

• F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668
 ** D-6 SPFLD-CLRLAKE DIRKSEN 2002

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|-------------------|--------------|-----------|
| * | ** | SAGAMON | 363 | 198 |
| STA. 150+00.00 | | TO STA. 156+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 72088 | | | | |

