

| ENTRANCE IMPROVEMENT SCHEDULE | | | | | | | | | | | |
|-------------------------------|---------------------------------------|--------------------------------|-------|-----------|-----------|--|------------------------------|-----------------------------------|---------------------------------|------------|------------|
| LOCATION | TYPE OF ENTRANCE | EX MATERIAL TYPE | WIDTH | RT OFFSET | LT OFFSET | LENGTH (FROM EDGE OF PVT/ BIT SHLD TO LIMITS OF IMPROVEMENT) | HMA SURFACE REMOVAL VARIABLE | INCIDENTAL HMA SURFACING (2 1/4") | AGGREGATE SURFACE COURSE TY - B | BIT (P.C.) | AGG (P.C.) |
| (LT / RT) (STA) (+) | (FE / PE / CE / MB) - (RURAL / URBAN) | (EARTH / AGG. / BIT. / P.C.C.) | FOOT | FOOT | FOOT | FOOT | SQ. YD. | TON | TON | TON | TON |
| IL RTE 4 (FAU 8139) | | | | | | | | | | | |
| RT 300+73.26 | PE - RURAL | AGG | 11 | 26 | | 12 | 34.2 | 4.31 | 0.7 | 0.05 | 0.07 |
| LT 301+64.27 | CE - RURAL | HMA | 35 | | | 7 | 36.1 | 4.55 | | 0.05 | 0.07 |
| LT 303+42.20 | CE - RURAL | HMA / AGG | 24 | | 28 | 7 | 48.8 | 6.15 | | 0.07 | 0.10 |
| LT 308+04.70 | PE - RURAL | AGG | 23 | | 26 | 12 | 36.8 | 4.64 | 0.9 | 0.05 | 0.07 |
| RT 308+82.87 | CE - RURAL | AGG | 27 | | | 12 | 28.3 | 3.57 | 1.3 | 0.04 | 0.06 |
| LT 309+47.85 | PE - RURAL | AGG | 20 | | 27 | 12 | 35.0 | 4.41 | 0.8 | 0.05 | 0.07 |
| LT 310+89.83 | PE - RURAL | AGG | 12 | | 25 | 13 | 37.3 | 4.70 | 0.7 | 0.05 | 0.07 |
| LT 312+25.75 | PE - RURAL | AGG | 8 | | | 13 | 21.7 | 2.73 | 0.8 | 0.03 | 0.04 |
| LT 315+21.00 | PE - RURAL | AGG | 14 | | 53 | 12 | 20.5 | 2.58 | 0.8 | 0.03 | 0.04 |
| RT 320+33.04 | CE - RURAL | AGG | 34 | | | 12 | 31.1 | 3.92 | 1.3 | 0.04 | 0.06 |
| LT 320+45.88 | PE - RURAL | AGG | 14 | | 28 | 12 | 33.7 | 4.25 | 0.8 | 0.05 | 0.07 |
| LT 320+84.13 | PE - RURAL | AGG | 24 | | 29 | 12 | 37.2 | 4.69 | 1.0 | 0.05 | 0.07 |
| RT 322+05.28 | CE - RURAL | AGG / HMA | 33 | | | 12 | 28.3 | 3.57 | 1.3 | 0.04 | 0.06 |
| LT 322+50.48 | PE - RURAL | AGG | 11 | | 24 | 12 | 29.3 | 3.69 | 0.6 | 0.04 | 0.06 |
| LT 324+16.12 | PE - RURAL | AGG | 24 | | | 12 | 24.3 | 3.06 | 1.0 | 0.03 | 0.05 |
| RT 324+29.63 | CE - RURAL | AGG / HMA | 30 | | | 12 | 27.6 | 3.48 | 1.4 | 0.04 | 0.06 |
| RT 324+96.39 | CE - RURAL | AGG / HMA | 35 | | | 12 | 35.2 | 4.44 | 1.4 | 0.05 | 0.07 |
| RT 6+40.38 | CE - RURAL | AGG | 24 | | | 12 | 39.9 | 5.03 | 0.9 | 0.06 | 0.08 |
| RT 8+17.53 | CE - RURAL | HMA | 30 | | | 7 | 40.7 | 5.13 | | 0.06 | 0.08 |
| RT 11+21.82 | CE - RURAL | HMA | 35 | | | 7 | 40.7 | 5.13 | | 0.06 | 0.08 |
| RT 32+08.52 | PE - RURAL | HMA | 24 | | | 7 | 38.6 | 4.86 | | 0.06 | 0.08 |
| RT 39+94.40 | PE - RURAL | HMA | 10 | | | 7 | 30.4 | 3.83 | | 0.04 | 0.06 |
| TOTAL = | | | | | | | 735.7 | 92.70 | 15.6 | 1.05 | 1.47 |

| RAISED REFLECTIVE PAVEMENT MARKER SCHEDULE | | | | | | |
|---|---|---------------|---------------|------------------------------------|---------------|---------------|
| LOCATION | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | | | RAISED REFLECTIVE PAVEMENT MARKERS | | |
| | ONE WAY CRYSTAL | ONE WAY AMBER | TWO WAY AMBER | ONE WAY CRYSTAL | ONE WAY AMBER | TWO WAY AMBER |
| IL RTE 4 | EA | EA | EA | EA | EA | EA |
| 299+64.59 TO 323+99.89 | | | 37 | | | 37 |
| 323+99.89 TO 330+06.71 | | 10 | 241 | | 10 | 241 |
| 45+43.22 TO 0+00.00 97+81.50 TO 129+84.55 | | | | | | |
| 129+84.55 TO 129+99.83 0+00.00 TO 41+40.34 | 5 | 41 | 60 | 5 | 41 | 60 |
| TOTALS | | 394 | | | 394 | |

FILE NAME = c:\pwworkspace\vw\DOT\LAUGHLIN\LAUGHLIN\071789\06\ZC18-sht-schedule.dgn

| | | |
|------------------------------------|------------|-----------|
| USER NAME = laughlinr1 | DESIGNED - | REVISED - |
| | DRAWN - | REVISED - |
| PLOT SCALE = 48.0000' / IN. | CHECKED - | REVISED - |
| PLOT DATE = Apr-14-2010 07:56:20AM | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

SCALE: N.T.S. SHEET NO. 2 OF 3 SHEETS STA. TO STA.

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|----------|--------------|-----------|
| 8139 | (30,JRS-3 | MACOUPIN | 45 | 6 |
| CONTRACT NO. 72C18 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |