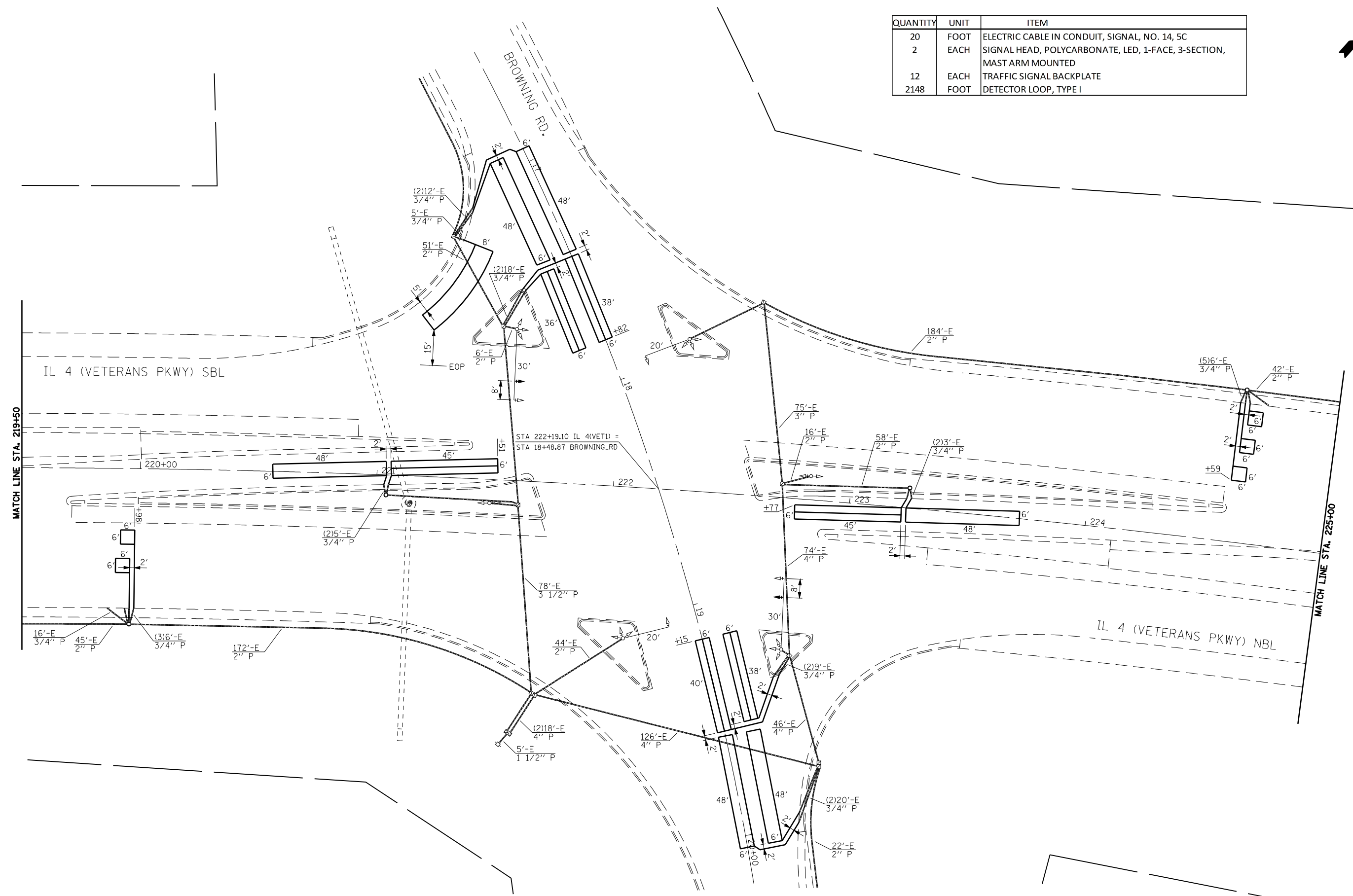


| QUANTITY | UNIT | ITEM                                                                 |
|----------|------|----------------------------------------------------------------------|
| 20       | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL, NO. 14, 5C                        |
| 2        | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED |
| 12       | EACH | TRAFFIC SIGNAL BACKPLATE                                             |
| 2148     | FOOT | DETECTOR LOOP, TYPE I                                                |



|                                                           |                                    |            |           |                                                           |                                                                   |                                   |                           |         |              |           |
|-----------------------------------------------------------|------------------------------------|------------|-----------|-----------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|---------------------------|---------|--------------|-----------|
| FILE NAME =                                               | USER NAME = laughlinr1             | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED PLAN<br/>IL 4 (VETERANS PKWY.) &amp; BROWNING RD.</b> | F.A.P. RTE.                       | SECTION                   | COUNTY  | TOTAL SHEETS | SHEET NO. |
| et:\pwork\pwidot\LAUGHLINRL\0203328\0672C35_sht.ts.12.dgn | PLOT SCALE = 40.0000' / IN.        | DRAWN -    | REVISED - |                                                           |                                                                   | * 1-1RS,TS-1, 2TRS-6, 102RS-4     | SANGAMON                  | 206     | 178          |           |
|                                                           | PLOT DATE = Apr-29-2010 02:59:56PM | CHECKED -  | REVISED - |                                                           |                                                                   | * FAP 666 (IL-55), FAP 662 (IL 4) | CONTRACT NO. 72C35        |         |              |           |
|                                                           |                                    | DATE -     | REVISED - |                                                           |                                                                   | * FAP 688 (IL 29)                 | ILLINOIS FED. AID PROJECT |         |              |           |
|                                                           |                                    |            |           |                                                           | SCALE:                                                            | SHEET NO. 8 OF 33 SHEETS          | STA.                      | TO STA. |              |           |