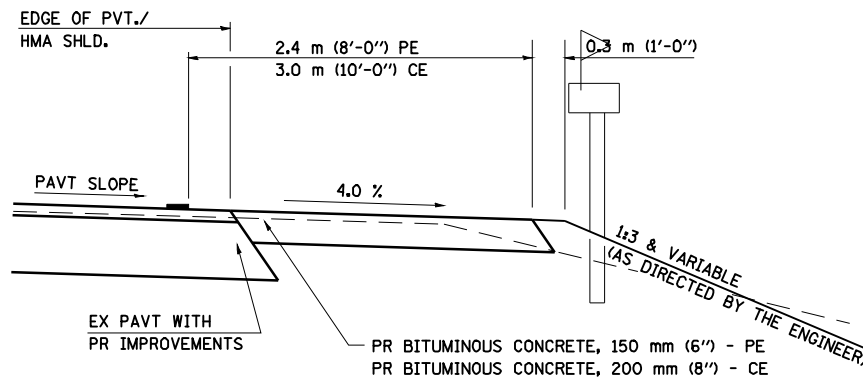
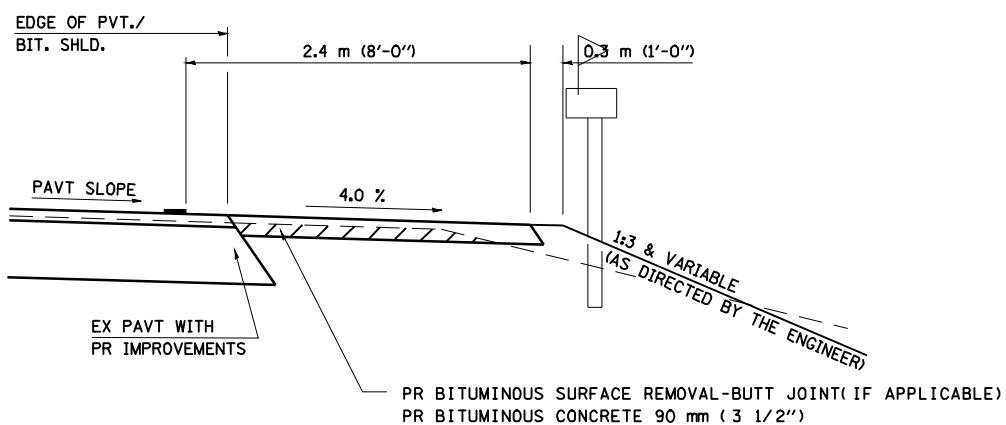
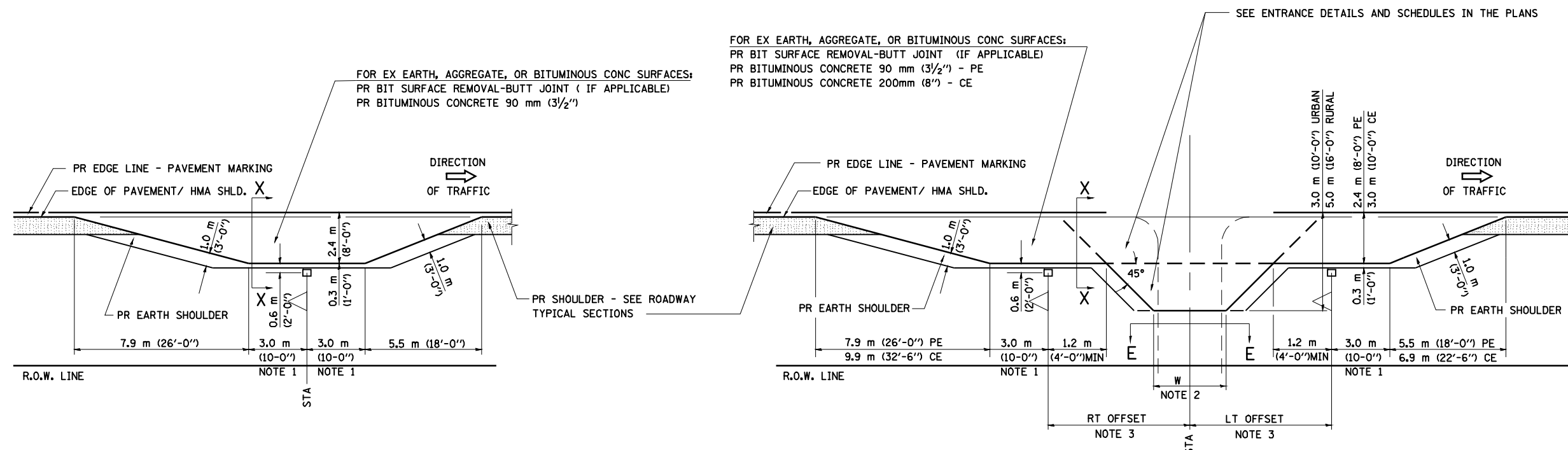


## DETAILS OF MAILBOX TURNOUTS



- NOTE 1 IF MORE THAN ONE MAILBOX IS PRESENT, DIMENSION FROM CENTER OF END MAILBOX.
- NOTE 2 FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.
- NOTE 3 BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
 IF EXISTING, TREAT SAME AS ENTRANCE. )

( DETAIL APPLIES WHEN M.B. TURNOUT DOES NOT EXIST.  
 IF EXISTING, TREAT SAME AS ENTRANCE. )

ALL DIMENSIONS ARE IN MILLIMETERS ( INCHES )  
 UNLESS OTHERWISE SHOWN.

|             |                                    |                          |                       |
|-------------|------------------------------------|--------------------------|-----------------------|
| FILE NAME = | USER NAME = laughlinr1             | DESIGNED -               | REVISED - 2/19/03 JCN |
| ENT PPP.DGN | 672845-ent-ent.ppp.dgn             | DRAWN - CADD             | REVISED - 4/01/04 JCN |
|             | PLOT SCALE = 48.000' / IN.         | CHECKED - JCN            | REVISED -             |
|             | PLOT DATE = Apr-07-2010 11:38:35AM | DATE - FEBRUARY 23, 1999 | REVISED -             |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**DIST. 6 DETAILS FOR RURAL/URBAN ENT., MAILBOX**  
**TURNOUT & SIDEROADS W/O CONC. GUTTER (3P-PROJ.)**

SCALE: SHEET NO. 2 OF 2 SHEETS STA. TO STA.

| F.A.P. RTE.                                   | SECTION              | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|----------------------|--------|--------------|-----------|
| 757   | (20X)RS-5; (21X)RS-3 | PIKE   | 34           | 31        |
| CONTRACT NO. 72B45                            |                      |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                      |        |              |           |