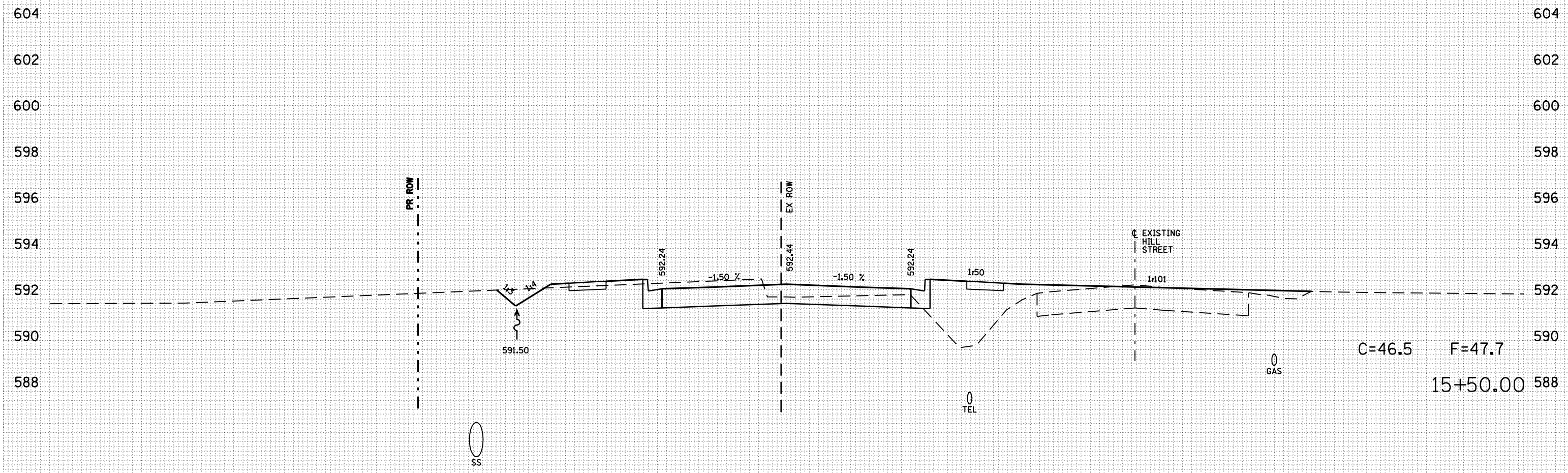


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| F.A. RTE.                                      | SECTION | COUNTY           | TOTAL SHEETS | SHEET NO. |
|--|---------|------------------|--------------|-----------|
| •  | ••      | SANGAMON         | 363          | 321       |
| STA. 15+50.00                                  |         | TO STA. 15+50.00 |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT  |         |                  |              |           |
| CONTRACT NO. 72088                             |         |                  |              |           |
| • F.A.I. 72, F.A.P. 67, F.A.P. 75 & F.A.P. 668 |         |                  |              |           |
| •• D-6 SPFLD-CLRLAKE DIRKSEN 2002              |         |                  |              |           |

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