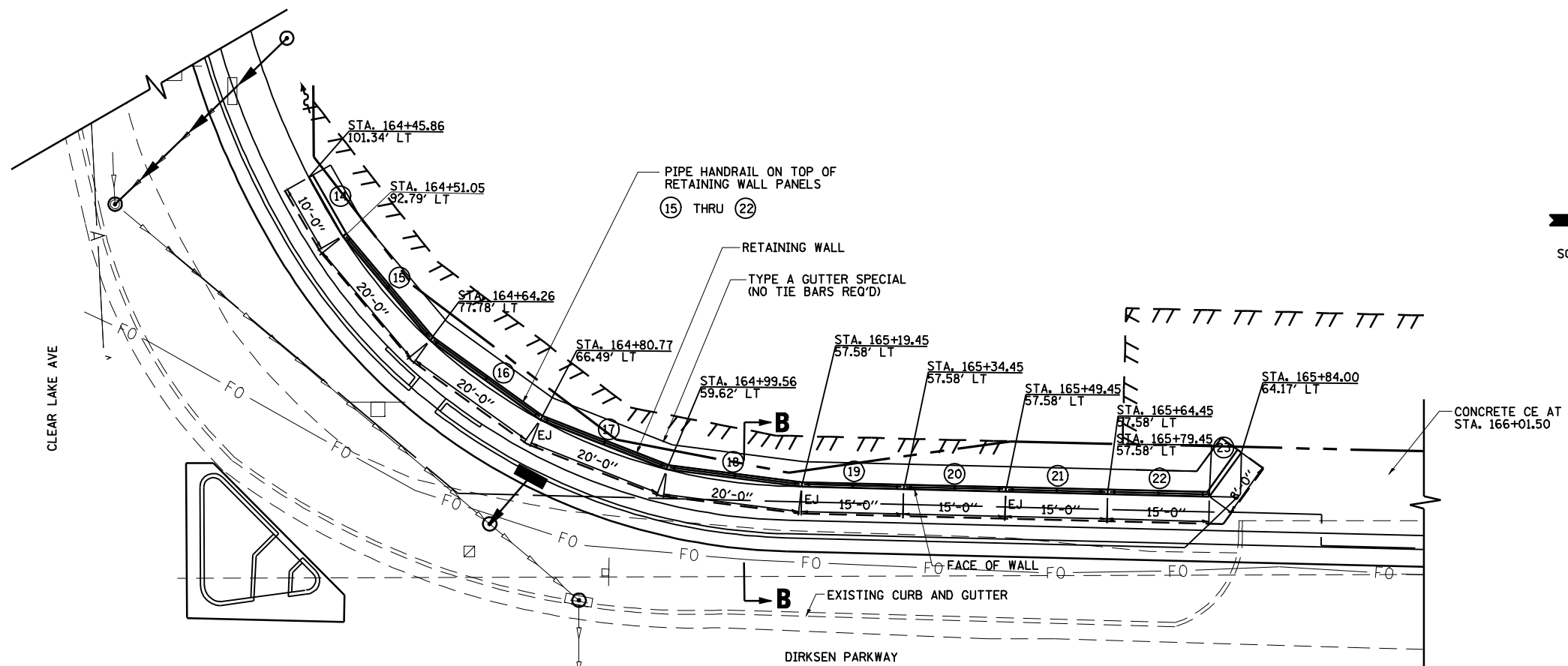
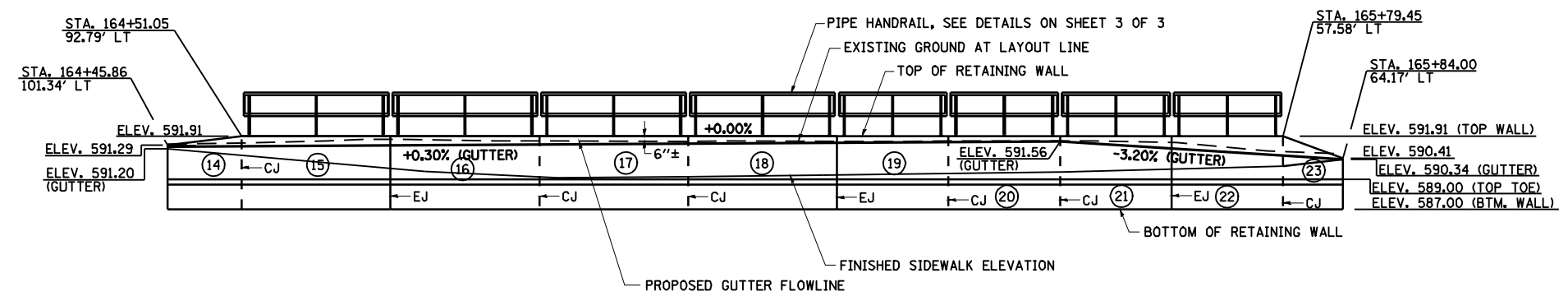


F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668  
 \*\* D-6 SPFLD-CLRLAKE DIRKSEN 2002

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	SANGAMON	363	212
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 72088				



**PLAN**



**ELEVATION**  
(ALONG WALL FACE)

- NOTES:**
- EJ = EXPANSION JOINT  
CJ = CONSTRUCTION JOINT  
SEE JOINT DETAILS ON SHEET 3 OF 3.
  - SEE SHEET 3 OF 3 FOR SECTION B-B.

**BILL OF MATERIAL**

ITEM	UNIT	QUANTITY
RETAINING WALL, SPECIAL	SQ FT	962
CONCRETE GUTTER, TYPE A (SPECIAL)	FOOT	158
PIPE HANDRAIL	FOOT	140

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**RETAINING WALL PLAN**  
**STA. 164 + 45.86 - STA. 165 + 84.00**  
**DIRKSEN PARKWAY**

SCALE: NONE  
 DATE 10/05

DRAWN BY MLO  
 CHECKED BY PBB