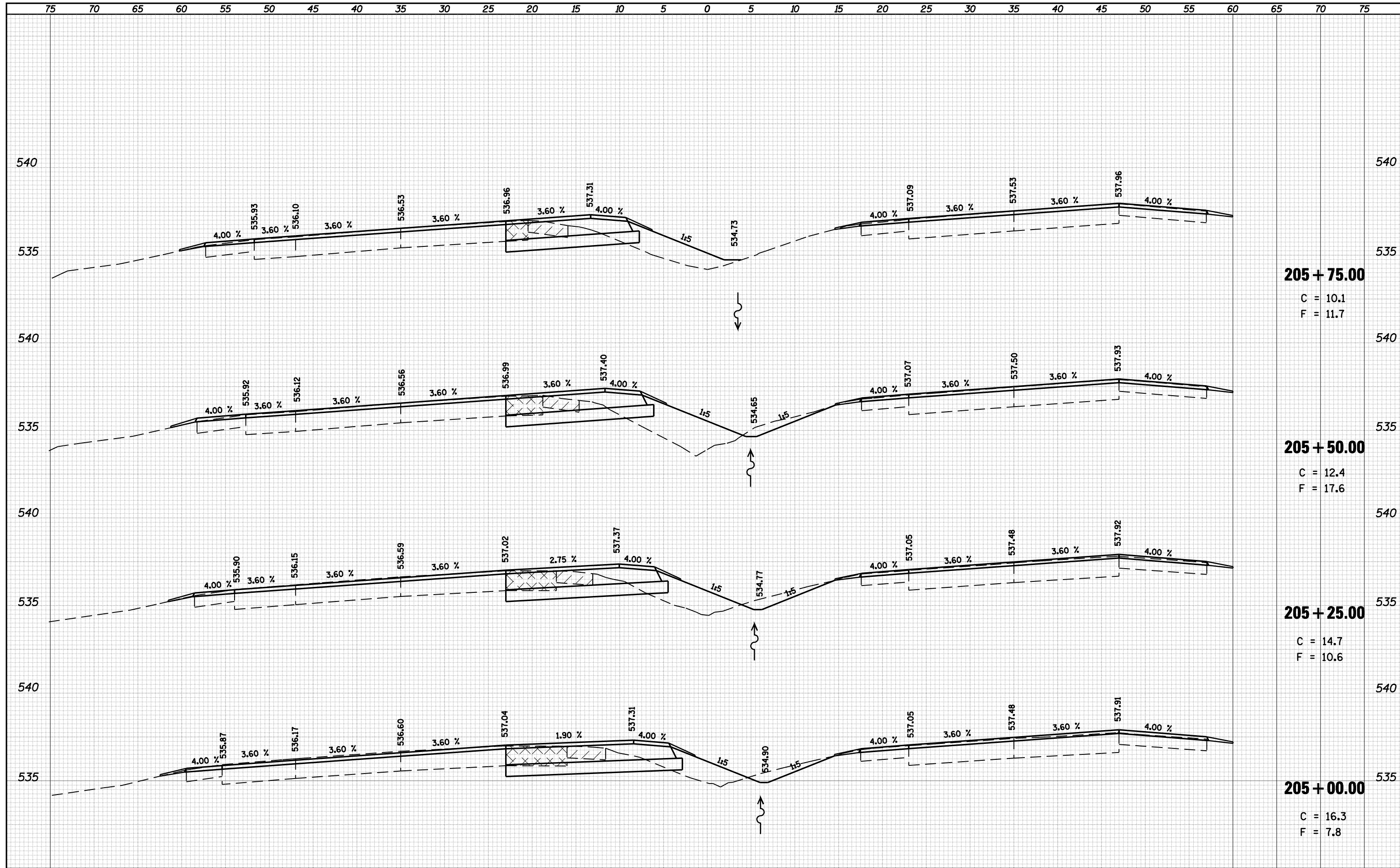


| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



205 + 75.00

C = 10.1
F = 11.7

205 + 50.00

C = 12.4
F = 17.6

205 + 25.00

C = 14.7
F = 10.6

205 + 00.00

C = 16.3
F = 7.8

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------|------------|--------------|--|--|-------------|---------|--------|--------------|-----------|-----|---|----------|-----|-----|--------------------|--|--|--|--|---------------------------|--|--|--|--|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISIED - | <p align="center">STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p> <p align="center">INTERSECTION IMPROVEMENT IL 4 - EAST LEG - CROSS SECTIONS</p> <p>SCALE: 1' = 5'</p> | <table border="1"> <tr><td>F.A.P. RTE.</td><td>SECTION</td><td>COUNTY</td><td>TOTAL SHEETS</td><td>SHEET NO.</td></tr> <tr><td>658</td><td>•</td><td>SANGAMON</td><td>206</td><td>140</td></tr> <tr><td colspan="4">CONTRACT NO. 72C35</td><td></td></tr> <tr><td colspan="5">ILLINOIS FED. AID PROJECT</td></tr> </table> | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | 658 | • | SANGAMON | 206 | 140 | CONTRACT NO. 72C35 | | | | | ILLINOIS FED. AID PROJECT | | | | |
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | | | SHEET NO. | | | | | | | | | | | | | | | | | | | |
| 658 | • | SANGAMON | 206 | | | 140 | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO. 72C35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | | | | | | | | | | | | | | | | |
| c:\pw_work\PWIDOT\LAUGHLINR1\dms47710\0672C35\sh-t-xsect-IL4-East.dgn | | DRAWN - | REVISIED - | | | | | | | | | | | | | | | | | | | | | | |
| PLOT SCALE = 10.0000 "/ IN. | | CHECKED - | REVISIED - | | | | | | | | | | | | | | | | | | | | | | |
| PLOT DATE = Apr-30-2010 03:00:28PM | | DATE - | REVISIED - | | | | | | | | | | | | | | | | | | | | | | |
| <p align="right">SHEET NO. 6 OF 28 SHEETS STA. 205+00.00 TO STA. 205+75.00 1-1(RS,TS-1027RS-6)79Z&102RS-4</p> | | | | | | | | | | | | | | | | | | | | | | | | | |