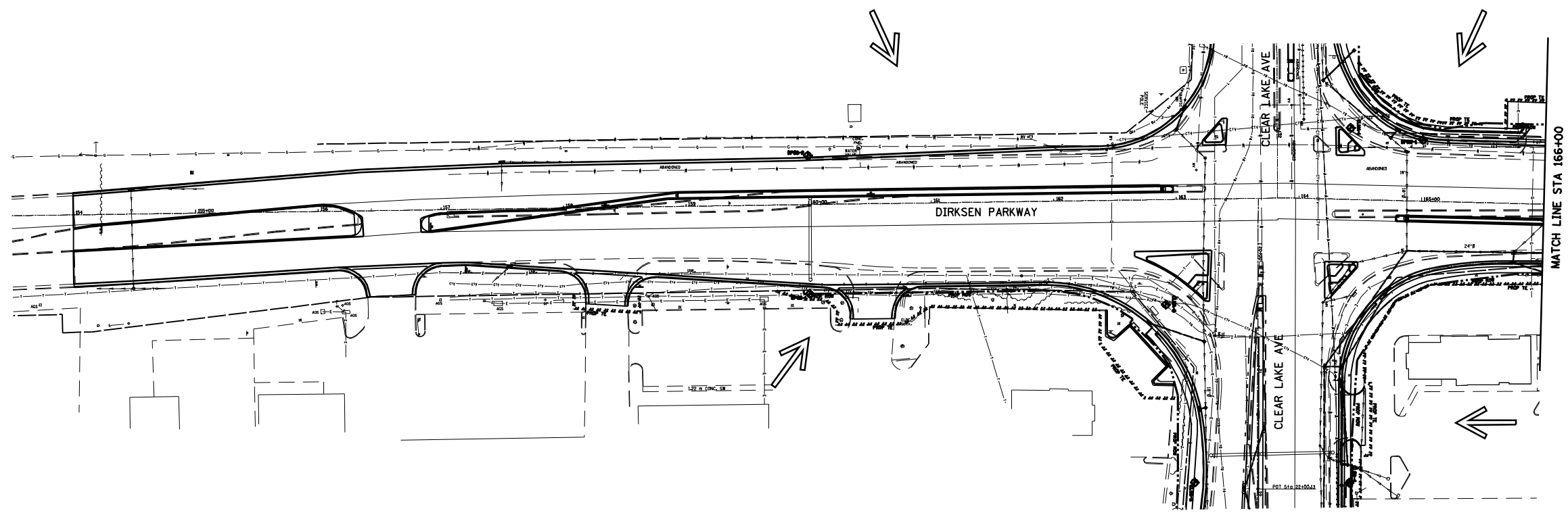


• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668  
 \*\* D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	141
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72088				



NOTE 1: PROVIDE INLET AND PIPE PROTECTION AT ALL DRAINAGE STRUCTURES.

**SHEET 8 OF 8**

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**STORM WATER POLLUTION PREVENTION PLAN**  
 SCALE: DATE: 08/05  
 DRAWN BY NJV  
 CHECKED BY SJK